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PLATE

*S. Phillips*

HISTORICAL MANUAL

OF THE

SOUTH CHURCH IN ANDOVER, MASS.

AUGUST, 1859.

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ANDOVER:  
PRINTED BY WARREN F. DRAPER.  
1859.





## PREFATORY NOTE.

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THE first printed Manual of the South Church in Andover bears the date of December, 1812. It contained the Form of Admission, and the names of 268 members. A second Manual was issued May 12, 1834. It contained the names of 528 members, two pages of Historical Items, some account of the Church Order, the Answer of Rev. S. Phillips to the question, "What shall we do that we may keep in mind our Covenant?" and the Questions for Self-Examination. The Manual published in 1848 included nearly the same matter; its Catalogue numbered 447 names.

The present enlarged Manual has been prepared after protracted labor. The records of the church, and parish, and town have been painfully searched. Free use has been made of the memories of old and young inhabitants, and of former residents. Abbott's History of Andover, and the Genealogical Register of the Abbott Family, have been of constant

service. For the notices of the first three pastors, The Annals of the American Pulpit, Alden's Epitaphs, Hallock's Life of Dr. Edwards, Taylor's Memoir of Judge Phillips, and the Memorial of the Semi-Centennial Celebration of the Founding of the Theological Seminary, have furnished largely both facts and language. The Deacons of the church have, from the beginning, been often consulted, and have fully coöperated, as far as possible, in the work.

The compiler, not presuming that there are no mistakes, suspicious of numberless ways in which mistakes may creep in, does yet put the work to press in the belief that some useful facts have been rescued from oblivion, and in the hope also that some new interest may be excited in the not unimportant matter of order in the Lord's House.

G. M.

ANDOVER, AUGUST 1, 1859.



## FORM OF ADMISSION.

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### ADDRESS.

*Beloved Friends, —*

You have presented yourselves before God, and his people, and the world, to make a solemn profession of your religious faith, and to take upon you the bonds of the everlasting Covenant. We trust you have well considered the nature of this transaction — the most solemn and momentous in which a mortal can ever engage, and that you are prepared, by divine grace, to give yourselves away, as a living sacrifice, holy and acceptable to God through Jesus Christ.

*You will now attend to the*

### CONFESSION OF FAITH.

1. You believe in one only living and true God — the Father, Son, and Holy Ghost; and that it is the duty of all intelligent creatures to love and obey Him.

2. You believe that the Bible is the Word of God; that it was given by the inspiration of the Holy Ghost; and is the sufficient and only rule of faith and practice.

3. You believe that God created man upright; you believe the fall of man, the depravity of human nature, and that men, unless they are born again, can never see the kingdom of God.

4. You believe in the incarnation, obedience, suffering, and death of Christ; his resurrection and ascension; that he alone, by his suffering and death, hath made atonement for sin; and that he ever liveth to make intercession for us.

5. You believe that Christ hath appointed two special ordinances — Baptism and the Lord's Supper.

6. You believe in the future existence of the soul; that there will be a resurrection of both the righteous and the wicked — a day of final judgment; that all will receive according to their works; that the wicked will go away into everlasting punishment, and the righteous into life eternal.

*Thus, you profess to believe.*

[Those who have not been baptized, here receive the ordinance of Baptism.]

*You will now enter into solemn Covenant with God and with this Church.*

### COVENANT.

You now, humbly and penitently asking the forgiveness of all your sins, through the blood of the great Redeemer, give up yourselves to God, in an everlasting Covenant, in our Lord Jesus Christ; and as in the presence of God, angels, and men, you solemnly promise, that by the assistance of the Holy Spirit, you will forsake the vanities of this present evil world, and approve yourselves true disciples of Jesus Christ, in all good carriage toward God, and toward man.

And you likewise promise, so long as God shall continue you among us, to walk in communion with the Church of Christ in this place; to watch over other professing Christians among us; to submit to the power and discipline of Christ in his Church, and duly to attend the seals and the censures, or whatever ordinance Christ has commanded to be observed by his people, so far as the Lord, by his Word and Spirit, has revealed, or shall reveal

to you to be your duty ; adorning the doctrine of God our Saviour in all things, and avoiding the appearance of evil ; and by daily prayer to Almighty God, in the name of his Son Jesus Christ, you will seek for grace to keep this Covenant.

*Thus, you covenant and promise.*

We, therefore, the members of this Church (*all the members of the Church here rise*), affectionately receive you to our communion and fellowship ; and on our part, engage to watch over your spiritual interests, and walk with you, in all the ordinances of the gospel as becometh saints. And may God of his infinite mercy give us grace to be faithful to him, and faithful to each other, while we live ; that we may be admitted, at last, through the merits of Christ, to the everlasting fellowship of saints and angels, in the presence of the Father, Son, and Holy Ghost. Amen.

## PRINCIPLES AND RULES OF CHURCH ORDER.

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1. A Christian Church is an association of professed followers of Christ, organized for the purposes of mutual watchfulness, the observance of the Christian Sacraments, the maintenance of Christian worship and instruction, and the extension of the kingdom of Christ in the world: such a body under Christ is fully competent to choose its officers, admit its members, administer discipline, and do all other acts necessary to the attainment of these purposes.

2. A Church, though thus independent of external authority, is bound in relations of mutual care and communion with other churches: and this Church will, in all ordinary cases, conform to the usages of fellowship as established among the Congregational Churches.

3. The permanent officers of a Church are a Pastor or Pastors, and Deacons. This Church also appoints a Church Committee, to examine candidates for admission and to secure a faithful attention to discipline.

4. The Church Committee consists of the Pastor, the Deacons, and four other brethren. The last are chosen for four years, and their terms of office are so fixed that one vacancy occurs every year. No one of these is to be elected two immediately successive terms. The Committee choose annually, from their own number, the Clerk and Treasurer of the Church.

5. Persons applying for membership are approved by the Church Committee, and having been propounded for at least two Sabbaths, are admitted by vote taken on the afternoon of

the Preparatory Lecture: and become members on publicly consenting to the confession of faith and covenant.

6. Those who bring letters of recommendation from other churches, submit their letters to the Church Committee: if approved, they are propounded two weeks and received to fellowship by vote taken on the afternoon of the Preparatory Lecture.

7. All members of this Church, removed to other towns or attendant at other places of worship in this town, are expected to ask for a recommendation and dismissal to the church with which they are worshipping, within one year after their removal, unless excused by the Church Committee.

8. Members of other churches, wishing to commune with this Church for more than one year, are desired to request a dismissal and recommendation to this Church, unless there be special reasons for delay.

9. The occasions of discipline are of two kinds — Private, as wrong done to an individual; Public, as wrong done to the Church by immoral conduct, and cherished disbelief of the fundamental doctrines of the Bible.

10. The rules of Christ, as enjoined Matt. 18: 15—17, are to be literally followed by members of this Church in all cases of private offence; and the spirit of these rules is to govern all disciplinary processes in relation to members guilty of other offences.

11. This Church has had and still has occasion to specify and condemn long-continued absence from its communion and worship, failure to share the support of its religious institutions, neglect of family prayer, the sale or use of ardent spirits, except for mechanical, medicinal and sacramental purposes, the holding of men in slavery, and the defence of the system of American slavery.

12. The censures of the Church are admonition and excommunication: Admonition may be administered privately or publicly, according to the circumstances of the case. Excommunication is simply the withdrawal of fellowship, and should be as severe as the particular instance may demand.

13. The Annual Meeting of the Church is on the second Monday of January.

14. The weekly prayer meeting of the Church is on Wednesday evening.

15. The Lord's Supper is administered in the afternoon of the first Sabbath in January, March, May, July, September and November.

16. The Preparatory Lecture is on the Friday afternoon next preceding each communion Sabbath.

17. The Church, whenever they come to the table of the Lord, cordially invite those who are in regular standing as members of other churches, of whatever name or denomination, to unite with them in celebrating his love.

18. Baptism is administered to adults at the time of their profession of faith, and to the children of the Church on the afternoon of communion, and at such other times as parents find more convenient for presenting them.

The above Principles and Rules were adopted at the Annual Meeting, Jan. 17, 1859.

a. The Church also elect annually a Sabbath School Committee, who provide for the superintendence of the School, and attend to all its other interests, which may be presented to them. A Sabbath School Librarian is annually elected by the Church.

b. The Church likewise, each year, pass a vote specifying the chief objects of benevolence for which collections shall be taken, and the times of taking them. Collectors are appointed by the Pastor, in different sections of the Parish.

c. A small fund, the donation of Rev. SAMUEL PHILLIPS, and SAMUEL ABBOTT, Esq., is held in trust, by the Pastor and Deacons of the Church, the avails of which, together with such a number of the collections taken up after the celebration of the Lord's Supper as the Church direct, are distributed among the poor, especially the poor of the Church, according to their necessities.

# A N S W E R

OF THE

FIRST PASTOR OF THE CHURCH, REV. SAMUEL PHILLIPS,

TO THE QUESTION,

WHAT SHALL WE DO, THAT WE MAY KEEP IN MIND OUR COVENANT?

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1. Very diligently and devoutly attend to the Covenant, whenever it is publicly propounded to any person; and yield your assent and consent to every article and tittle of it.

2. Not only wait upon Christ, at his table, on all opportunities; but always eye the Lord's Supper as the SEAL of the Covenant. And every time you partake, realize that you have bound yourselves afresh to keep covenant with God; for, to take the sacrament, is to take the oath of obedience and loyalty.

3. Look upon the holy Scriptures, in your daily reading of them, as the book of the Covenant; for so it is, inasmuch as it exhibiteth our duty towards God and man; and also, what we may hope and expect to receive from the hand of God, if we keep his statutes. Exod. 24:7.

4. Labor to have it impressed and fixed upon your minds, that heaven and earth are witnesses of your covenanting with the great God; and that God, angels, and men, will certainly appear as such, either for or against you, in the day of reckoning.

5. Discourse frequently together of the things pertaining to the kingdom of God; and particularly of the Covenant, viz.:

the precepts, prohibitions, promises and threatenings; of the vows, which you have made, and the comfortable experience, which you and others have had of God's gracious presence, etc. This practice will be of eminent service to help the memory, as also to quicken unto obedience.

6. Frequently renew your covenant with the Lord in secret, as becomes those who resolve to stand to what they have said; — this is not only the duty, but, I should think, will be also very much the delight, of a sincere soul; and a choice help it is, to revive our remembrance of the Covenant, and to excite our affections; and to quicken us to mend our pace.

7. Keep your Covenant by you, as a memorial of the solemn transactions which have passed between God and you, and frequently review the same.

8. And lastly, *prayer*, must always be one direction. And this duty must be attended and performed, not only in public, and in and with the families, which you respectively belong unto, but also in secret; — *Thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father, which is in secret.* Matt. 6 : 6. This duty of secret prayer I hope you do not dare to neglect; you cannot, I think, ordinarily omit it, if you have a living, holy principle within you. Well; and you must pray especially for spiritual blessings; and in particular, that the Lord would please to put his *law in your inward parts, and write it in your hearts*; “that he would make it ready and familiar to you, at hand when you have occasion to use it, as that which is written in the heart; — that He would work in you a strong disposition to obedience, and an exact conformity of thought and affection to the rules of the divine law, as that of the copy to the original.” You have a disposition this way already — pray that it may abide and grow, and plead that precious promise in Jer. 31 : 33; and, the more you are disposed this way, the less danger will there be of your forgetting the Covenant of the Lord your God.



USE. — From what has been said, let professors be exhorted, *to put one another in mind of their Covenant duties and obligations*. It is true, we may not watch over others, and neglect ourselves, as some, to their great reproach, are said to do; neither may our charity end at home; for the law of God obliges us to love our neighbor as ourselves. And again it is written, *Exhort one another daily*. — And it is remarked concerning those that fear the Lord, that *they spake often one to another*; Mal. 3:16. — And have we not expressly bound ourselves, by Covenant, to watch over one another? Yes, verily: How then shall we dare neglect it; especially considering that a great deal of sin and sorrow might, probably, be prevented, if professors would in this way be kind and faithful to one another? Thus, for instance: when a neighbor or brother is observed to be going into temptation, or in present danger of falling into some transgression, it is not improbable that these words, spoken, in a suitable manner, in his hearing, *Remember your Covenant*, would prevent his fall; or, if he has already fallen, it may be those words would be the means of recovering him out of the snare of the devil; and of bringing him unto unfeigned repentance. — And so — if you see a brother, backward to any good work, respecting either God or man — perhaps this memento would shame and quicken. Now, we are undoubtedly obliged to do this, and much more, to prevent each other's hurt, and to promote each other's good; O! let us not be negligent.

# Q U E S T I O N S

FOR

## S E L F - E X A M I N A T I O N .

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1. What *opinions* do I adopt, and habitually defend and inculcate? Are they in accordance with the *Scriptures*, and with my *profession* of faith?

2. What is the prevailing tenor of my *conversation*? Is it spiritual, or worldly — serious, or trifling?

3. With whom do I *associate*, as my *intimate friends*? What are the prospects for *another world*, of those, in whose company I most delight?

4. What influence has my *example*, upon my friends and acquaintances? Is it holy, or unholy? Will it save, or destroy?

5. How far am I governed by a regard to the opinions, the customs, and the fashions of the *world*? Had I rather be regarded as polite and fashionable, than as meek and holy?

6. Do I esteem it a *privilege* to *deny* myself for *Christ's* sake? And is it a *pleasure*, rather than a *grief*, to be asked to contribute to advance his kingdom?

7. Do I *study* the Bible? Do I *understand* and prize, above all price, its glorious *doctrines*? Do its *precepts* regulate my intercourse with men, and my communion with God?

8. Do I perform the duty of *secret prayer*? How often, and

with what *spirit*? Is my enjoyment in these seasons so great, that I can truly say, *My soul thirsteth for God*, for the living God — when shall I come and appear before God?

9. How do I spend the *Sabbath*? Is it, to me, a day holy to the Lord, and honorable? How much of its time do I waste in indolence — how much devote to business — how much to dress — how much to my *soul*?

10. Do I strive, at all times, to act from a fixed regard to the *glory of God* — to resist and overcome *sin*? And am I *willing*, when I pray for knowledge, zeal, self-denial and holiness, that my prayers should be *answered*? And do I prove that I am thus willing, by a diligent use of *means* for the attainment of these blessings?

11. What are the *feelings* that I cherish towards the Church? How do I *speak* of its officers, its members, its proceedings, its plans of doing good, and its covenant obligations? Had I rather suffer, if need be, than be the occasion of injuring its influence and of bringing it into reproach?

12. Do I, in my dependence on the Holy Spirit, govern my *temper*, subdue my *passions*, and quell a spirit of *complaining* of those around me, and of *fault finding* with my brethren? Am I of a meek, a forgiving, and forbearing temper? And is there, in my tongue, the law of kindness?

13. If a parent, are my children baptized — instructed in the truth — commended to God in prayer, and educated for eternity?

14. What *proportion* of my worldly property do I sanctify to the Lord? In what do I *deny* myself, for the purpose of doing good?

15. What poor child of God have I ever made comfortable and happy? To how many widows and orphans — to how many perishing heathen, will the Saviour point, in the last day, and say unto me, Inasmuch as ye did that deed of charity unto one of the least of these, ye did it unto me?

16. Do I love the *souls of sinners*? Do I *feel* for them, as did

the Man of Sorrows, when he looked upon the city abandoned of its God? Is there *one* to whom I am *faithful*, and for whose conversion I feel *intense anxiety*?

17. Am I interested in the weekly Prayer Meetings — the Monthly Concert — the Sabbath School? And do I *sustain* them, by my *presence*, my *influence*, and my *heavenly mindedness*?

18. Is my zeal *periodical*, or *constant*? Is it for *self*, or for *Christ*? Do I realize my infinite ill desert as a rebel against God, and humble myself at the foot of the cross; pleading, whatever be my petition, *Do thou it, for THY NAME'S sake*?

19. Do I realize that I am to *live* but *once*? That the character I form here, whether holy or sinful, will be *mine* forever? that the influence I am exerting will be *felt* when I am *dead*?

20. Do I *live* as though I was *bought* with *blood*; and had *given myself* to Jesus Christ? Is it my prayer, in sickness or health, joy or sorrow, life or death, *Thy will, O God, be done*?

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# HISTORICAL SKETCHES

OF THE

## PARISH AND CHURCH.

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### I.

#### ORGANIZATION OF THE SOUTH PARISH.

THE town of Andover, embracing the present towns of Andover and North Andover, and the south portion of the city of Lawrence, was settled as early as 1643. "The Church of Andover" was organized Oct. 24, 1645. The first meeting-house was built near the old burying ground in North Andover, and stood till 1711. The larger portion of the inhabitants, for several years after the settlement, resided in that part of the town. When, however, in 1707, it was thought necessary to build a new meeting-house, the votes of the town show that the bulk of population was in the southerly part. For, "Sept. 9, 1707, voted to set the meeting-house on the spot of ground near the wood called Holt's wood, where the cross-paths meet at the south-west corner of George Abbot's ground." Forty-five residents and proprietors immediately petitioned to the General Court against this vote, alleging that the spot was not central, that the consent of the proprietors had not been obtained, and that such a distance would

greatly incommode the Rev. Mr. Barnard, who lived near the old meeting-house. Dec. 29, 1707, the town appointed a committee "to attend the gentlemen of the General Court's Committee, to view the places, and reply to allegations of the petitioners." Feb. 27, 1708, commissioners were chosen to take the valuation of the state of the town, in obedience to an act of the General Court. On taking a vote, the same day, to see if the town would set the meeting-house differently, the same spot was chosen as before. Another attempt was made to reverse the decision Oct. 12, 1708, but it was "voted to build in the same place: 88 votes, casting vote was number 24." After another hearing before the General Court, that body ordered, Nov. 2. 1708, that the town be "forthwith divided into two distinct precincts, and that Col. [Francis] Wainwright, Maj. [Stephen] Sewall, Maj. [Henry] Somersby, and Nehemiah Jewett, Esq., be a committee to perform that division and make it equal for north and south precincts, within the space of two months, next coming, unless in the interim the town agree thereon and make it themselves, and that thereupon the north division take the present meeting-house and repair and add to it as they please.

"That there be forthwith laid out for the minister of the south precinct fourteen acres of land for a house lot, and forty acres at a further distance, part of it lowland, to make meadow, of the common land in said precinct, which will make them equal to the other division, to be for the use of the ministry forever.

"That the inhabitants and proprietors of the south division build a convenient meeting-house for their own use, and a ministry house.

"Upon all which Mr. Barnard, the present minister, shall declare his choice of which congregation he will officiate in, and that precinct, north or south, shall fully and wholly perform the past contract of the town with him, and the other precinct or division of the town shall call and settle another minister for themselves.

"And the inhabitants of the respective precincts and divisions

are hereby impowered to make choice of some discreet persons among themselves, as committees, to manage and govern their affairs with respect to building a meeting-house and ministry house, the making assessments to defray the charge thereof, and for the support of the ministry, and to appoint collectors to gather the same;—and are advised and directed to proceed in these several articles with that peace and friendship, one towards another, that they may honor religion and the government, and themselves.”

The committee thus appointed ran the following boundary line, as reported to the General Court, April 12, 1709: “Beginning at a great pitch pine tree, near Merrimack River, marked with stones about it, and the west corner of Richard Barker’s land, and is said to be the bounds between his land and John Gutterson’s land, so called, from said pine tree on a straight line to a stake and heap of stones about it at the corner bounds between Walter Wright and Hooker Osgood, and from thence on a straight line to a white oak tree marked A and R, being a bound tree between said town of Andover and Reading, with stones about it, standing on a hill known as Osgood’s Hill.”

A protracted controversy ensued with regard to six or seven persons whose dwelling-houses were near this line. The points in contention were settled by mutual agreement Nov. 7, 1711. The line was renewed by a mutual committee of the parishes, Oct. 7, 1754.

The town delaying, if not refusing, to lay out the land and lot ordered by the General Court, that body, on petition of the south precinct, appointed, Feb. 16, 1710, the committee above mentioned to do it. Nov. 7, 1710, the south precinct petitioned also that Mr. Barnard might be directed to choose his precinct, and the General Court desired him “to do so before the eleventh of December, or that then the south precinct provide for themselves.” Mr. Barnard remained in the north precinct.

The first meeting of the new precinct was warned by John Abbot, Joseph Ballard, George Abbot, Francis Dane, John



Russ and William Lovejoy, and was held June 20, 1709. Henry Holt was its Moderator, and George Abbot was chosen the Clerk.

## OFFICERS OF THE PARISH.

The following is a list of the successive Moderators of the Annual Meeting, Clerks, Treasurers, and Assessors, of the Parish, to the present date :

### M O D E R A T O R S .

1709 Francis Dane.	1734 Dea. Nehemiah Abbot.
1710 Ens. William Lovejoy.	1735 Lieut. William Lovejoy.
1711 Capt. Joseph Chandler.	1736 Stephen Osgood.
1713 Ens. Francis Dane.	1737 Capt. John Chandler.
1714 Lieut. William Lovejoy.	1738 " "
1715 Dea. John Abbot.	1739 Dea. Nehemiah Abbot.
1716 " "	1749 Ens. George Abbot.
1717 Lieut. Francis Dane.	1741 Zebadiah Chandler.
1718 Sergt. William Chandler.	1742 Lieut. George Abbot.
1719 Dea. John Abbot.	1743 Capt. William Lovejoy.
1720 Lieut. Francis Dane.	1744 Capt. Joseph Sibson.
1721 Dea. Nehemiah Abbot.	1745 Zebadiah Chandler.
1722 Stephen Osgood.	1746 Capt. George Abbot.
1723 Dea. Nehemiah Abbot.	1747 Ens. John Foster.
1724 " "	1748 " "
1725 Ens. John Chandler.	1749 Ens. Ebenezer Abbot.
1726 " "	1750 Ens. John Foster.
1727 Dea. Nehemiah Abbot.	1751 Mr. Isaac Abbot.
1728 " "	1752 Ens. John Foster.
1729 Ens. John Chandler.	1753 Mr. John Foster.
1730 " "	1754 Capt. George Abbot.
1731 " "	1755 Timothy Ballard.
1732 " "	1756 Capt. George Abbot.
1733 Capt. John Chandler.	1757 Dea. Isaac Abbot.



1758 Mr. William Chandler.	1802 Mr. Nehemiah Abbot.
1759 Capt. John Foster.	1803 Capt. Zebadiah Holt.
1760 " "	1804 " "
1761 " "	1805 " "
1762 Mr. Timothy Ballard.	1806 Dea. Daniel Poor.
1763 Capt. John Foster.	1807 " "
1764 Capt. George Abbot.	1808 Col. David Wood.
1765 Capt. John Foster.	1809 Mr. Joseph Phelps.
1766 George Abbot, Esq.	1810 Mr. Amos Blanchard.
1767 " "	1811 John Kneeland, Esq.
1768 " "	1812 Mr. Amos Blanchard.
1769 " "	1813 Capt. Solomon Holt.
1770 " "	1814 Mr. Joseph Phelps.
1771 Mr. Joshua Holt.	1815 Mr. Amos Blanchard.
1772 " "	1816 Mark Newman, Esq.
1773 Col. George Abbot.	1817 Amos Blanchard, Esq.
1774 Mr. Joshua Holt.	1818 Dea. Mark Newman.
1775 Col. George Abbot.	1819 Mark Newman, Esq.
1776 Capt. Joshua Holt.	1820 " "
1777 " "	1821 " "
1778 " "	1822 " "
1779 Capt. Henry Abbot.	1823 Maj. Nathaniel Poor.
1780 Capt. Joshua Holt.	1824 Mr. Enoch Frye.
1781 Mr. Nehemiah Abbot.	1825 Mr. Amos Abbott.
1782 Mr. Philemon Chandler.	1826 Capt. Benjamin Jenkins.
1783 Capt. Henry Abbot.	1827 Capt. Timothy Flagg.
1784 Mr. Philemon Chandler.	1828 " "
1785 Joshua Holt, Esq.	1829 " "
1786 Mr. Nehemiah Abbot.	1830 " "
1787 Joshua Holt, Esq.	1831 " "
1788 " "	1832 Capt. Thomas C. Foster.
1789 Mr. Philemon Chandler.	1833 Dea. Mark Newman.
1790 Mr. Nehemiah Abbot.	1834 Dea. Paschal Abbot.
1791 Capt. Daniel Poor.	1835 " "
1792 Mr. Philemon Chandler.	1836 Joseph Rice.
1793 Capt. John L. Abbot.	1837 Capt. Thomas C. Foster.
1794 Mr. Nehemiah Abbot.	1838 Albert Abbott.
1795 Joshua Holt, Esq.	1839 Maj. Joseph Rice.
1796 Mr. Nehemiah Abbot.	1840 Capt. Thomas C. Foster.
1797 Lieut. Zebadiah Holt.	1841 Capt. Joshua Ballard.
1798 Mr. Nehemiah Abbot.	1842 Nathan W. Hazen, Esq.
1799 Joshua Holt, Esq.	1843 Maj. Joseph Rice.
1800 Capt. Zebadiah Holt.	1844 N. W. Hazen, Esq.
1801 " "	1845 Thomas C. Foster.

1846 Asa A. Abbot.	1853 Joseph Rice.
1847 Capt. Thomas C. Foster.	1854 Albert Abbott.
1848       "       "	1855 C. G. McNeil.
1849 Dea. Joseph Cummings.	1856 John H. Manning.
1850 William Pierce.	1857 Hon. Amos Abbott.
1851 Hon. Amos Abbott.	1858 Capt. Thomas C. Foster.
1852       "       "	1859       "       "

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 CLERKS.

George Abbot,	1709-1726.	Ezra Abbot,	1803-1810.
John Abbot,	1727-1731.	Amos Abbott,	1811-1820.
Ebenezer Abbot,	1732-1741.	Abraham J. Gould,	1821-1827.
Thomas Abbot,	1742-1762.	John Flint,	1828-1831.
George Abbot,	1763-1765.	Mark H. Newman,	1832-1836.
Joshua Holt,	1766-1767.	Nathaniel Swift, Jr.,	1837-1843.
Henry Abbot, Jr.,	1768-1777.	Henry W. Abbot,	1844-1845.
Isaac Abbot, Jr.,	1778-1793.	William Pierce,	1846-1848.
John L. Abbot,	1794-1802.	Edward Taylor,	1849-1859.

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 TREASURERS.

Nehemiah Abbot,	1710-1729.	Samuel Abbot,	1780-1788.
George Abbot,	1730-1735.	Zebadiah Abbot,	1789-1790.
Josiah Chandler,	1736-1740.	Ephraim Abbot,	1791-1802.
George Abbot,	1741-1754.	Samuel A. Kneeland,	1803-1804.
Isaac Abbot,	1755.	William Foster,	1805-1810.
Henry Abbot,	1756-1757.	Mark Newman,	1811-1827.
Barachias Abbot,	1758-1760.	Timothy Flagg,	1828-1832.
John Abbot,	1761-1764.	Joseph Richardson,	1833-1834.
Henry Abbot, Jr.,	1765-1769.	Aaron Green,	1835-1844.
Nehemiah Abbot,	1770-1773.	Joseph Rice,	1845-1859.
John Abbot, 4th,	1774-1779.		

## ASSESSORS.

	YRS.
1709 John Abbot, 1710,	2
1709 Henry Holt, 1710-15,	7
1709 George Abbot, 1710-26,	18
1709 Francis Dane, 1711, 16,	3
1709 William Foster, 1710, 11, 20,	4
1709 Nehemiah Abbot, 1710-13, 25, 26,	7
1709 John Chandler, 1710, 12, 17-23, 33, 35, 40.	13
1712 Jonathan Blanchard,	1
1713 William Chandler,	1
1713 John Johnson, 1723,	2
1714 Thomas Chandler, Sr., 1715, 16,	3
1714 Nathaniel Abbot, 1715, 16, 19,	4
1714 James Johnson, 1715, 18,	3
1716 John Abbot, Jr., 1717, 18, 21, 22, 28,	6
1717 Thomas Chandler, Jr., 1722, 24, 29,	4
1717 William Lovejoy, Jr., 1718, 26, 27, 34,	5
1719 Thomas Blanchard, 1720, 21, 25,	4
1719 Hezekiah Ballard, 1721, 30, 36, 37,	5
1722 George Holt, 1723-25,	4
1723 Ephraim Abbot, 1724, 25, 32, 36,	5
1726 Ebenezer Abbot, 1727-30, 33, 40, 44, 45, 48, 51, 55,	12
1726 Josiah Chandler, 1727, 28, 30-34, 43,	9
1727 Abraham Foster,	1
1727 Samuel Blanchard,	1
1728 Stephen Abbot,	1
1728 Barachias Farnum, 1734,	2
1729 Nicholas Holt,	1
1729 Sherebiah Ballard, 1731, 39, 43,	4
1730 Jonathan Abbot, 1734,	2
1730 Zebadiah Chandler, 1732,	2
1731 Timothy Holt,	1
1731 George Abbot, Jr., 1732, 33, 35, 39, 52,	6
1731 Samuel Phelps, Jr., 1737, 38,	3
1732 Timothy Mooar,	1
1733 Henry Lovejoy,	1
1734 Zebadiah Abbot, 1735-39, 41, 48, 50, 53, 54,	11
1735 Timothy Abbot, 1736-38, 41,	5
1735 John Foster, 1741-46, 51, 52,	9
1736 William Wardwell,	1
1737 Thomas Abbot, 1738-46, 50-54,	15
1738 John Lovejoy,	

1739	David Abbot,	1
1740	John Holt,	1
1740	David Blunt, 1744,	2
1741	Thomas Holt,	1
1742	Philemon Chandler,	1
1742	John Dane, 1744, 59, 64,	4
1742	Isaac Abbot,	1
1743	Timothy Ballard, 1748, 50, 57,	4
1745	Joseph Foster,	1
1745	Henry Phelps,	1
1746	John Russell,	1
1746	Samuel Abbot,	1
1746	Barachias Abbot, 1756, 58, 60-63,	7
1747	Humphrey Holt,	1
1747	Timothy Chandler,	1
1747	James Russell,	1
1747	Henry Abbot, 1749, 56,	3
1748	Josiah Ballard,	1
1748	Nathan Chandler, 1750, 52,	3
1749	Samuel Lovejoy,	1
1749	Isaac Blunt, 1755. 59, 64,	4
1749	John Abbott, Jr.,	1
1749	Obadiah Johnson, 1751, 53. 55.	4
1750	Joseph Bigsby,	1
1751	Ebenezer Lovejoy. Jr.,	1
1751	Joseph Russell,	1
1752	Daniel Mooar,	1
1753	John Abbot, 3d,	1
1754	Thomas Phelps,	1
1754	Samuel Ames,	1
1754	Isaac Osgood, 1758,	2
1755	John Holt, Jr.,	1
1755	John Lovejoy,	1
1756	Stephen Blanchard.	1
1756	George Abbot, Jr., 1757,	2
1756	Thomas Holt, Jr., 1758, 59,	3
1757	Joseph Blanchard,	1
1757	Asa Abbot, 1765, 67-71,	7
1757	Nathan Abbot,	1
1757	Hezekiah Stiles,	1
1758	Samuel Phelps, 1763, 64,	3
1758	Joshua Holt, Sr., 1759, 61, 74-76.	6
1759	Zebadiah Johnson,	1
1760	Benjamin Holt,	1

1760	Timothy Mooar, Jr.,	1
1760	Philemon Chandler, Jr., 62, 63,	3
1761	Jonathan Holt,	1
1761	Thomas Abbot, Jr.,	1
1761	Hezekiah Ballard,	1
1762	Nehemiah Abbot, Jr., 1763, 64, 68-70, 75,	7
1762	Josiah Blanchard,	1
1762	Henry Abbot, Jr., 1763, 64, 66,	4
1765	Benjamin Ames, 1766, 67,	3
1767	John Abbot, 5th, 1766, 67,	3
1768	William Abbot, 1772-74, 77,	5
1769	Moses Abbot, 1770-74, 76-80,	11
1771	Zebadiah Abbot,	1
1773	William Foster, 1774, 75,	3
1776	Daniel Poor, 1777-79,	4
1778	Ephraim Abbot, 1779, 80,	3
1780	Benjamin Mooar,	1
1781	Barachias Abbot, Jr., 1782-4,	4
1781	Isaac Abbot, Jr., 1782,	2
1781	Jonathan Abbot, 1783-4,	4
1783	Jacob Osgood, 1784,	2
1785	John L. Abbot, 1786-94, 96,	11
1785	Timothy Abbot, 1786-88,	4
1785	Zebadiah Holt, 1786-90, 96, 97,	8
1789	Nehemiah Abbot, Jr., 1790-94,	6
1791	Ezra Abbot, 1792, 94, 96-1802.	10
1793	Jonathan Cummings,	1
1795	Zebadiah Chandler,	1
1795	David Gray, 1798-1804,	8
1795	Moses Abbot, Jr.,	1
1797	Joshua Chandler, Jr.,	1
1798	Zebadiah Abbot, 1799-1802,	4
1803	David Abbot, 1804-6,	4
1803	Solomon Holt, 1804-7,	5
1805	Joseph Stevens,	1
1806	Joseph Phelps, 1807-9,	4
1807	Job Abbot, 1808-17, 29-32,	15
1808	Hermon Abbot, 1809-21,	14
1810	Enoch Frye,	1
1811	Stephen Abbot, 1812-22,	12
1818	Benjamin Jenkins, Jr., 1819-23,	6
1822	James Abbot, 1823-25,	4
1823	Amos Abbott, 1721, 25.	4
1824	Joshua Ballard, 1825-27, 49,	5

1826	John Flint, 1827-31,	6
1826	Elijah L. Herrick,	1
1827	Paschal Abbot, 1828,	2
1828	Abraham J. Gould, 1829, 30,	3
1831	Joseph Holt, Jr., 1832-34,	4
1832	Nathaniel Whittier, 1833, 34,	3
1833	Asa A. Abbot, 1834-36, 42-44, 50-59,	17
1836	Joseph Rice, 1837,	2
1836	Albert Abbott, 1837-41,	6
1837	Jonas Holt, 1838-41,	5
1838	Abel Blanchard, 1839-41,	4
1842	Jacob Chickering, 1843,	2
1842	John Abbot, 1843, 44,	3
1844	Nathan B. Abbott, 1845,	2
1845	Eben P. Higgins, 1846-48,	4
1845	David Baker, 1846,	2
1846	Sylvester Abbot,	1
1847	Mencies C. Andrews,	1
1847	Hartwell B. Abbot, 1848,	2
1848	John H. Manning, 1849,	2
1849	Samuel Cogswell,	1
1850	David I. C. Hidden, 1851, 52,	3
1850	John L. Abbot, 1851, 52,	3
1853	Dean Holt,	1
1853	Nathan W. Hazen, 1854-56,	4
1854	William H. Foster, 1855-56,	3
1857	Jonathan Taylor,	1
1857	Timothy Abbot, 1858-59,	3
1858	William Abbot, 1859,	2

## II.

## MEETING-HOUSES.

The first business of the precinct was "to see whether we can agree where to set our new Meeting-House." Some action had doubtless been taken concerning its erection previously to the incorporation of the Parish. It was accepted Oct. 18, 1709, "where it now is raised and stands, viz.: at y<sup>e</sup> Rock on the west side of Roger brook."<sup>1</sup> £108 were levied to defray the charges of building. It was occupied for worship, January 1710. No account of its size and style is preserved. "Young men and maids had liberty to build seats round in the galleries on their own charge." In "seating the meeting-house" the committee appointed for the purpose were to act "according to their best and soundest judgment, having respect to money and age." May 12, 1734, was the last Sabbath of worship in the old house. Mr. Phillips preached from John 14 : 31 l. e. "Arise, let us go hence."

A vote was obtained in 1731, to "make an addition of room within the present meeting-house." April 1732, it was decided to make the addition on the outside of the house. This decision was reconsidered June 6, 1732, and it was "voted and passed, that the precinct will build a new meeting-house upon the school-house hill: known and commonly called Roger's hill."<sup>1</sup> An attempt was made in March of the following year to set the

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<sup>1</sup> The rock here mentioned was near the site of the present Centre School House, and was removed in the year 1844.

It should seem that this brook took its name from an Indian, in whose favor, in the original grant of the town, the following reservation was made: "Provided, that the Indian called ROGER, and his company, may have liberty to take alewives in Cochichewick River, for their own eating: but if they either spoil or steal any corn or other fruit, to any considerable value, of the inhabitants, the liberty of taking fish shall forever cease; and the said Roger is still to enjoy four acres of ground, where now he plants."—*Col. Records.*

house in the centre of the precinct, and the spot proposed was "the westerly end of Dea. Jno. Abbot's lot." Twenty-four votes were cast for this spot, and sixty-five against it. The committee for carrying on the work of this house were Barachias Farnum, Benjamin Abbot, Zebadiah Chandler, Timothy Holt, Henry Holt, Dea. John Abbot, Timothy Moor, Dea. Nehemiah Abbot, and John Chandler. Five members of the committee were made a quorum. They seem not to have troubled themselves or the precinct with a comparison of many plans. It was simply determined to build the new house "after the same form and fashion" as the old. Its size was fixed by a second vote at "thirty feet between plate and sill, and forty-four feet wide, and fifty-six feet in length." Mr. Phillips preached the first sermon in it May 19, 1734, from 1 Chron. 29:13, 14. The delicate matter of "seating the meeting-house" was the occasion of several parish meetings during the whole year following. The proposition to sell pews was decisively dismissed. The lease of seats was once voted, but afterwards refused. It was proposed to seat "altogether by age," but it "passed on the negative." The privilege that the tax-payers should take their seats "according as the money was cast up by one head and rate of personal estate," was denied. Finally, the matter was adjusted by appointing one committee "to dignify seats and pews," and another committee to seat them "by their judgment, having respect to money and age." The report of this committee was accepted, with but eight dissentients. This mode was adopted substantially till 1757. That year, permission was given to tax-payers to choose their own pews, according to their rates, but this significant qualification was ordered: "to take off the money that is paid for negroes, and not allow their masters that money to seat upon." In 1761 several changes were made in the arrangement and number of pews. The next year pews were sold, and the highest tax-payers were given the choice; thirty-three were sold, and the following persons were the purchasers, in the order of their assessments "in the last province rate:" John Foster,



Thomas Holt, George Abbot, Zeb. Abbot, Henry Abbot, Samuel Abbot, James Parker, Timothy Ballard, Timothy Chandler, John Abbot, Isaac Blunt, Timothy Holt, Nathan Chandler, Samuel Jenkins, Timothy Moor, Samuel Osgood, Ebenezer Lovejoy, Jonathan Abbot, Jr., Zebadiah Chandler, Isaac Abbot, Jr., Isaac Lovejoy, John Holt, Jr., Joseph Russel, Samuel Blanchard, John Fisk, William Abbot, Jonathan Abbot, 3d, Joseph Sibson, Samuel Phelps, Isaac Osgood, Nehemiah Abbot, heirs of William Lovejoy, deceased, Joshua Holt, Jr. The other seats in the house continued to be chosen by the highest tax-payers as before. The scholars in Phillips Academy were allowed, in 1781, "the three back seats in the lower front gallery."

The following graphic description of this house, as it appeared to one of these scholars, is taken from a letter of Hon. Josiah Quincy to Mrs. H. B. Stowe :

"It was surrounded by horse-blocks innumerable, with a disproportionate number of sheds ; — for the pillion was the ladies' travelling delight, and alone or in pairs, with their husbands or fathers, they seldom failed to come trooping to their devotions. The church itself was a shingled mass, lofty, and, I should think, containing twice the area of its successor. This, however, may be the exaggeration of my boyish fancy, but it had three lofty stories, with three galleries in the interior, always densely filled with apparently pious zeal, and earnest listeners. In the left hand gallery sat the ladies, in the right the gentlemen, in the midst of whom and in front sat the tything man, with his white pole three or four cubits in length, the emblem of his dignity and power, and in his right hand a short hazel rod, which, ever and anon, in the midst of the sermon, to the awakening and alarm of the whole congregation, he would, with the whole force of his arm, bring down with a ringing slap on the front of the gallery, shaking it, at the same time, with a terrific menace, at two or three frightened urchins who were whispering or playing in a corner. In a square box in front of the pulpit sat the Deacons, one of whom had pen, ink and paper, and was carefully taking

the heads of the preacher's discourse, preparing documentary evidence, either that the sermon was old, or its doctrines new, or consonant with the orthodox platform. In the front gallery sat Precenter Ames, or Eames, with a pitch-pipe, the token of his authority, with which, as soon as the first line of the Psalm was read, he gave the note to the choir of both sexes, — twenty or thirty of each, — following the Deacon, reading line by line in an ecstacy of harmony which none but the lovers of music realize :

“ How pleased and blest was I  
To hear the people cry  
Come let us worship God to-day, —  
Yes, with a cheerful zeal  
We 'll haste to Zion's hill,  
And there our vows and homage pay.  
Zion, thrice happy place, etc., etc.

And the mighty congregation seemed to realize their felicity, for they joined the choir with a will, realizing or exemplifying the happiness of which they sung. It is true, as Washington Irving relates, concerning a like assembly in an English country parish, sometimes when they began —

“ Come, let us sing with one accord,”

it was a signal for parting company, and every one setting up for himself. Yet, upon the whole, it was an exciting scene, elevating and solemnizing the mind, by the multitude that took part in it.

“The windows of the vast building were of diamond-shaped glass panes, of rhomboid form, in length about three or four inches, in breadth perhaps two or three. Opening like doors outward, these windows were loose and shackling. In the winter, when the north wind shook the vast building with unmistakable power, their rattling was often a match, and sometimes an overmatch, for the voice of the clergyman, while the pious females in the pews, sitting, for the most part, on hard benches, with small muffs, and their feet only comforted with small stoves,

or stockings over shoes, or heated bricks, had much ado through their sufferings to keep their attention fixed, or the text in memory, and register the infinitesimal heads into which it was divided."

The last time of meeting in the second house was April 20, 1788. The last sermon was from Hag. 1:7, 8. For thirty-two Sabbaths afterwards the congregation worshipped at the hall of Phillips Academy.

As early as September 1771, the parish began to be agitated concerning a new meeting-house. A portion of the inhabitants were "burthened with length of travel to the public worship." Several proposals concerning the division of the parish on this account "were passed in the negative." April 14, 1772, "voted to build a new meeting-house sufficient to accommodate the whole parish, and to set it on the eastwardly side of Shawshin river, as near the bridge called Holt's bridge as a convenient place may be found, and to build said house in ten years from this time." The year before, it had been voted to set the house on the westwardly side of the bridge, "northwest of Mr. Jas. Holt's house." After twelve years had passed, it was decided to build "within six or eight rods where the meeting-house now stands." At the same time, March 4, 1784, money was raised and a committee appointed to provide the materials. A committee was chosen the next year to prepare a plan for the house. The meeting, however, which chose this committee, was adjourned from time to time for almost three years, and it was not till Dec. 1787 that the decisive votes were passed accepting the plan and the proposals made to the Parish for building the present meeting-house. The dimensions were to be seventy feet in length and fifty-four feet in width, "with a porch at each end and one in front of the house." The house was modelled after that in the North Parish. The plan was revised and completed by Hon. Samuel Phillips, Jr., Mr. Joshua Chandler, Mr. Nehemiah Abbot, Mr. Jonathan Cummings, Capt. Jonathan Abbot, Capt. Daniel Poor, Mr. Joseph Stevens, Jr., Mr. Joseph Holt, and Capt.

Benjamin Ames. The proposals for building were made by the same persons, adding Mr. Isaac Abbot, and excepting Mr. Stevens and Capt. Ames, and were accepted as follows: "The abovesaid undertakers to build said house shall have the old meeting-house, £100 in money, and the pews in the new meeting-house." They "agree that the work and stuff . . . shall be good, nothing superfluous, but plain and neat, not have any medallions, dentals or carved work, but to have the window frames and sashes painted, and the ground pinning as good as that of the North Parish." The frame was raised May 26th and 27th, 1788. The congregation met in it for worship for the first time Dec. 7, 1788. The sermon was preached by Mr. French, from John 10 : 22, 23. It should seem that the steeple of the house was built by subscription. The Parish voted to allow this to be done. The cupola was built by tax, in the spring of 1792. June 11, 1792, Samuel Abbot, Esq., communicated the fact that from regard to this his native place, and out of respect to them, among whom he hoped, by leave of Providence, to spend the remainder of his days, he had procured a bell of about 1100 pounds weight, and begged their acceptance of the same. Samuel Phillips, Nehemiah Abbot and Joshua Holt were appointed to convey to him the thanks of the Parish. March 5, 1812, the same person presented and placed in the tower of the church a clock. In his letter he says, "May it prove a convenience to you and your children in the business of life, and a salutary monitor of a careful improvement of that time which is continually passing away, and can never be recalled." This bell cracked not long afterwards, and the present one was bought in the year 1813. A stove was procured for the first time in 1821. A building had been erected on the site of the present school-house several years before, in which the people were accustomed to warm themselves at noon before the open fire.

In the first arrangement of this house the pulpit was on the north side. Over it hung a plain sounding-board. The inscription, *Holiness becometh thine house, O Lord, forever Ps. xciii. 5,*



MEETING-HOUSE ERECTED 1788.



was conspicuous above upon the wall, and the three letters, I. H. S., were written upon the pulpit below. At the base of the pulpit were the Deacons' seats, and near by were a few seats where the aged gathered near to the minister. The rest of the lower floor was covered by square pews. Of these there were in 1833 seventy-one. The gallery was on three sides, and a tier of square pews, twenty-six in number, extended its entire length. Ten of these, in the east and west galleries, were erected in place of long pews in 1823. The rest of the space in the gallery was occupied with the long pews, which were free. The square pews were owned as private property.

In the fall of 1832 the Parish appointed Thomas C. Foster, Abraham J. Gould, Job Abbot, Joseph Holt, Jr., and Nathaniel Whittier, to obtain a correct plan and estimate of the expense of altering the meeting-house. The plan which they presented was adopted, and in Sept. 1833 they reported the actual cost of the changes made as \$2971.63. A committee consisting of William Blanchard, of Wilmington, Benjamin Osgood, of Methuen, and Jesse Kimball, of Bradford, appraised the ninety-seven old pews at \$9956, and the 136 new pews, ninety below and forty-six above, at \$12,978. Seats, besides these, were reserved for the singers. The organ now in use was purchased by the Parish in 1836. The clock within the house was presented in 1832 by Mrs. Mary Ballard. Various attempts have been made, from 1845 to the present time, to remove, reconstruct the old, as also to build a new church, but the old building still stands. The front porch was removed during the changes of 1833. The pulpit, also, was transferred to the west end, the galleries changed to correspond, and the square pews gave place to the modern ones.

The vestry was built by individuals, in 1815, at the suggestion of Rev. Mr. Edwards, and under the direction of the standing committee of the Church. The Church appropriated towards finishing it \$300. In 1855 it was relinquished by the Church to the Parish. During the autumn of that year it was repaired.



## III.

## THE PARSONAGE AND THE MINISTERIAL FUND.

The committee, appointed by the General Court for the purpose, laid out, May 24, 1710, fifty-four acres of land for the use of the ministry: one piece of fourteen acres, for a homestead, whose west corner bound was a great rock, now forming part of the wall at the north corner of School and Central Streets — a parcel of eight acres, adjoining the south end of the first — a piece of swamp and upland, of twelve acres, to make a meadow ground, about half a mile south-east of the second — a piece, one mile distant from the ministry house, of twenty acres, “on a rising ground where a smith’s shop stood formerly.” The ministry house had been raised already, and had been voted to be “forty-three feet long, twenty feet wide, and fourteen feet stud.” Taxes were levied, from time to time, to clear the land and break it up, to plant an orchard, to dig the well and make the fences. Various changes were made in the house and its outbuildings by the Parish. A committee was annually appointed to have the care of it, together with that of the other property. A stone chimney was built in it in 1754. The same year sash-glass took the place of the “diamond-glass, set in lead.” It was first painted in 1757. Thorough repairs were made in 1773. As early as 1803 the Parish consulted with Mr. French to see if he was “willing that any part of the parsonage land should be sold for house-lots.” That year it was twice voted *not* to sell, if Mr. French was willing. But Dec. 25, 1809, five months after his death, a committee was authorized to petition the Legislature for liberty to sell. Samuel Farrar, Esq., was the chairman of this committee, and was appointed to present the petition to the Legislature. That body passed, Feb. 16, 1810, the following act, in the form drafted by the parish committee.

“An act to authorize the sale of parsonage lands, in the South



Parish, in the town of Andover, in the County of Essex, to raise a fund for the support of the gospel ministry, in said Parish, and to appoint Trustees for the management thereof.

Whereas, the inhabitants of the South Parish, in the town of Andover, have petitioned this Court for liberty to sell their parsonage or ministerial lands for the purpose of raising a fund for the support of the gospel ministry :

SEC. 1. Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, that Samuel Farrar, Joshua Chandler, Benjamin Jenkins, Daniel Cummings, Jacob Osgood, David Abbot and Simeon Furbush, be, and they hereby are, appointed Trustees to manage such funds as shall be raised and appropriated to the use aforesaid, in and for the said Parish, and for that purpose they are hereby constituted a body politic and corporate, by the name of The Trustees of the Ministerial Fund in the South Parish in Andover; and they and their successors, to be appointed in the manner hereinafter prescribed, shall be and continue a body politic and corporate, by that name forever: and shall have a common seal, and may alter the same at their pleasure: and by that name may sue and be sued in all actions, real, personal and mixed, and prosecute and defend the same to final judgment and execution. And the said Trustees and their successors may and shall annually elect a Clerk, who shall be sworn to the faithful performance of the duties of his office: and a Treasurer, who shall give bond in such sum as the said Trustees shall deem adequate, with sufficient surety or sureties, faithfully to account for the moneys and all other property he may receive by virtue of the act.

SEC. 2. Be it further enacted, that the real estate belonging to said Parish appropriated to the support of the ministry thereof, and the proceeds of the sale of any bark or timber, and money now in the hands of the Treasurer of said Parish, received as damages awarded by the Court of Sessions, on account of a public road passing through said lands, be, and hereby

are, vested in said Trustees and their successors: and the said Trustees be, and hereby are, authorized to sell and convey the whole or any part of said real estate, and to make, execute and acknowledge a good and sufficient deed or deeds thereof: which deed or deeds, subscribed by their Treasurer, by direction of said Trustees, with their seal thereto affixed, and by him duly acknowledged, shall be good and effectual in law, to pass and convey all the right of said Parish, in and to said real estate, to the purchaser thereof, to all intents and purposes whatsoever: Provided, however, that, in any sale as aforesaid, the approbation of the said Parish shall be first expressed at a legal meeting, duly convened for that purpose, or by a committee for that purpose by the said Parish appointed.

SEC. 3. Be it further enacted, that the number of Trustees shall not at any time be more than seven nor less than five, a major part of whom shall constitute a quorum for transacting business: and the inhabitants of said Parish may, at any lawful meeting, duly warned and called for that purpose, remove any of said Trustees from their said office: and whenever any vacancy shall happen in said Board of Trustees, either by death, resignation or removal, the said Parish, at any Parish Meeting legally warned for that purpose, shall fill said vacancy within one year after it shall happen; and if the Parish neglect so to do, within that time, then the said Trustees, by a major vote, shall have power to fill such vacancy, and the said Trustees shall annually hold a meeting in March or April, and as much oftener as necessary, to transact their business.

SEC. 4. Be it further enacted, that any gift, grant, bequest or devise, hereafter made to the said Trustees, shall be valid and effectual to all intents and purposes whatsoever, and they and their successors as aforesaid, are hereby empowered to take, have, hold, purchase and exchange, use and improve any estate, real or personal, the annual income whereof shall not exceed the sum of two thousand dollars, in trust, for the support and maintenance of the Gospel Ministry, in said Parish: and one-sixth

part of the net yearly income of said fund or estate shall by said Trustees be annually added to the principal fund, to increase the same forever: Provided, it shall not increase beyond the limits above prescribed: and the remaining five-sixths of the said interest or annual income be annually paid to the regularly ordained minister or ministers of said Parish, in such manner as said Parish may direct: unless the said Parish, at a legal meeting, for that purpose duly assembled, shall direct the whole of said income, or any part thereof, more than one-sixth, to be put at interest for the increase of the fund; and such proceeds of said fund, whenever the same shall be so paid to said minister or ministers, shall be deemed to be in satisfaction of his or their salary, for the time being, so far as the same will apply to the discharge thereof: and during any vacancy in the said Parish of a regularly ordained and settled minister, such part of the said income or interest, as would by the provision of this act be applied to his use, shall be appropriated to the increase of the principal fund, anything herein to the contrary notwithstanding.

SEC. 5. Be it further enacted, that the said fund shall always be holden and claimed to be inalienable, and shall never be used or applied to any other purpose than the payment of a settled minister or ministers in said Parish, and the principal thereof shall never in any part be expended, but always kept entire, and one-sixth of the income shall be annually added to the principal in manner aforesaid: and the said Trustees, or their officers, agents or attorneys, for the services they may perform, shall be entitled to no compensation out of any moneys arising from the fund aforesaid: but, if entitled to any, shall have and receive the same of said Parish, as may be annually agreed upon.

SEC. 6. Be it further enacted, that the said Trustees shall cause to be recorded and kept, in their book of record, by their Clerk or Treasurer, a statement of the fund and estate in their hands, wherein shall be particularly designated the amount arising from the sale of the parsonage lands, the nature and amount of every grant or donation, the period when made, the design

thereof, and the donor's or grantor's name and place of abode at large, with such other circumstances as they may think useful and proper to distinguish the same, and perpetuate the remembrance thereof: and they shall make report of such statements to the inhabitants of said Parish, at their meeting in the month of March or April annually, where the same shall be publicly read: or to a select committee, if said Parish shall choose one for that purpose; together with a specific estimate of what estate they actually hold, and by what tenure: what money and effects are due to them, and how the same are secured; what receipts have been obtained, and what payments made by them the preceding year.

SEC. 7. Be it further enacted, that the said Trustees shall always loan upon interest all the money belonging to said fund, in sums of not less than two hundred dollars each, except from necessity, when they have not so large a sum at their disposal, and for the term of one year; upon the bond or note of the borrower, with a mortgage of real estate, situated either in the county of Essex, Suffolk or Middlesex, of three times the value of the sum loaned, as collateral security for the repayment of the principal sum, with interest annually till paid: Provided, however, that when any of the aforesaid parsonage land shall be sold upon a credit, and with the expectation that improvements will be immediately made upon it, it shall be sufficient to have a mortgage of the estate sold, with an approved surety with the principal: and if any debtor to said corporation shall fail to pay the interest due on his bond or note for the space of thirty days after the same shall become due, it shall be the duty of said Treasurer to cause such bond or mortgage to be put in suit, and prosecuted till it shall be obtained.

SEC. 8. Be it further enacted, that it shall be the duty of said Trustees to use and improve such fund or estate as shall be vested in them, by virtue of this act, with care and vigilance, so as best to promote the design thereof: and they shall be amenable to the inhabitants of said Parish for negligence or misconduct

in the management or disposition thereof, whereby the same shall be impaired or suffer loss, waste or diminution: and the inhabitants of said Parish may have and maintain a special action of the case against the proper persons of said Trustees and their goods and estate, for such negligence or misconduct, and recover adequate damages therefor: and any sum, so recovered, shall be for the benefit of said fund, and shall be paid accordingly.

SEC. 9. Be it further enacted, that Joshua Chandler, Esquire, be, and he is hereby, authorized to appoint the time and place of the first meeting of said Trustees, and to notify them accordingly: and said meetings, after the first, shall be called in such a way and manner as the said Trustees shall direct.

At the time of incorporating these Trustees there were, according to a committee's report, six pieces of land, making in all over ninety-eight acres. This landed property was soon sold, and the fund arising from the sale was yearly, till 1833, increased by one-sixth of the income from it. In that year the Parish obtained an act from the Legislature authorizing the use of the whole income for the support of the gospel. When the West Parish was formed, in 1827, the income of the fund was divided between the Parishes, the West Parish receiving three-eighths. The whole amount of the fund at the present time, 1859, is \$16,627.26.

The successive Members and Treasurers of the Board of Trustees of this fund, with the dates of their election and of their resignation or decease, are given in the following tables.

#### MEMBERS.

Samuel Farrar,	March 12, 1810,	March 19, 1812.	Res.
Joshua Chandler,	March 12, 1810,		Dec.
Benjamin Jenkins,	March 12, 1810,	Sept. 12, 1834.	Dec.
Daniel Cummings,	March 12, 1810,	March 8, 1827.	Res.

Jacob Osgood,	March 12, 1810,	March 4, 1813.	Res.
David Abbot,	March 12, 1810,	March 4, 1813	Res.
Simeon Furlush,	March 12, 1810,	March 9, 1815.	Res.
Amos Blanchard,	March 19, 1812,	August 17, 1847.	Dec.
Peter French,	March 22, 1813,	May 26, 1831.	Dec.
Moses Bailey,	March 22, 1813,	March 5, 1818.	Res.
William Bailey,	April 6, 1815,	April 23, 1827.	Res.
Solomon Holt,	March 5, 1818,	April 23, 1827.	Res.
Joseph Chandler,	March 5, 1818,	April 23, 1827.	Res.
Job Abbot,	March 8, 1827,	March 8, 1855.	Res.
Amos Abbott,	April 23, 1827.		
Asa Abbot,	April 23, 1827,	Oct. 4, 1847.	Res.
Samuel Merrill,	April 23, 1827,	March 10, 1836.	Res.
Thomas C Foster,	March 10, 1836.		
Joshua Ballard,	March 10, 1836,	Oct. 4, 1847.	Res.
James Abbot,	August 29, 1838,	March 8, 1855.	Res.
Joseph Rice,	Oct. 4, 1847,	March 10, 1859.	Res.
John Abbot,	Oct. 4, 1847.		
Edward Taylor,	Oct. 4, 1847.		
Nathan B. Abbott,	March 26, 1855.		
Hartwell B. Abbot,	March 26, 1855.		
Nathaniel Swift,	March 10, 1859.		

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TREASURERS.

Samuel Farrar,	1810—1812.
Amos Blanchard,	1812—1832, 1844—1847.
Amos Abbott,	1832—1843.
Edward Taylor,	1847—1859.

Besides this ministerial fund, and divided to the Parishes, so that the South Parish receives two-thirds, is the fund for the poor, arising from the legacy of Rev. S. Phillips, of £100, and from the gift, March 18, 1812, by Samuel Abbot, Esq., of \$500. This fund yields yearly \$50, and is distributed in January of each year by the minister and deacons of each Parish.



## IV.

## SUPPORT OF THE MINISTRY.

For a few months after the employment of a minister he was supported by voluntary contribution. "Nov. 20, 1710, voted and passed, that the precinct would raise sixty pounds for to pay a minister for the year ensuing, or else one-third part of our country tax instead of the sixty pounds, and to pay it quarterly." On the choice of Mr. Phillips as settled minister a month later, it was voted to pay him "sixty pounds in money a year while he carries on the work of the ministry among us in an unmarried state, and when he shall see reason to marry, then to add to his salary ten pounds a year." The Parish pledged itself besides "to build and maintain the parsonage houses, and make good and sufficient fence upon the parsonage land, and the minister is to maintain it as long as he improves it." In the event of Mr. Phillips's death, leaving a widow and children, the promise was made of fifty pounds and half the parsonage house for one year. When his death took place, however, this agreement was somewhat modified, and the modification may not have been any real abatement from the generosity of the Parish. The widow was allowed the use of the lands and buildings for somewhat less than a year, "provided she entertain ministers and their horses . . . . and also that she cut the bushes well in the pasture and spend the hay on the place." It is added, "She manifested her acceptance of said vote."

It will throw some light on the real value of this provision for Mr. P.'s support, as compared with salaries of the present time, if it is known that those persons who chose to work out their tax for the clearing of the parsonage land, were allowed "one shilling and six pence a day." Besides, then, the use of a large parsonage house and farm, Mr. Phillips received money enough yearly to pay for  $933\frac{1}{3}$  days' work on a farm.

Twenty pounds were added to his salary in 1719 and 1720, "because bills of credit ran low." His salary was £80 in the years 1723-25. "Salary and contributions" in 1726 were £102 10s. 1727-30 he received £100. By contribution, in 1731, he received £119 9s. He acknowledges the receipt, 1732-36, of £120; 1737, of £130, and 1738, of £140. The Parish voted him, 1740-42, £160, 1743-46, £200, 1747, £220, 1748, £300, 1749, £400. These sums were in what was called "old Tenor," and were not equivalent to "lawful money." From 1750 to his death he received £70 lawful money, except in 1764, when he received £76.

In his Election Sermon, preached in 1750, Mr. Phillips suggests, as "a tender point" to the "honoured Fathers" of the Commonwealth, that "they consider at their leisure whether the generality of the people do not live in the sin of detaining from their ministers a part of their just due," adding, what is a rather doubtful compliment to his own people, "not that I am under suffering circumstances myself, having, through the mercy of God, some other small means." He understood the art of living in the world, for we read, "he was so economical as to blow out his candle when he began his evening prayer, and yet punctilious in distributing among the poor a full tenth of his income, of which he kept account." That "he kept account" we have from many sources the fullest evidence. The Parish were almost annually made aware of his rigor and skill in this matter. He was accustomed to memorialize them on the subject of their arrearages, and several of these memorials are preserved among the Parish papers, written in the neatest and most beautiful hand, and punctilious to the jot and tittle. The following specimen may well be given here.

*"To the Inhabitants of y<sup>e</sup> South Parish, in Andover, assembled, this 8th day of June, A. Dom. 1762.*

"BELOVED BRETHREN:—With respect to y<sup>e</sup> Business, w<sup>ch</sup>, I perceive, you are now met together upon, I shall say, The Parish can wit-



ness for me, y<sup>t</sup> in years past I sent in one Memorial after another, frequently entreating that Justice might be done me with regard to my Salary. But yet they went on to Vote as they pleased, and so have bro't themselves into Difficulty; and I am exceeding Sorry for your Sakes, as well as for the Damage w<sup>ch</sup> I have Sustained thereby.

“ And Whereas, Brethren, you have, it Seems, at your Meeting in *March* last, without any Motion from me, made choice of a Committee to compute the Arrears of my Salary, and to make Report of y<sup>e</sup> same to you: — Which they having done at another Meeting, you then proceeded to choose another Committee to lay y<sup>e</sup> Same before me, in order to see on *What Terms I would Settle with y<sup>e</sup> Parish*. And accordingly the Gentlemen have been with me, and laid your Account before me; By w<sup>ch</sup> it evidently appears, that after the Deduction is made of y<sup>e</sup> Sum, w<sup>ch</sup> you have in late years over-paid my Original Salary, there Remains Due to me, viz.: in Old Ten<sup>r</sup>, the sum of £3954 3s. 9d. 2q. I then Enquired of y<sup>e</sup> Committee Whether the s<sup>d</sup> Sum was to be looked upon as Exclusive of Interest? The Answer was given in the Affirmative: I then Enquired whether any objection had been made in their Meeting, against the Whole, or any Part of the s<sup>d</sup> Computation? The Answer given was, that they knew not of any.

“ So then, it appears, Brethren, from your own Proceedings, that you do, in effect, acknowledge, that the said Sum is justly and honestly my Due, and I might reasonably expect that therefore you would willingly pay me the same.

“ But, however, Seeing you are pleased to Enquire, *On What Terms I will S ttle with you?* I Reply, That provided you Now come to a peaceable Settlement of y<sup>e</sup> s<sup>d</sup> Principal, I consent, for Peace Sake, to foregoe the Interest of s<sup>d</sup> Sum, w<sup>ch</sup> I compute, after your Interest is taken out, to be £5300 (Errors Excepted). — If you say, you don't look on this as any Favour: In Answer to it, let me Say, I am much Mistaken, if, in the Civil Law, Damages will not come into Consideration, Seeing I have not been Wanting, in years past, to put y<sup>e</sup> Parish in mind of fulfilling their Contract: — But, however, I can't but think if you will, as it becomes Christians, Reason calmly upon the matter, and without any Byass upon your Minds, you will then judge, that y<sup>e</sup> Interest of y<sup>e</sup> Deficient parts of my Salary, is, in the Court of Conscience, or by the natural Law of Equity, my Due, as well as the Deficient Parts themselves, because the Parish in general, tho' often

called upon, yet thro' their Neglect, has, as I conceive, had y<sup>e</sup> Improvement of so much of my Property. You can't but know, that it had been much better for me, to have had my Salary paid me, from year to year, according to y<sup>e</sup> honest and true Intent of y<sup>e</sup> Contract, than to take it now w<sup>th</sup> Simple Interest, because then I might have Improved the Interest as well as the Principal.

“ And now, Brethren, as to the *Principal*: If you will now Vote to continue my *Salary* at *Seventy* Pounds Lawfull money annually, during my Continuance in the Ministry among you, then I will abate on y<sup>t</sup> Consideration out of said sum (how short soever my Life may be) *Seven hundred* pounds in Old Tenor.

“ And as to my *Fire-wood*, altho' I have all along looked upon it as properly belonging to the Parish to provide y<sup>e</sup> Same, because I declared my Expectation of, and Dependence upon it before my Settlement; but was told y<sup>t</sup> there was no need of having a meeting about it, for the People would bring it Gratis; and I was not so critical in y<sup>t</sup> Day as to insist on a Vote for it: But if you will now pass a vote to provide at the Parsonage House a Sufficiency of Fire-wood annually, during my Continuance in the Ministry among you, then, notwithstanding the afores<sup>d</sup> encouragement, I will abate, on y<sup>t</sup> consideration, the Sum of *Three hundred* Pounds, in Old Ten<sup>r</sup>.

“ So then, there will remain, if you now Comply w<sup>th</sup> s<sup>d</sup> Proposals, the Sum of £2954 in O. T. And if you now vote me the s<sup>d</sup> Sum, or in case of my Decease, to be paid to my Heirs, I will oblige myself and them to give you a full Discharge at the Payment of the Same: And this will Disable both me and them from Demanding any more of s<sup>d</sup> Arrearages in time to come.

“ I am not ignorant, Brethren, of y<sup>e</sup> Ability of y<sup>e</sup> Parish to pay their just Debts; And therefore what I purpose to give as a free Donation out of s<sup>d</sup> Principal, I think it most proper, and I hope you are of y<sup>e</sup> Same mind, that I give it to the Poorer Sort, viz.: to off-set y<sup>e</sup> whole or Some part of their Share in y<sup>e</sup> s<sup>d</sup> Arrears:—But as for Such who plead y<sup>t</sup> they are not in Debt on y<sup>e</sup> Account of y<sup>e</sup> s<sup>d</sup> Arrears, if they have anything material to offer, I think it proper that they make Application to the Parish, and not to me.

“ And finally, my dear Brethren, If after all y<sup>t</sup> has been said, you do rather incline to Defer y<sup>e</sup> s<sup>d</sup> Settlement, and shall choose to go on Still in Love, as you have done of late, viz.: to allow me £70 lawfull

money, and my Fire-wood annually, I Shall Submit to your Pleasure in that matter.

“ And to conclude, Study, I beseech you, the things w<sup>ch</sup> make for peace, and whereby one may Edifie another.

“ W<sup>ch</sup> is y<sup>e</sup> unfeigned Desire of your Friend and Serv<sup>t</sup>,

“ S. PHILLIPS.

“ Andover, Dated as above.

“ P. Ser. If you have any Proposal to make, consistent with Honour and Equity, I am willing to hear and consider it. Idem, S. P.”

The Parish chose “to go on still in love” and “to defer the said settlement,” for, after adjourning their meeting till the next spring, they simply chose a committee “to reckon up the over-plus that hath been paid to the Rev. Mr. Samuel Phillips over and above his stated salary, and to take a receipt of him for the same.” But justice came at last, though tardily indeed, for fifteen days before his death he dictated the following letter.

“ *To the South Parish in Andover, convened this 21st day of May, Anno Dom. 1771.*

“ MY DEAR BRETHREN: — I am informed by your Committee that you have this day voted to pay me the sum of four hundred and ten pounds, seven shillings and ten pence, two farthings, as in full the arrears of my Salary due to me in the former years of my Ministry among you. I thank you for this fresh instance of your regard to me: And as a token of my gratitude, I consent that the sum of one hundred pounds, lawful money, be abated of said sum, to be improved for such purposes as the Parish shall please to direct.

“ And now, heartily entreating your prayers for me,

“ I remain, Brethren, your afflicted Friend and Serv<sup>t</sup>,

“ SAMUEL PHILLIPS.”

The salary offered to Mr. French at his settlement was £80, to be paid semi-annually. £100 and half of a year's produce from the parsonage farm was paid within four months “as a settlement.” The Parish were to find him “a constant supply

of firewood, to be delivered at the parsonage house." Mr. Quincy tells the following anecdote concerning this firewood: One winter "they had neglected to furnish it. Experience had taught Mr. French that a direct complaint of such neglect was not always well received, nor always brought a ready compliance. He waited, therefore, until the proclamation for Thanksgiving came, and, after reading it to the congregation, he said, with great apparent simplicity, 'My brethren, you perceive that his Excellency has appointed next Thursday as the day of Thanksgiving: and, according to custom, it is my purpose to prepare two discourses for that occasion, *provided I can write them WITHOUT a FIRE.*' The hint took effect, and before twelve o'clock on the succeeding Monday his whole winter's wood was in his wood-yard."

During the years of the War of Independence, as might be supposed, the payment of Mr. French's salary became difficult. The following letter, though long, has both an historical and a biographical value, separate from the matter to which it specially refers.

*"To the South Parish in Andover, now assembled in a Parish Meeting.*

"GENTLEMEN: — As you have now under consideration the matter relating to my salary for the year past, I beg leave to lay before you what I have to offer upon this affair in writing, for the following reasons:

"1. That there may no mistake or dispute arise about what I shall say.

"2. That I may leave it with you for your perusal in the present meeting, if you desire it.

"3. That what I shall offer may not be forgotten.

"In order to express my sentiments clearly and fully upon this occasion, I would revert back to the true intent and design of the original contract between us, so far as it relates to the money part, which is all that is to be considered. The other parts remain just as they were when the contract was made. When the sum specified in the contract was proposed for my annual support, I took the matter

under serious consideration, and, comparing it with the then prices of the necessaries of life, supposed it would afford me, with the other things specified in the contract, a comfortable and decent support; which was all I wanted. Being confident it was your intention, as it was undoubtedly in your power, to make that value good to me annually, and I expected this from you, and supposing the necessaries of life would continue nearly as they were then, upon an average, one year with another, I imagined this would render it unnecessary for me to encumber myself with the entanglements of the world, and enable me, according to the Apostolic direction, to give myself wholly to the work of the ministry, the great object in view. On these prospects I formed my future expectations for a support among you in this great work. I think I may with safety, and in justice to myself, declare, I did not come among you with a view to lay up a worldly inheritance. A comfortable, decent support for myself and family was all I desired. Experience showed me that the provisions you made were adequate to this purpose, and yet were not too much to enable me to afford that time and care for this flock, which the great duties of my calling required. I was well contented, and had things remained in that channel you never would have heard any complaints from me. But circumstances are greatly altered. In 1775, the first year of the War, the articles necessary for clothing were raised in their prices twenty-five per cent., which diminished my salary, so far as these articles were necessary, one-quarter part. With the decrease of my salary my expenses increased. Soldiers almost daily fell in upon us, and such entertainment as we could we gave them, and they were welcome. In the next year, 1776, not only clothing, but provisions, increased in their prices — some things doubled, and some things more. But during these years many of the Parish, though not all, with an eye of justice and generosity, considered these things. Some let me have the necessaries of life at the former prices, others considered me in their private kindnesses (of which I kept a true account), so that, on the whole, I was so far from complaining that I gave you a generous and public credit for the same, though I then thought, and still do think, that I sustained my full proportion, or more, of the public burthen, which I was willing to do. Soon after this, in the beginning of the year 1777, a check was thrown upon the prices of things by a regulating bill.

Many articles, by that time, particularly clothing, had arisen thrifble, and some things, *even necessaries*, five or six fold. But this act was never complied with by some, and strongly opposed by many, and in a few months was wholly set aside. And by a rapid increase of the prices of things, by the next spring, 1778, the necessaries of life, upon an average, upon a moderate computation, had arisen five or six fold in their demands. My salary decreased in its value in proportion. I found the burden then increasing upon me, and threatening to become insupportable; and with the best œconomy I could use, my salary fell far short of procuring the real necessaries of life for my family. As I kept an accurate account of my expenses, I acquainted some of my neighbors with the true situation of my affairs, and would as readily have mentioned them to others had convenient opportunity offered, and I had supposed it necessary. In the fall of the year 1777 the people began to talk of making me some consideration more than they had done. A contribution for that purpose was proposed on the public Thanksgiving, but somehow or other it failed, and was not brought forward as was talked of. The matter being delayed, several came in private and made me an equitable consideration; but nothing general was done till the public Fast in the following spring, when a collection was made for that purpose, which, with what had been done in a more private way, — together with the kind and seasonable assistance of the ladies in their generous labors — not passing by the kind help afforded me the preceding summer in getting in my hay, and otherwise, in the whole raised my salary in its nominal sum, in proportion to about three for one, falling a little short; with which I was fully satisfied, and felt grateful to my people for their marks of justice and generosity toward me. And I gave a receipt to the Parish, in full, to the first of April, 1778, still supposing that the part I bore in the public burden was very large, as the necessaries of life had then arisen at least five double.

“What now lies before you, gentlemen, is to determine what consideration to make me in addition to the nominal sum of my salary, from that time to the first day of April next ensuing. And I beg leave to say what I have to offer upon the matter now under consideration with the same freedom and openness of heart as I have done respecting what has past, desiring nothing but what is just, what is reasonable, what my circumstances require, and you are able, and, I trust, willing to do.



“ But I need not say much respecting the prices of things at present ; you are all sensible that grain of every kind has arisen, considered in their lowest prices, at least from fifteen to twenty fold higher than when my contract was made. Meat perhaps about seven and a half, and labor eight or nine — every necessary article full as high, — sugar, and every West India article, as much, — every kind of necessary drink, simple water excepted, of which, blessed be God, we are not deprived, have arisen as high as grain. But suppose we take a few articles, and compute the difference, allowing the former prices as high as they would bear, and the present as low. Let us, for instance, take a bushel of rye, call the former price 4s., a bushel of Indian Corn, and call it 3s., 20 wt. of Pork, at 5d. per pound, 20 weight of beef, at 3d. per pound, and the whole of these several articles amount to £1. 0s. 4d. Now take the same articles, and call the bushel of Rye \$12,00, the Indian Corn \$8,00, the Pork 2s. 6d. per pound, and the Beef 1s. 6d., and they will all amount to exactly £10. So that, comparing them with the former prices, which I have set very high, and the present, which I have set full low, and, indeed, lower than they are actually sold by some, and the difference is nearly ten for one. And this, any of you, who will give yourselves the trouble to calculate, you will find to be the case, upon a low computation, with all the necessaries of life, as they rise one with another. Upon this calculation, my salary, which is in the contract £80, is in its value to me now no more than £8. And I presume no one present would engage, for the nominal sum of £80 now, to procure so much by considerable as £8 would have procured when this contract was made.

“ Now suppose you make the nominal sum of my salary equal in lawful money to what it was formerly in Old Tenor, — and some Parishes have done this, and some more, — and even then I shall sink one quarter part of my annual income, so far as that is paid in money, which is a greater proportion, I presume, than any farmer pays in his rate, be his farm large or small — and much greater than is paid to the support of the public by any day labourer whatever. So that, upon this valuation, a minister sustains a much greater proportion of the public burthen even than if he were rated, and his salary made good.

“ The objection, therefore, against paying to ministers their equitable dues because they are not rated, I hope I shall be excused if I cannot consider either as just or reasonable. But suppose a minister's salary

be made up six for one, which is no more than what is done, as I am informed, by Government, for the Judges of the Court, and what is done for the President, Professors, and Tutors of the College, who are excused from rates in the same manner that the ministers of the gospel are. And then a minister's salary, so far as it is paid in money, will be sunk in its value more than one-third part. From these things you may easily discern what consideration in reason and justice ought now to be made me.

“But should it be said the prices have not been so high through the year, — I would observe, if you take a mean proportion between the prices of things in April last, when my year began, and now, you will find they do not fall very much, if anything, short of what I have proportioned them at. But admit they have not been so high; yet, whenever a consideration is made me, the money can be no better to me than its real value at the time of receiving it, unless the money, before I may have occasion to spend it, should grow better. And should any considerable alteration take place in the money for the better, in the ensuing season, I now declare that I am willing to make a proper allowance to the Parish therefor.

“But should any object against making me an equitable consideration, according to the present prices of things, because you may have a large debt to pay hereafter to the public when I may be excused, I would answer: As I desire nothing of you but what is perfectly right and just, and perfectly reasonable, and should be unworthy the sacred character I sustain among you if I were not willing to sympathize with you, and participate of all your burthens and afflictions as well as rejoice in all your prosperity; I am willing, in these public calamities and burthens, to rise and fall with you; nor could I be happy to be freed from them myself, and see you burthened, and groaning under them. I am therefore willing to have this matter duly considered. I am willing to have a consideration made me annually or semi-annually, according to the then present circumstances. But if an abatement ought to be made now on account of what may be made hereafter, then justice will require that something be done to secure me from bearing more than my proportion hereafter. If you choose to look forward with respect to the debt hereafter to be paid, though we none of us know who may live to be concerned in that, I say, if you choose this, if any equitable plan can be hit upon, I am as willing as you are



to come into it, and to bind myself to let my salary every year, so long as it shall please God to continue me among you, be regulated in proportion to the prices of the necessaries of life, and to your rates to the public till the debt that has been, or may be, contracted by the present War, shall be discharged. But unless something of this nature is done, I cannot see but that strict justice will allow me to expect a consideration annually, or semi-annually, in some proportion to the necessaries of life, making proper and reasonable abatement for my proportion of the annual public charge. — And an equitable proportion, while I live among you (which I hope will be while I live in the world), I am freely willing to bear. In proof of this, if you will pay me my salary in due proportion, in the necessaries of life, for the past year, I will relinquish one third part; and instead of £80, for £53 6s. 8d. paid in this way, will receipt the Parish in full for the past year. I cannot promise to relinquish so much in future years, — my circumstances, perhaps, will not admit it, — but for the last year I will do it. Can justice to myself and family, can reason, from one under my circumstances, to a large and able Parish, offer more? When a sum shall be agreed upon, the manner of raising it is entirely with you. But in case you conclude to do it by a rate — that the poor may not be oppressed by one who is their professed advocate — when the rate shall be made, let it be shown me, and I will cross out of the rates of those whom the assessors shall think most needy, a sum equal to the six lowest rates in the bill; and if the Parish think this not enough, I will do more.

“Further, where any, from justice or generosity, have made me any consideration in a more private way, for the past year, it is my desire they would call upon me for that purpose, and I will refund it to them again, or give them an order upon the collector therefor; for it would be unjust and unreasonable to require any who have done anything in this way to pay it again in a rate. And further, as I would remove every color of complaint that I can think of, when the rate shall be made, if done in that way, whoever will pay their proportion, of the £80 only, in labour or necessaries of life, as I may stand in need of them, estimating them at the former prices, for two-thirds the quantity they must formerly have paid in such proportion, I will cross their whole rate, be its nominal sum more or less.

“Having thus laid before you, in the most honest and open manner,

my mind on this affair, if I have offered any one thing unjust or unreasonable, or bearing upon the Parish, or any one in it, more than upon myself, I hope you will show it to me, and I will immediately retract. I hope you will give everything its due weight, and act upon it agreeably to reason and equity, and in so doing you will not only discover an act of justice and generosity toward me, but a regard to the gospel, in affording it a ready and cheerful support among you, and relieve me from many cares and perplexities, and give me abundantly the better opportunity to discharge the great duties of my office among you, in endeavouring to promote the honor of Christ's kingdom and the spiritual welfare of you, your children, and this whole flock.

"That we may always be enabled and disposed to discharge our respective duties to God and each other, live in mutual peace and love here, and finally be admitted together into a better country, to the enjoyment, not of a worldly, but heavenly, incorruptible inheritance, is the hearty desire of your,

"Though unworthy,

"Yet very affectionate Pastor,

"JONA. FRENCH.

"Andover, February 19, 1779."

The Parish responded substantially to the proposals of this letter. During the year 1779-80 two corn-rates were assessed, amounting to 346 bushels. Quite a number also paid their money-rates in corn. These money rates were, in the depreciated currency, largely increased.

Mr. Quincy, who boarded in Mr. French's family during this time, says, in a letter to Rev. Dr. Sprague, published in the *Annals of the American Pulpit*:

"Frugality was the necessity of the time and the law of his household. The only bread we tasted was Indian or Rye, or a mixture of both. Mr. French, on the Sabbath, had the special privilege of *white* or flour bread, because, as he said, the Rye or Indian gave him the heart-burn. As he took, on that day, no other dinner, he justified himself in indulging in that enviable luxury. Chocolate was the breakfast — our dinners pork and

beef, with a plentiful allowance of cabbage and all the usual vegetables farmers cultivate. In the winter frozen cod came along from the sea-coast. Bohea, a tea to modern luxury almost unknown, was our table resort, with a qualification of milk at supper time." The people did not confine their support to the payment of rates. "When winter approached and farmers began to collect the produce of their farms . . . . he had often to suspend as many spare-ribs in his cellar as it had nails to hang them on, besides chickens, now and then a turkey, and wild pigeons without number." From 1796 till his death, the sum voted yearly for his support was \$266.67. The Parish bore the expense of his funeral, continued the salary and firewood to Mrs. French, and allowed her the use of the parsonage buildings from August to the April following, and the crops of that year; and, while requesting her to entertain preachers, requested her also "to exhibit her bill to the Parish for payment." It should be added, that, previous to his decease, March 1806, the Deacons were authorized to draw from the Treasury the money necessary "to procure preachers at such times when the Rev. Jona. French is unable to perform himself."

The salary of Mr. Edwards was \$900, with the use of the Parish Pew. Mr. Badger was settled on a salary of \$730. March 8, 1832, voted to add \$170, for the term of five years. The Parish voted to Mr. Langstroth \$900. Mr. Taylor was settled on the same terms. Mr. Smith's salary was \$1000, with the privilege of four weeks' vacation. This was raised, in October, 1853, to \$1200, from the date of his settlement, as an inducement for him to remain. But the inducement did not avail. The salary of the present minister is \$1200. An annual vacation of four weeks is given. All the ministers, since the building of the present meeting-house, have had the use of a Parish pew. The following letter, with reference to this part of ministerial support, is a pleasant memento of the past.

*“ To Deacon Zebadiah Abbot, Moderator of the Parish Meeting ; — to be communicated to the Parish.*

SIR :— The Clerk having presented me with the votes of the Parish for purchasing a pew in the new meeting-house, for a parsonage pew, giving me the privilege of choosing one for that purpose : I return them my sincere thanks for this renewed mark of their respect, and the polite manner in which they have shown it ; — and have chosen as a parsonage pew that which joins to the broad Ile, next to the women’s seats — and hope the choice will be agreeable to the Parish. And as a small token of my respect and affection for the Parish, beg their acceptance of the inscription over the pulpit window, and on the front of the pulpit, done in gold-leaf. Wishing the blessing of God on this house, and on this Parish and their posterity to the latest generation, I subscribe their very

“ Affectionate Pastor,

“ JONA. FRENCH.

“ Andover, December 8, 1788.”

The money for the expenses of the Parish has been raised, from the first unto the present time, by taxation. The expenses, except for occasional repair or erection of buildings, were, in the early years, only a few pounds more than the pastor’s salary. Even as late as 1770, but £72 and a few shillings covered the yearly expenditure. The rate made for the year 1785, which included the amount needed for providing materials for the present meeting-house, was £224 3s. 1d. 3½qr. The additional cost of the house was £100, levied in 1788. The tax of the year 1795, the last made in the Royal currency, was £121 6s. 10d. 3qr. The average rate till 1810, the year when the sale of the parsonage lands commenced, was \$482. From 1810 till 1826, the year of the formation of the West Parish, it was \$546. The table which follows will show, errors excepted, the number of polls, the amount paid by each poll, the valuation of real and personal estate, the yearly assessment, and the percentage on each hundred dollars, from 1830 to 1859 inclusive.

Years.	No. of Polls.	Poll Tax.	Valuation.	Total Assessm't.	On \$100.
1830	311	\$ ,32	\$181,560	\$620.45	.28,8
1831	348	,29	180,872	613.11	.28,2
1832	318	,42	371,550	801.07	.18,
1833	277	,35	360,412	621.31	.15,4
1834	275	,43	360,508	727.05	.17,4
1835	203	,62	287,452	775.56	.19,2
1836	172	1.00	284,335	1041.68	.33,
1837	154	1.12	252,787	1036.93	.34,2
1838	140	1.12	248,431	1043.87	.36,
1839	141	1.00	241,393	837.52	.28,8
1840	136	1.08	258,310	890.99	.28,8
1841	152	1.00	162,192	1043.44	.54,
1842	138	1.10	145,656	938.34	.54,
1843	97	1.50	135,327	943.99	.53,4
1844	122	1.00	131,038	704.71	.44,4
1845	111	1.20	128,766	843.22	.54,6
1846	111	1.10	126,058	704.26	.46,2
1847	106	1.00	129,149	636.17	.40,8
1848	100	1.36	135,132	828.03	.51,
1849	97	1.44	120,316	832.61	.54,
1850	100	1.25	126,738	753.65	.46,8
1851	99	1.20	318,811	751.62	.19,8
1852	97	1.40	405,505	797.32	.20,4
1853	97	1.50	318,417	904.05	.21,6
1854	91	1.50	326,993	943.03	.22,8
1855	86	1.50	342,667	1402.62	.37,2
1856	87	1.50	338,988	1084.96	.28,2
1857	93	1.50	353,900	1178.96	.29,4
1858	90	1.50	353,663	1089.40	.27,
1859	80	1.50	326,999	1090,	.30,

By the above Table it will be seen that there has, within the last twenty-nine years, been considerable fluctuation in the number of tax-payers. It appears that in 1831, the year containing the largest number of polls, the valuation was less by more than \$146,000 than in 1859, with the number of polls less by 268; and that the assessment on the hundred dollars, in 1859, with eighty polls, only exceeds, by *less than two cents*, that of 1831, with 348 polls. In later years, too, quite a large number of men, though connected with the congregation, either worshipping with it or whose families worship with it, have neglected to join the Parish. Some of these have been accustomed to pay what has been named a "voluntary tax."

## V.

## MUSIC IN PUBLIC WORSHIP.

The first notice in regard to singing, which we have found in the Parish records, dates as lately as 1769. At the Annual Meeting of that year it was "put to vote to see if the Parish will sing Tate & Brady or Dr. Watts's Psalms, and it passed on the negative." The Psalm-book used at this time was probably the New England version. In a church-meeting three years afterwards it was voted to sing Dr. Watts's Psalms and Hymns, three months. For eighty-seven years, then, the people have sung, for the most part, these songs of Zion, the only changes since being the gradual introduction, in addition, of the Select Hymns of Dr. Worcester.

"The common method of reading the Psalm line by line" at the communion, was "dropped" April 21, 1794. It went out of use in the congregation a short time before this.

In 1779 it was voted by the Parish to consent to the building of a seat in the meeting-house to accommodate singing. This seat was to be "before the seat the Deacons sit in." It is uncertain whether the seat was built. For we find a petition for a Parish Meeting, 1780, to see if the Parish would allow seats for the singing school. No action seems to have been taken on this petition. Another petition of the same kind was presented in 1782, for the use of the three hindmost seats. This petition was refused. At about this time, it is said, a part of the singers sat in the gallery and a part below. When the new house was building, the same question came up again. At one meeting the privilege of sitting together was denied: at a subsequent meeting it was granted. The seats allowed were in the front gallery.

A Society called the South Parish Musical Society, was in existence in 1809. A committee of this society petitioned the



Parish for aid. Aid was promised, but, after adjourning five times, the Parish left the subject to a committee to make a report. What that report was, perhaps was never known. Another request was made for assistance in 1811: the Parish "regret their inability at the present time to assist."

A Bass-Viol was in use as early as 1800; since that year the Parish appointed "Hermon Abbot to use" it. We find notices of a small viol in 1828, of a flute in 1829, and of two flutes, bass and small viol, in 1830. The organ, purchased by subscription in 1835, for \$800, was the following year bought by the Parish. This caused a good deal of unpleasant feeling for several years, and some persons declined being taxed for any share in its cost.

The first appropriation of money by the Parish for music was in 1805. A small sum was then given for the expenses of the bass-viol. In 1818 the assessors were authorized to draw for the singers, not to exceed thirty dollars. The next year, fifteen dollars was voted. Difficulty arising about this time, the sum of five dollars, the next year, was scarcely voted, to save the danger that the singers would leave their seats. In 1826 the money drawn for them was not to exceed twenty dollars. In 1829 fifty dollars was appropriated. Since 1837, \$100 has been annually voted.

In regard to the leaders of the singing the account is imperfect. We read concerning Dea. Joseph Abbot, who removed to Wilton in 1776, at that time in his seventy-second year, that "he for many years tuned the Psalm, and Dea. Isaac Abbot, his cousin, read it line by line." This would carry us back quite early. At the time of Mr. Quiney's residence, 1778-86, the leader's name was Ames. Somewhat later, Mr. Ballard was the leader. In 1800 the Parish 'dismissed the persons who led the singing, and chose Henry Dane, with Benjamin Abbot as his assistant.' Between this date and 1820 the following persons are remembered as leaders of the singing: Asa Abbot, Ezra Ingalls(?), Enoch Frye and Ralph H. Chandler.

The singers' seats were at this time filled with many persons who were not considered suitable members of a choir. As a remedy of this evil, the Andover South Parish Union Singing Society was formed, Oct. 16, 1820. This society, receiving its members by vote, soon became the only occupants of the seats, and has continued to be the choir to the present time. Its President for the time is the chorister. The following persons have been Presidents, from 1820 to 1859.

1820-1825	A. J. Gould.	1830-1831	Sylvester Abbott.
1826	John Derby.	1832-1839	A. J. Gould.
1827	A. J. Gould.	1840-1842	Sylvester Abbott.
1828-1829	Hermon Griffin.	1843-1859	Albert Abbott.

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## VI.

### BURIAL-GROUNDS AND BURIALS.

The first person buried in the burial-ground of this Parish was Robert Russell. He died in December, 1710. The oldest inscription there is, is on the grave-stone of Mrs. Ann Blanchard, wife of Mr. Jonathan Blanchard, who died Feb. 29, 1723. A second burial-place was laid out in the West part of the Parish in 1791. The first one was enlarged in 1792, the Parish then accepting a gift of land for this purpose from Samuel Abbot, Esq., and Mrs. Sarah Barker. In 1820 the Parish authorized the purchase of land to enlarge it, for the sum of \$140. It was a third time enlarged, in 1847, by purchase from Dea. Newman. In this last year, happy changes were commenced in the location of the front wall, of the hearse-house and of the horse-sheds. New lots were laid out in the yard, and a very decided improvement has since gone forward in the whole



appearance of the burial-ground. The nakedness of the hill-side began to be covered by trees and shrubs, and utter irregularity gave place to some, even though a defective, order.

A hearse was procured first in 1798, and a hearse-house was built the next year. A new hearse was obtained in 1833.

The small cemetery connected with the Theological Seminary received its first dead in 1810. The burial-yard of the Parish of Christ Church was consecrated in 1840. A few persons have, since 1855, been interred in the Catholic cemetery. But the larger portion of those who die here are buried still in the old ground, where their fathers sleep.

During the successive Pastorates of this Parish, the number of burials or deaths registered is given below. This register includes, of course, merely those who were considered, at the time of their death, to belong to the congregation worshipping at the old church, and whose funerals were attended by its minister. The whole number is 2454.

Registered by Mr. Phillips,	892,	in 61 years.
“ “ Mr. French,	811,	in 37 years.
“ “ Mr. Edwards,	91,	in 3 3-4 years (only in part).
“ “ Mr. Badger,	321,	in 8 years.
“ “ Mr. Langstroth,	13,	in 1 year (only in part).
“ “ Mr. Taylor,	257,	in 13 years.
“ “ Mr. Smith,	7,	in 1 year (only in part).
“ “ Mr. Mooar,	62,	in 3 5-6 years.

Funeral sermons have not usually been preached in this Parish. In early times the body was carried, often several miles, by the bearers, to the grave. The friends returned to the house of the deceased for supper. Ardent spirits were drunk on such occasions. Mr. Phillips, as early as 1720, testified against it as an unfit practice. It was customary to give gloves and rings at funerals. The bearers received white gloves. The gloves were laid upon the coffin, and taken by the bearers before proceeding to the grave. Purple gloves were presented at a

later time. The Parish voted, on the death of Mr. Phillips, 1771, that the bearers should have rings, and that all the ordained ministers attending the funeral, and the ministers that preached gratis in the time of Mr. P.'s sickness, should have gloves. This practice was discontinued during the Revolutionary War. For the funeral of Mr. French, the Parish procured the mourning of the family, and draped the pulpit with black. On the death of Madam French, the Parish appointed a committee to solicit subscriptions for the payment of the expenses of her funeral. Two plain slate tablets were erected in their memory, and still stand, quite undistinguished and neglected, among the other grave-stones.

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## VII.

### ORGANIZATION OF THE CHURCH.

"October 17, 1711, a church was gathered in the South Precinct of Andover." Thirty-five persons, thirty-two of whom were from the church in the North Precinct, entered into covenant with each other and "were thereupon declared to be a church." The "messengers" of the churches are not mentioned in the records, but the "elders" who recognized this new church were Mr. Thomas Barnard, of Andover, Mr. Edward Payson, of Rowley, Mr. Joseph Green, of Salem Village, and Mr. Thos. Symmes, of Bradford. The nearest churches, at that time organized, were the North Church, Andover, now Unitarian, the churches in North Danvers, South Reading and Woburn, the present Unitarian Church in Billerica, the First Church of Chelmsford, and the church in Londonderry, N. H. At least twenty-five Congregational churches are now planted within these limits.

## VIII.

## COVENANTS AND ARTICLES OF FAITH.

The Covenant, which formed the basis of organization, was in the following words.

“ We, whose Names are hereunto subscribed, apprehending ourselves called of God to join together in chh. communion: (acknowledging our unworthiness of Such a Privilege, and our inability to keep Covenant with God unless Christ shall enable us thereunto:) In humble dependence on free grace for divine assistance and acceptance; We do, in the name of Christ Jesus our Lord, freely Covenant and bind ourselves, solemnly, in the presence of God himself, his holy angels, and all his Servants here present, to Serve the only living and true God — Father, Son and Holy Ghost, whose name alone is Jehovah, cleaving to him as our chief good, and unto our Lord Jesus Christ as our only Saviour, y<sup>e</sup> Prophet, Priest and King of our Souls, in a way of gospel obedience: Avouching the Lord to be our God and the God of our children, whom we give unto him; and resolve that we and our houses will serve the Lord, counting it as an high favor, that the Lord will accept of us, and our children with us, to be his people. We do also give ourselves one to another in the Lord, covenanting to walk together as a Church of Christ, in all the ways of his worship, according to the holy Rules of his Word: promising in brotherly love faithfully to watch over one another's Souls, and to submit ourselves to the discipline and power of Christ in his Church: and duly to attend the Seals and Censures, or whatever ordinances Christ has commanded to be observed by his people, so far as the Lord by his Word and Spirit has [revealed] or shall reveal unto us to be our duty, adorning the doctrine of God our Saviour in all things, avoiding the very appearance of evil. And that we may keep our covenants with God we desire to deny ourselves and to depend wholly on the free mercy of God, and upon the merits of Jesus Christ: and wherein we shall fail, to wait on him for pardon thro' his name: Beseeching the Lord to own us as a Church of Christ, and to delight to dwell in the midst of us.”

The church records do not mention any other creed or covenant, for sixty-two years. But it is probable that another was soon brought into use, for in a little volume, published by Mr. Phillips in 1728, which contains three discourses preached by himself near the time of the great earthquake, an account is also given of the solemn renewal of Covenant made by the church. The Covenant, which was taken by the communicants, is as follows :

“ We, the Pastor and all other the communicants of this Parish, now assembled, apprehending ourselves called of *God* to Renew our Covenant — : do each one of us for ourselves respectively profess a Serious Belief of the Christian Religion, as expressed in the Assembly’s Catechism : and do now, in an Everlasting Covenant, give up ourselves to *God* in *Jesus Christ* : Humbly asking of *God* forgiveness thro’ the Blood of *Christ* for our Original Sin, as also for all our Actual Transgressions : And solemnly Promising before *God* Himself and the Holy Angels, and in the Presence of this Assembly, that by the Assistance of the *Divine Spirit*, we will forsake the Vanities of this Evil World and approve ourselves the true Disciples of *Jesus Christ*, in all good carriage towards *God* and man : and that both we and our Houses will Serve the LORD.

“ And particularly we promise to walk in Communion together, as becomes a Church of the *Lord Jesus Christ* : that is to say ; we will, as we have opportunity, watch over one another and all such as may hereafter Join with us in Love : And will submit our selves to the Discipline and Power of *Christ* in His Church : and duly attend the Seals and Censures, or whatever Ordinances *Christ* has commanded to be observed by his People, so far as the LORD by his Word and *Spirit* has revealed or shall reveal unto us to be our Duty : adorning the Doctrine of *God* our Saviour in all Things, and avoiding the very Appearance of Evil : Earnestly praying that the LORD would take Delight to dwell among us, that His Blessing may be upon us and His Glorious Kingdom advanced among us.”

The church adopted from its organization the then prevalent practice of allowing persons who had been baptized, and who

were not of scandalous life, the privilege of taking what was called the Baptismal Covenant. This entitled them to the watch of the church, and, if parents, to the baptism of their children. The Covenant in use for this purpose is likewise not mentioned in the records, but on the same occasion it was renewed in the following form, as given in the above-mentioned volume.

“ We, who have publicly recognized our Baptismal Covenant, apprehending ourselves called of *God* to renew the same: do now each of us for ourselves respectively, Acknowledge the One True and Living *God* to be our *God*. And, Professing a serious Belief of the Christian Religion, as it is expressed in the Assembly’s Catechism, do give up ourselves and ours: what we are and what we have and what we shall have unto *God* in the *Lord Jesus Christ*: heartily resolving, by the Help of his Grace, to Conform our Lives to the Rule of that Holy Religion, so long as we live: repenting of all our Sins against those Rules of Holiness. We give ourselves to the *Lord JEHOVAH*, who is *Father, Son* and *Holy Ghost*, as unto our Best Good and our Last End: And unto our *Lord Jesus Christ*, who is the *Lord JEHOVAH*, as to our Prophet, Priest and King for Ever. We Submit unto the Laws of His Kingdom, and as they are Administered among this His people: And will diligently labour for those clearer Evidences of our good Estates, which may encourage our approaches to the table of the LORD. And, finally, we will give a Christian Education to all such as are, or may be, providentially committed to our Care and Charge.”

The first pastor earnestly urged this practice. In a foot-note to one of his discourses, 1727, he says, “ Neither do I remember *one Native* of the *Parish* that is *Unbaptized*.” The last instance of “ owning the Covenant ” is recorded Dec. 30, 1770. After the accession of Mr. French, those persons who wished to enter into Covenant with the church and enjoy its privileges, were allowed to do so on their assenting to a common declaration of faith. Those who were admitted to full communion had been accustomed to give “ a relation ” of their experience and of their

belief. This relation was often a written one. It was voted, March 25, 1773, unanimously, "That, instead of the usual practice of exhibiting relations previous to the admission into the church, the following form of a Confession of Faith be propounded in public to each candidate, viz. :

"You, A. B., do professedly believe there is one God, Father, Son and Holy Ghost—that the Bible is the Word of God, which was written by the Prophets and Apostles, under the Inspiration of the Holy Spirit: you also believe the fall of man, the depravity of human nature, and the Redemption, through the Mediation, Intercession and Atonement of Christ: that Christ has appointed two special ordinances under the Gospel Dispensation, to be observed by every true believer in his name, viz.: Baptism and the Lord's Supper: that the qualifications for these ordinances are true repentance toward God and faith in our Lord Jesus Christ: you believe, also, that the soul will exist after the dissolution of the body, and that there will be a day of final judgment, in which every one shall receive a reward according to his works."

The covenant at this time was nearly the same as was taken in the time of Mr. Phillips, by those who were admitted to full communion. It significantly omitted, however, the declaration of belief in "the Christian Religion as expressed in the Assembly's Catechism," and the asking of forgiveness for sin was not accompanied with the ancient specification, "for our Original Sin, as also for all our actual transgressions." Excepting these two omissions, and a few verbal differences, the covenant was the old one already given.

In 1783, a person in covenant with the church proposed the following question: "Whether the church would admit him to full communion, provided there should be no objection against his moral character, without requiring him to take the Covenant again." This person had simply "owned the Baptismal Covenant." The church replied to his question in the negative. This person then offered to refer the matter to the Association



of Ministers, or to a mutual council. This offer was declined. He was asked if the present form of Covenant could be altered so that he would be willing to take it. He answered "that he did not doubt but that it might." A committee was accordingly chosen "to revise the Covenant and see if they could so alter it, at the same time retaining the essentials, as might be agreeable to Bro. A. and the church." Such alterations were proposed as were acceptable to the committee and Mr. A., and Sept. 4, 1786, the alterations were adopted by the church. These changes were only verbal, and brought the Covenant to the form in which it now stands.

But, for some reason, Mr. A. did not take the Covenant, even as amended: for his claim was that he had a right to the privilege of the Lord's Supper, on the ground that he had "owned the Covenant" already. He sent in a paper, in 1788, "requesting that the church would declare whether he is a member of the church or not." The brethren refused to take up the matter again. In 1791, the matter would come up, for this persistent man now kept his wife from coming to the Supper, alleging that he treated her as the church treated him. The church debarred him, on this account, from all special privileges, and placed him under censure. The difficulty was brought before the church repeatedly till 1795, when the church declined to entertain it any longer. We hear nothing more of it till 1811, when, at the request of Mr. A., the church appointed a committee to devise some method of removing the censure. They reported, that, in consideration of the fact that Mr. A. had offered to leave the matter to a council, which the church had refused to do, and that he was now willing to acknowledge that he was wrong in detaining his wife from the Communion, the censure should be removed. The church accordingly removed its censure.

The narrative of this case is important, as it occupied more attention than any other case of Discipline. It shows that persons under the half-way Covenant were under the discipline of the church, and were actually disciplined; and it throws light

upon the character of the Covenant itself. It is worthy of remark that this is the only instance in the history of this church in which there appears to have been even the suggestion of calling in a council to settle difficulties. This church has given one proof, at least, of the power of a church to govern itself.

The Confession of Faith and Covenant, in their present form, were formally adopted April 2, 1813. The following words, however, then included in the fifth article, were by vote, Sept. 17, 1830, omitted: "Baptism is to be administered to unbaptized adults, who profess their faith in Christ, and to the infant children of members of the church." The short address, which, in the present form of admission, precedes the confession, and the words of fellowship, which the church use after the reading of the Covenant, were accepted in 1834.

The Cambridge Platform, though never explicitly accepted by the church, has often been recognized as of standard value. References to it are made several times in the records. It 1776 it was voted "that the platform of our churches should be read in public, a part at a time, at the discretion of the pastor."

But while, for the most part, in sympathy with the Puritan Theology and Polity, this church did doubtless feel, to some extent, the Arminianizing influence, which infected the churches of this region during the latter half of the last century. This influence is easily discernible in the articles of faith. The Confession, adopted in the time of Mr. French, is especially defective in thorough statement of doctrine. The changes made in 1813 were in the right direction. But a creed, which should express in natural connection and sequence of thought all the fundamental facts of Christian doctrine, is still greatly to be desired.



## IX.

## BAPTISMS.

The early Baptisms were almost all of infants. The adults baptized were not usually natives. The whole population were in covenant with the church during the first half-century. Seven hundred persons "recognized their covenant" in this time. Probably half of them were afterwards "admitted to full communion." A frequent time of assuming these vows was just before or after marriage. Some of the more serious young people assumed them at an earlier age. But to the close of Mr. French's ministry, a public profession, it is to be feared, had its chief importance, in the view of many, as entitling their children to baptism. In later years, the number of adult baptisms has greatly increased. The baptisms under each pastor have been as follows:

Mr. Phillips baptized	2143,	adults	30.
Mr. French	"	1449,	" 10.
Mr. Edwards	"	508,	" 58.
Mr. Badger	"	303,	" 70.
Mr. Langstroth	"	39,	" 4.
Mr. Taylor	"	174,	" 37.
Mr. Smith	"	4,	
Mr. Mooar	"	53,	" 27.

The whole number of baptisms is 4673, of which number 236 were adult baptisms. It will be seen that about nineteen-twentieths have been infant baptisms. During the first two pastorates, eighty-nine-ninetieths were infant baptisms. During the last six pastorates, four children have been baptized for one adult.

## X.

## DISCIPLINE.

The chief causes of Discipline for 125 years were fornication and drunkenness. He who investigates the records of this or any other church for the same period will be astonished at the comparative prevalence of these vices as compared with the present time. Numerous confessions of these sins are preserved. Many of them, especially of the former class, are from those who belonged at least to the middle class of the community. During the ministry of the first two pastors, persons who had owned the covenant were disciplined. Mr. Phillips was strenuous, also, upon the point that the baptized children should receive, not only the watch and care, but the discipline of the church. In case of any scandalous conduct they were expected to make confession before they were allowed to own their covenant. For many years after the organization of the church, a case of final exclusion seldom occurred. The chief censures were the requirement of confession and the suspension from church privileges. Final excommunication was resorted to frequently after Mr. Edwards was settled, and has been frequent since. The term employed in Mr. Taylor's ministry was withdrawal of fellowship. The term seems to have been employed to convey a distinction between the cases tried at that time and those grosser ones of former days. Several members at that time absented themselves from worship and communion because of the wrong position taken, as they thought, by the church, upon the subject of slavery. Persisting in walking out of communion with the church, they were at length declared to be no longer members of it. More recently the same kind of action has been taken concerning a large number of persons who had been long absent. Some of these were known, and efforts have been made to restore them. Others, unknown for many

years, were excluded by summary vote, all efforts to discover them having proved unavailing. The number of excommunications has, within these four years, been greater than ever before for the same length of time. It is doubtful whether any thorough attempt had been made to restore the ancient Puritan conception of the church, — a *local* church, — and to enforce the covenant obligation assumed by each member, “to walk in communion with *this* church.”

A noticeable change has taken place, apparently, in the processes of discipline. These are far more summary than once. In early days there were formal trials. The church sat as a court, heard witnesses and took affidavits. The documents were preserved, and are of the true legal minuteness. The witnesses were of the world, as well as of the church. The persons tried, as has been seen before, were also of the world, or, at least, only held in the church by the tenure of baptism and the baptismal covenant. Thus we have the detailed trial, before the church, of an Inn-keeper, who was not a communicant, for allowing men to play cards in his house, and for furnishing them liquor. The result was an humble confession of his fault, and his consequent restoration to the charity of the Brethren. This took place after the discontinuance of the half-way covenant. In many ways is disclosed the wider and in some respects closer watch which the church once exercised over the piety and morals of the people.

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## XI.

### PRAYER-MEETINGS.

The first notice of any other than the stated services of public worship on the forenoon and afternoon of Sunday, is a notice of a meeting held by young men on Sabbath evenings. They were

accustomed, as early as 1729, to "meet in several societies for religious exercises." At this time the people did not "look upon Sunday evening as a part of the Sabbath." But Mr. Phillips exhorts the young men "to shew Respects to the day, and in point of Prudence to spend it in reading good books, in holy meditation, Prayer and Religious Conference." This meeting is mentioned ten years after in a way which makes probable its, at least, recent suspension, perhaps its continued existence.

At this latter date, 1739, a Wednesday lecture was preached. A funeral sermon, preached for Mr. Phillips, at such a lecture, by Mr. Barnard, the younger, of the North Parish, in memory of Abiel Abbot, B. A., was printed. The author of the History of Andover says a monthly lecture in the town, preached alternately in each Parish, was commenced in this ministry, which was continued more than sixty years. It appears, however, from one of the memorials of Mr. Phillips to the Parish, on the subject of his salary, 1742, that for a few years, certainly, this lecture was held only in the North Parish. He avows his own willingness to have the lecture continued alternately, as had been the custom.

No devotional meetings, save those of the Lord's day, are known to have existed in the Parish during the ministry of Mr. French. He was accustomed, sometimes, to lecture in the west part of the town. Baptisms are twice recorded as solemnized "at a lecture at Widow Furbush's," and once each "at John Malecoys," and "at the house of Widow Lucy Bailey." These families were beyond Haggitt's Pond. It is stated, also, that "on the evening before Mr. French's death, he agreed with Professor Woods that the conference meetings of the young gentlemen of the Theological Seminary and those among his parishioners should be united." "Those among his Parishioners" had doubtless but recently been called into existence, as, at this time, the preaching of Dr. Griffin had begun to excite a quite unwonted interest in many hearts. Several persons in the church, at that time, were greatly revived. Some, it is said,

gave up their religious hopes. On the part of others, these devotional meetings were viewed with suspicion, if not with positive displeasure. They thought them innovations full of danger. They considered Sunday services sufficient. Night meetings, especially, were regarded as evil omens.

On the settlement of Mr. Edwards, in 1812, family and neighborhood prayer meetings became frequent in all parts of the Parish. His own participation in a conference meeting, held at the Centre School House, previous to his settlement, had recommended him to the people. His interest in these meetings led him to start them in the farthest portions of his Parish. We hear of them especially in the Bailey and Scotland Districts. The one held in the former district was on the first Tuesday of every month. In the latter district, meetings, in his ministry, were held sometimes on Thursday and sometimes on Saturday evenings. In accounts preserved of some of these meetings, those who took charge of them, and who took part in them, are spoken of as "scholars" or "students." Members of the Academy, and especially of the Seminary, have ever since participated largely in the conduct of meetings for conference and prayer. Of late years, the stated church meetings in the vestry have not been so dependent upon them, and now are not at all dependent. But for several years the young men of the Seminary have sustained a meeting in the Scotland and Holt Districts, on Sabbath evenings. A meeting of the same character and conduct was held, for a long time, with occasional interruptions, in the families of the Phillips District, on Saturday evenings. On the same evening another meeting has been held, statedly, by members of the Academy and Seminary, in connection with the Abbot Village Mission School.

At seasons of especial interest, all these meetings have been revived and special ones commenced. At the time of the series of meetings, called protracted and four days' meetings, in the years 1831 and 1833, morning gatherings for prayer were maintained. At about sunrise the people assembled in large num-

bers. During the recent religious revival of 1858, a Union Daily meeting was held, at eight o'clock in the morning, from March to August. At some of the first meetings as many as two hundred and fifty were present. The average attendance for the last month was about forty.

Of the origin of the stated prayer-meetings, in the vestry or church, it is difficult to speak with certainty. The monthly concert was commenced, without doubt, as early as 1815. Mr. Edwards wrote his circular, that year, in behalf of its general observance throughout the United States. It was held at first on Monday afternoon, afterwards on Monday evening; but for a number of years it has been held on Sabbath evening. At one time during Mr. Taylor's pastorate, committees on various missionary fields were appointed, to report at the concert, but this method did not long succeed. It has been always under the care of the pastor.

The Sunday evening meeting was not held statedly at the vestry during Mr. Edwards's pastorate. The date of its commencement is not known. Preaching, on this evening, was frequent after 1828. Since 1840 this meeting has been conducted by the Deacons of the church.

Whether a church prayer meeting was held regularly, on a week-day, in the vestry, before 1828, is in some doubt. It does not seem likely that, if it existed, it had acquired the fixed character which now belongs to the meeting of Wednesday evening. It is known that, in 1823, Mr. Edwards had a female Bible class, numbering, at one time, 160 members. This was on a week-day afternoon. He also had, in 1824, a Bible class of males. This numbered 150. These classes awakened a very deep interest; even the students in Theology were eager to attend them. Mr. Badger, at the opening of his ministry, continued this Bible class, with less of questioning and answering, and more in the manner of an expository lecture. It was called, indeed, the Biblical lecture. This class was held in the evening. A weekly prayer meeting was held at this time, but not



on Wednesday. As nearly as can be learned, the Wednesday evening meeting became fixed in the ministry of Mr. Langstroth. It has since gained the character of an institution, blessed in its memories and its influence. It has been almost always conducted by the Pastor. At one time, Mr. Taylor left it, except once a month, in charge of the brethren of the church, while he held a meeting in some distant portion of the Parish. But its interest did not increase by this course. Mr. Smith held it once a month, in the afternoon, for the benefit of those who could not enjoy its privileges in the evening. The average attendance, for the past three years, has been from sixty to eighty.

A young people's meeting was commenced in 1840, by the suggestion of Mr. Taylor, for the benefit of those young men of the church who felt reluctant to participate in the more public meeting on Wednesday evening. This was continued the larger part of two seasons. In 1856 a few young men met four evenings for prayer, but their number was so small that the meeting was not continued. March 5, 1858, the present young men's prayer meeting was commenced in the vestry. Sixteen young men attended it. On several subsequent evenings the number varied from twenty-five to fifty. It has been uniformly continued since, generally on Monday evening, with an average attendance of twelve.

A Maternal Association was formed early in Mr. Edwards's ministry. It held monthly meetings. Once in three months the Pastor was accustomed to meet the mothers and children. At such a meeting, in 1821, a collection is reported in the Missionary Herald to have been taken. This association seems to have lost interest after a few years. Its meetings were suspended, probably, for a season, previous to the ordination of Mr. Langstroth. In May, 1838, it was revived. A constitution was adopted, and signed by thirty-two mothers. Its meetings were again suspended, some time previously to the ordination of the present pastor. In March, 1856, a new constitution was adopted. Since that time the meetings have been attended on



Thursday afternoons, at first usually with Wid. Rhoda Gleason; since her death, with Mrs. H. B. Taylor.

A female prayer meeting was in existence in 1817. It was held at the house of Wid. Henry Abbot, and was conducted by her. Only a few ladies met there. One of them, Mrs. Caleb Abbot, used to walk three miles. A female prayer meeting was commenced, a little later, on Sabbath evenings, by Mrs. Edwards. There was, at this time, no other stated Sabbath evening service. Mrs. E.'s room was crowded. Subsequently a prayer meeting was held, for many years, with Mrs. Zeruiah Griffin, in Abbot village. Through the efforts of Mrs. A. D. Newman a meeting was established, in the early part of Mr. Taylor's ministry, at Dea. Blanchard's. One was held, just before his dismissal, at his house. Mrs. Newman invited one at her house, during the vacancy of the ministerial office. This soon was omitted for various causes. In 1854, Mrs. H. B. Taylor established a meeting, which has been sustained on Thursday of each week, to the present time. Circles of prayer have been formed, also, in other parts of the Parish, at different times, but have not become institutions. In the spring of 1858 a young ladies' meeting was commenced at the Pastor's house, and is still attended by ten or twelve persons. This is held on Monday evening.

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## XII.

### SABBATH SCHOOLS.

During the interval of public worship on Sundays, it was customary for the people who remained at noon to come together to hear the reading of a sermon and to sing. How ancient a practice this was in this Parish is not known. Judge Phillips was accustomed to read. He testified his interest in this service

by bequeathing, at his death, in 1802, a flagon to the church, on which was the following inscription: "By the direction of the late Samuel Phillips, Esq., Lieut.-Gov., this flagon is respectfully presented to the South Church in Andover, as a memorial of his sincere affection and esteem, and of his earnest request that the laudable practice of reading in the house of public worship between services may be continued, so long as even a small number shall be disposed to attend the exercise." The same day another flagon was presented by Samuel Abbot, Esq., bearing a similar inscription. The church voted each year, afterward, at its annual meeting, to continue this practice. A committee was usually appointed to invite the coöperation of the Parish in this service. Readers were appointed by this committee, or, still more frequently, the Parish itself appointed several persons to secure readers. The last vote in the church to continue this reading was passed in 1828.

Ten years before this last date the Sabbath School was formed. A preparatory movement had commenced in the spring of 1816, by the organization of a Juvenile Bible Society. Every child, who daily read the Bible himself, or, if not old enough to read, who heard it read by others, and endeavored to understand and obey it, and who annually contributed to send it to the heathen, was a member.

"At the opening of the [common] schools, in 1816, each teacher was furnished with a blank book ruled with eight columns. On the first column was to be written the name of each scholar: on the second, his age: on the third, the number of times he had been at the head of his class at the last spelling for the day: on the fourth, the number of books which he had taken from the library: on the fifth, the number of verses of hymns and divine songs which he had learned: on the sixth, the number of answers which he had learned, of the shorter Catechism: on the seventh, the number of verses which he had learned of the Bible: and, on the eighth, the number of cents which, in the course of one year, he had given to the Bible Society."

A committee, at the close of the schools, examined the scholars and inspected these books. A great deal of interest was thus excited, not only in behalf of the benevolent object of sending bibles to the heathen, but in the study of the Bible and Catechism, and the committing of hymns. Of the 415 scholars then in the schools, "127 learned through the Catechism; 241, all taken together, learned more than 7000 verses of hymns and divine songs, and 121 more than 5000 verses of the Bible."

The Sabbath School was opened in the vestry in the spring of 1818. It was held, as since, during the intermission of public worship. The number of children the first year was 138. In the following summers, district Sabbath Schools were held at various points in the Parish, probably in the afternoon. Of these there were at one time seven. They continued in session from fourteen to eighteen weeks. July 22, 1827, owing to the large increase of scholars in the vestry, the school kept there was removed to the meeting house, and the following winter the experiment of continuing the school through the year was tried with complete success.

Up to this date the scholars had been nearly all under twenty years of age. Of 330 pupils in the summer of 1827, only eight had passed this age. The religious interest of 1831 and the years following largely increased the school. At this time the first adult classes were formed. So large a number as 640 were then reported as members of the school. The number reported each year to 1838 was little less than 600. In the spring of 1842 a report was made to the Sunday School Union of 384 teachers and scholars. The above numbers seem to be the largest numbers on any one Sabbath. The following is the *average* attendance in the school, from 1842 to 1859, inclusive:

1842 . . . 253.	1848 . . . 206.	1854 . . . 147.
1843 . . . 241.	1849 . . . 196.	1855 . . . 126.
1844 . . . 263.	1850 . . . 184.	1856 . . . 166.
1845 . . . 213.	1851 . . . 182.	1857 . . . 205.
1846 . . . 209.	1852 . . . 152.	1858 . . . 197.
1847 . . . 194.	1853 . . . 167.	1859 (8 mos) 190.

The teachers of the school were at first very largely from the Seminary. It was found difficult to induce the male members of the church to take classes. Of thirty-five male teachers, in 1827, all but four or five were from the Seminary. This evil has been somewhat corrected since. Yet at the Teachers' meeting, held at Dea. Blanchard's since 1840, only two male teachers are remembered as attending. At the present time there are ten female teachers and eighteen male, of whom eleven are from the Seminary.

The prevailing impression is, that during the first five years of the school it had no Superintendent, formally recognized as such. The record books do not commence till 1823, and the one kept of the years 1829-1841 has been lost. The following table of Superintendents has been compiled, during those years, from the memories of different individuals.

- 1823 Orramel S. Hinckley, Prof. Tenn. College: died at Natchez, Miss., 1837.
- 1824 John Maltby, Pastor at Sutton, and of Hammond St. Church, Bangor.
- 1825 David Greene, formerly one of the Secretaries A. B. C. F. M.
- 1826 John Crosby, Castine, Maine: died 1833.
- 1827 Alvan Nash, Pastor at Sandusky City, Ohio, Ravenna, Ohio, Chester, Ohio, Chagrin Falls, Ohio, and at Willoughby, Ohio, where he now is a Teacher of a Female Seminary.  
H. G. O. Dwight, D. D., Missionary at Constantinople.
- 1828 George W. Perkins, Pastor at Montreal, Meriden, Ct., and Chicago, Ill.; died 1856.  
Seth H. Keeler, Pastor at Calais, Me.
- 1829-1841.  
Thomas Brainerd, D. D., Pastor of the Third Pres. Church, Philadelphia, Pa.  
Benjamin Labaree, D. D., Home Missionary in Tenn., Pres. Jackson College, Tenn., Sec. Centr. Ed. Soc., now Pres. of Middlebury College, Middlebury, Vt.  
Justin Perkins, D. D., lately of the Mission to the Nestorians.  
Buell W. Smith, Pastor at Montpelier, Vt., and since Teacher at Burlington, Vt.  
Solomon B. Ingram; died 1840.  
Plin B. Day, Pastor at Derry and Hollis, N. H.

- Amos Bullard, Pastor at Barre ; died 1850.  
 Samuel Beane, Pastor at Little Compton, R. I., now Teacher  
 of a Female Seminary at Beloit, Wisconsin.  
 James Boutwell, Pastor at Brentwood and Sanbornton, N. H.  
 Eliphalet Y. Swift, Agent of Am. Tract Soc., Pastor at North-  
 ampton, South Hadley, and Clinton, N. Y.
- 1842 Luther H. Sheldon, Pastor at Townsend and at Westboro'.  
 Joseph M. R. Eaton, Pastor at Henniker, N. H.
- 1843 Joel S. Everett, Missionary at Constantinople ; died 1856.
- 1844 David Torrey, Pastor at Delhi, N. Y.  
 Daniel T. Fiske, Pastor of the Belleville Church, Newburyport.
- 1845 Thomas E. Foster, Teacher in Phillips Academy ; afterwards a  
 Preacher for a short time ; died 1851.  
 Timothy Lyman, Lausing, Georgia.
- 1846-1847 Dea. Albert Abbott.
- 1847-1848 John H. Manning.
- 1848-1855 Dea. A. J. Gould.
- 1855-1859 Dea. Edward Taylor.

The Superintendents previous to 1846, except Buell W. Smith, James Boutwell and Thomas E. Foster, were not members of this church. The latter was a native of the Parish. During several years Dea. Amos Abbott acted as Superintendent in the Seminary vacations. Dea. Newman, still earlier, was a helper in this and many other ways. Since 1846, the Superintendents have all been of members of the church.

Previous to the establishment of the Sabbath School, there had existed a social Library, owned by share-holders, but usually called the Parish Library. It was composed chiefly of religious books. It was replenished about the time of Mr. Edwards's settlement. In 1834 ninety volumes remained, and were incorporated with the Sabbath School Library. "A Circulating Library of Moral and Religious Tracts" was established in 1815. A large number of books suitable for children were procured, divided into as many parcels as there were [common] schools in the place, and one parcel, enclosed in a trunk, was left at each school. All children, whose conduct and improvement met the approbation of the teacher, were allowed to take a book from the

Library every Saturday. This was part of the arrangement of the Bible Society already mentioned.

Books were procured for the Sabbath School in 1820. From 1829 through several years a part of the collections made at the communion table were appropriated for the increase of the Library. On the catalogue of the Library, in 1834, were 387 volumes. After a revision had been made, and about thirty volumes added, the whole number actually in the Library was 275. Revisions and additions were made, also, in 1842, 1847 and 1851. In 1851 the catalogue contained the titles of 351 books. A new revision was made in 1858, and a small collection was taken for the benefit of the Library. There were then found 180 old books remaining. This number was increased to 239, by the purchase of new books.

The Sabbath School Concert has been observed, statedly, for at least twenty years. Teachers' meetings have been held at various times, but have been frequently suspended. During the summer of 1858 a Sabbath School prayer meeting was held in the vestry, on Saturday evening of each week.

In 1847, this Sabbath School formed, in connection with the other Sabbath Schools of the town, a Union Concert, holding its meetings quarterly. At the annual meeting in April, which was held in the South Church, a sermon was preached. At all the meetings reports were made of the attendance in each school, and of any other facts of interest. This Concert was continued with harmony and profit till 1858.



## XIII.

## CHARITABLE AND MISSIONARY EFFORTS.

It seems strange to one tracing backward the records of the church from the present time, when so much of its effort is expended on missions and other benevolent movements, to come so soon to a period, when comparatively, if not absolutely, no such effort was in existence. The benevolent history of this church begins with 1814. A few individuals of its membership, had, previously, contributed to missionary societies. Some collections also may have been taken before this date. But the first general interest in associated and systematic efforts for doing good was awakened by the formation of "The Andover South Parish Society for the Reformation of Morals." In a discourse before this society, Mr. Edwards gives the following account of "the views and feelings, which on the 20th of April, 1814, led to its formation." "A number of praying fathers," of whom he mentions one in particular, Dea. Daniel Poor, who died the same year, "seeing the prevalence of immorality, particularly Sabbath-breaking, intemperance, and profanity, and their destructive consequences to this, and future generations, not only for this life, but the life to come, looking with a tender concern on the children and rising generation, and feeling that their departure was at hand, expressed a desire to form a society, or do something, which might be the means of benefiting the children, of doing good, when they should be no more. . . . Often in the fulness of his soul, said the venerable father, who sleeps in yonder grave-yard, *O, that there would be something done for the children.*"

The object of this society was, as we shall see, a wide one. "It may be expressed," says the same discourse, "in two words, **DOING GOOD.**" It met quarterly, and the Pastor, who was chairman of the standing committee, presented at each annual



meeting a full report. Eleven of these reports were made, and most of them are still among the church papers. Two of Mr. Edwards's discourses before the society are likewise preserved. Dr. Porter preached before it also his discourse, "Great effects result from little causes," afterwards printed as No. 74, of the series of tracts issued by the American Tract Society. We hear nothing of this society after 1825.

Attention was first paid to the evils of intemperance, profanity, and Sabbath-breaking. It was proposed to remedy these evils in three ways; first, by personal influence and example of the members of the society; secondly, by conversation in the families and neighborhoods; thirdly, by the support of Tithingmen; and fourthly, by attention to the children. In the course of two years much was done in these ways. The report for 1815, gives the following results. With reference to *profanity*: "This enormous evil, which a few years ago was so prevalent, has almost ceased, except it be with a few of the most degraded."

"The alarming profanation of the *Sabbath*, which two years ago threatened to sweep everything before it, and was thought to be incurable, has not only been arrested and greatly checked, but almost entirely done away. . . . There is not probably one twentieth as much travelling on the Sabbath now as there was two years ago."

"As to *intemperance*, although some individuals are still reeling to and fro, and some families clothed in woe by this iniquity, yet the evil has been greatly lessened. A few years ago \$15,000 were expended in this town for ardent spirits in one year. \$8,000 more than was paid for the support of the gospel, and of all the schools, highways, state and county taxes, and all other town expenses. The people the last year did not probably expend one third of that sum. Ardent spirits in the respectable part of the community are becoming unfashionable and dispensed with in *social visits*. Many workmen are employed on condition of refraining from ardent spirits, and it is found that better men are secured, and that they do more business and in a better

manner than before. The practice of taking wine at *funerals* is almost entirely abolished; and it begins to be understood that ardent spirits, except in special cases as a medicine, are not only entirely useless, but ruinous to the bodies and souls of men."

After 1815 the reports of the society make little mention of the subjects named above. But these subjects were not neglected in subsequent years. In 1824 a man intoxicated was suddenly killed by falling from his wagon near the house of the late Deacon Poor. This called forth two sermons from Mr. Edwards, which are said to have made a strong impression on the people. Meanwhile, considerable attention had been given to those church members who were intemperate. Several had been excluded. In the years immediately following 1828, a still larger number of persons were excluded for this cause. The sentiments of the church were finally expressed by these resolutions:—

1. Jan. 3, 1832. *Resolved*, That we, the members of this church, in the present enlightened state of the public mind in regard to the evils and the remedies of intemperance, feel ourselves required, by the spirit of the gospel, to refrain entirely from the manufacture, sale, or use of ardent spirits, except as an article of medicine.

2. Jan. 3, 1832. *Resolved*, That no person shall hereafter be considered as a candidate for admission to this church, who may be concerned in the manufacture, sale, or use of ardent spirits; unless, in the judgment of the committee for examining candidates, there may be special reasons sufficient to justify an exception to this rule.

3. Feb. 5, 1833. *Resolved*, That the retailing of ardent spirits, at the present day, except as an article of medicine by an apothecary, is inconsistent with a profession of the Christian religion; and that this church will regard it, if practised by any of their members, as a public scandal, subjecting such member or members to the discipline of the church.

As the society now paid less attention to the improvement of morals in the Parish, its name was changed. In the report of 1818 it is designated The Andover S. P. Missionary and Char-

itable Society. It had in 1815 received an auxiliary society of 150 ladies, called The Female Charitable Society, and in 1816, another auxiliary, called The Juvenile Bible Society, which, we have seen, was preparatory to the Sabbath School. In 1818, a Sewing Society was formed for clothing the poor children and relieving the sick in the Parish. In 1819, "the little girls operated together, and by working one half a day in a fortnight, obtained enough to support in the family of a missionary, one heathen child." The name of this child was Justin Edwards. This little society supported him about six years. Two other heathen children were supported by associated individuals in other parts of the Parish. Their names were Jonathan French and John Adams. We learn, too, from the *Missionary Herald* for 1821, that there was a society called the Western Missionary Society, of which Miss Sarah Abbot was Treasurer for that year. In 1823, three other associations are mentioned, which may have been the same with those in existence before, except that their names were changed. The same year a subscription was made by twenty-two men, seventy-one women, and fifty children, pledging sufficient money to support a school of forty Jewish children, to be called The Andover Jewish School.

The other objects for which these societies labored, were principally the Translation of the Scriptures, the Distribution of Tracts, and the purchase of school-books for the poor children of the Parish. During the first seven years of the society, the sums collected amounted to \$800, or a little over \$100 a year. In 1821 and 1822, the sum reported is \$207. In 1823, the amount collected for all purposes was \$336.61.

In 1833, committees were for the first time appointed at the annual church meeting, to take charge of the several departments of Christian Benevolence to which the church were accustomed to contribute, it being understood that these committees should do all for the promotion of the respective objects assigned them, that is usually done by the executive officers of benevolent associations. The four leading committees at that time appointed,

were on Foreign Missions, Home Missions, the Tract Society, and the Education Society. At some time since 1840 it became the custom for the church to specify at its annual meeting the principal objects for which collections should be solicited, and some committee, or more commonly the pastor, appointed collectors in different districts. To the four objects just now mentioned, the American Bible Society has for ten or twelve years been added. For other objects, contributions have been received in the meeting-house at the discretion of the pastor and deacons. The contribution made at communion, has been in large measure distributed to the poor. That made at monthly concerts, has been equally divided between the American Board and the American Home Missionary Society. The collection for the Sabbath School cause, has been usually made in the Sabbath School.

The following table exhibits the amounts raised for the principal objects of benevolence, so far as it has been possible to ascertain them, from January 1840 to August 1859. If the total amount is given for any year, the blank spaces would indicate that no contribution was made for the particular cause that year. If the total amount is not given, it is uncertain whether the blanks should be filled. It is not probable that all the sums are given with perfect correctness. Some of them have been supplied from the acknowledgments contained in missionary publications. Those from 1840 to 1851, inclusive, except those for the years 1842 and 1847, were taken from the annual sermons of Rev. J. L. Taylor, kindly furnished for the purpose.

The large sums given for the years 1840 and 1841 were occasioned by special collections in behalf of the Am. Abolition and Am. Anti-Slavery Societies. In the column designated as that of the Am. and For. Chr. Union the two first sums were given to the For. Evang. Society. In reference to the sums reported for the present year, it should be said that the donations to the A. B. C. F. M. and the Am. Home Miss. Society will be increased by Monthly Concert collections during the remaining months — probably thirty dollars each.

Years.	American Bible Soc.	A. B. C. F. M.	American Education Society.	Am. Home Mission Soc'y.	American Tract Soc'y.	Sabbath Schools.
1840		\$526,93	\$114,50	\$112,37	none	\$50,00
1841		421,79	36,60	391,19	\$75,00	50,00
1842		432,82	55,00	258,02		
1843		283,12	40,00	258,51	46,08	43,66
1844		241,57	48,00	282,06	39,83	
1845	\$70,00	204,46	50,00	211,75	none	
1846		153,42	108,05	197,24		
1847	75,00	301,83	114,42	550,08	151,42	50,00
1848	56,72	196,81	121,00	186,00	308,00	47,16
1849	65,52	284,94	99,00	223,17	153,73	30,78
1850	66,05	400,28	40,00	221,01	85,25	45,93
1851	55,00	372,78	46,00	292,11	70,00	87,32
1852		351,52	44,88	223,42		
1853		284,68	38,68	230,22		
1854	66,69	233,48	16,48	164,77		
1855	51,00	293,54	29,30	172,61	62,59	
1856	81,57	400,50	60,45	201,18	200,00	85,00
1857	71,13	451,90	80,00	261,91	71,32	66,20
1858	76,00	414,69	98,33	216,70	50,00	45,00
1859	none.	562,31	65,00	248,86		

Years.	Am & For. Ch. Union.	Western Colleges.	Am. Seamen's Friend Soc'y.	Poor.	Miscellaneous.	Totals.
1840	\$20,00	none	none	none	\$533,00	\$ 1386,80
1841	none	none	none	none	676,30	1650,88
1842				none		
1843	none	\$130,00	none	none	125,00	936,37
1844	none	none	\$21,50	none	105,00	738,01
1845	none	60,00	27,50	\$16,70	338,00	1008,41
1846				41,21		
1847	none	89,50	39,30	39,91	175,19	1586,65
1848	50,00	73,00	100,00	34,88	36,00	1212,90
1849	40,00	75,00	95,00	27,29	38,91	1133,14
1850	40,51	87,75	none	39,96	22,76	1049,53
1851	25,00	89,13	none	30,75	112,35	1194,75
1852		80,25		36,83		
1853		none		42,41		
1854		76,77		35,88		
1855		61,00		38,65		
1856	none	77,85	none	47,88	78,77	1233,00
1857	32,00	77,75	59,00	92,85	216,00	1513,06
1858	none	73,60	none	89,12	306,00	1100,44
1859			52,00			

In May 1836, thirty-five ladies associated themselves together as a society, under the name of the Canadian Missionary Society. Their special object at that time was the support of teachers among the French Canadian population. Two teachers belonging to the Parish, Miss Mary Abbot, since deceased, and Miss Phebe Foster, now Mrs. Dea. Jos. Cummings, were sustained there for two years, the former by the Sabbath School, and the latter by this Society, with the coöperation of the Juvenile Missionary Society.

At the close of the two years, in November 1838, the society took the name of the Female Charitable Society, which it still retains. It has been a social Sewing Society, meeting once a fortnight, working for different objects in different years. Among these objects may be mentioned, in the order in which the society worked for them: Foreign Missions, For. Evangelical Society, Western Reserve College, Home Missions, Seamen, and the support of a colporteur. For several of these objects, the society has worked two or three years. During other years some local object of benevolence has enlisted its sympathies and efforts. The amount of money annually received from the work, taxes, and subscriptions of this society, has varied from fifty to two hundred and fifty dollars. Probably one hundred and fifty is nearly the average amount. During its existence it has contributed not far from \$2,000 to benevolent purposes. It has had a social value to the Parish also, of itself sufficient, it is believed, to justify its continuance.

The Juvenile Missionary Society was probably formed at about the same time with the Canadian Missionary Society, with which it coöperated. It owed much in the first years to Miss Mary Abbot, just now mentioned. Mrs. Mehitabel G. Abbot, Mrs. Phebe Cummings, Miss Mary E. Hidden, and Miss Hannah E. Whittier, have successively directed and upheld it. In the year 1851, it contributed to Foreign Missions \$98. Not long after this the effort to continue it was deemed discouraging, and before 1855 it was given up. During the years 1857-8



Miss Anstee Abbot gathered a few girls into a society. A more vigorous and hopeful attempt to revive and sustain this department of missionary effort has been made within a few months by Miss C. H. Swift and Miss S. M. Sweetser. It is pleasant thus to be able to close the account of charitable and missionary efforts, with the thought, that what was well begun in 1814 (the effort to interest the young in doing good), has not, for any long time, been wholly overlooked.

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#### XIV.

#### ORGANIZATION OF OTHER CHURCHES.

October 26, 1729, "Such of the inhabitants of Methuen as had been, at one time and another, admitted to communion here, were dismissed." Fourteen were then dismissed, and the church in Methuen was organized Nov. 5th of the same year.

The settlement of Concord, N. H., in 1727, was commenced, to a large extent, by citizens of Andover. Almost a fourth of the settlers were from this town. Rev. Mr. Phillips was one of the first proprietors. He, with two delegates from this church, were of the council, which assembled Nov. 18, 1730, "to constitute a church in the said plantation," and to ordain its first pastor. One of the eight members then constituted a church was of his flock. But for several years that church was strengthened by numerous dismissions from this.

In 1738, the year of the organization of the church in Pembroke, N. H., seven members of the South Church were dismissed to be incorporated with that enterprise.

The church in Hollis, N. H., was formed in 1743. Three of its first members were from this church.

Two members of this church, with six persons from other



churches, constituted the church at Wilton, N. H., which was gathered Dec. 14, 1763. Six more were recommended to join them in 1765. During the remaining years of the century this number was greatly increased.

Several other churches of New Hampshire, as will be seen by the catalogue, were either partly formed or strengthened from this church. Among them may be especially mentioned those in Pellam, Amherst, Loudon, Hancock, Weare, Deering, Greenfield and Peterboro'.

The churches in Bethel and Norway, Maine, were in some measure nourished, in early years, by this church. The church in the neighboring town of Albany received hence, at its formation, in 1803, ten of its members.

In the year 1816 the church connected with the Theological Seminary was formed. Five members of this church connected themselves with it.

November 28, 1826, fifty-six members of this church received dismission, and, on the fifth of December following, were organized as the West church in Andover, adopting the same Confession of Faith and Covenant as are used by this church. Their meeting-house was dedicated Dec. 26, 1826. The successive pastors of the West Church have been

Rev. Samuel C. Jackson, D. D., Ordained June 6, 1827, Dismissed Sept. 25, 1850.

Rev. Charles H. Pierce, Ordained Oct. 9, 1850, Dismissed June 1, 1855.

Rev. James H. Merrill, Installed April 30, 1856.

The Methodists began to preach, it is believed, in the Bank Hall, as early as 1830. A church was apparently in existence at the close of 1831. Within about two years from this date six members were dismissed from this to the Methodist Church. A large number of tax-payers left the parish and connected themselves with the new Society. A meeting-house was soon built,

and, at times, the church was flourishing. It grew feeble after a few years. Its last minister left before, or during, the year 1840. Its organization was kept several years after this, but the meeting-house at length passed into other hands, and only the foundation stones remain on the old site.

In the fall of 1832, the Baptist Church of this town was formed. No person, at the time a member of the South Church, was engaged in its formation. Quite a number of persons belonging to the Parish, however, connected themselves with the Baptist Society. The Baptist Church was Recognized Oct. 3, 1832. The meeting-house was dedicated August 28, 1834. The public services of Recognition were held in the South meeting house, by invitation. The ministers of this people were

Rev. James Huckins, Inst. August 28, 1834, Res. Oct. 25, 1835.

Rev. George J. Carleton, Inst. June 15, 1836, Res. Oct. 5, 1838.

Rev. Nathaniel Hervey, Invited August 11, 1839, Left 1841.

Rev. Benjamin S. Cobbett, Ord. Feb. 8, 1842, Res. Oct. 5, 1847.

Rev. Silas B. Randall, Came Oct. 1, 1848, Left Oct. 1849.

From this latter date, for ten years, this church did not sustain stated services. The church dissolved itself Dec. 8, 1857. Sixteen members united, as a branch, with the church in Lawrence, under the care of Rev. Frank Remington. During Mr. R.'s preaching, continued here for several weeks following, a large number of persons were baptized, and, on the 28th of July, 1858, a Baptist Church of 156 members was Recognized. Rev. Wm. S. McKenzie was the same day Recognized as its pastor.

The Evangelical Church at North Andover received fourteen of its thirty-one original members from the South Church. The church was organized and its meeting-house dedicated Sept. 3, 1834. It has had three pastors :

Rev. Jesse Page, Ord. Sept. 9, 1835. Dis. June 7, 1843.

Rev. William T. Briggs, Ord. Nov. 4, 1846, Dis. 1855.

Rev. L. H. Cobb, Ord. Oct. 28, 1857.

The first time the services of the Protestant Episcopal Church were performed in Andover, was in the summer of 1835, when Rt. Rev. B. B. Smith, of Kentucky, officiated, on Sunday, three times, in the Bank Hall. The first meeting relative to the formation of a religious society was held in the same place July 28th of the same summer. The first Parish meeting was held August 6th. The first communion was on April 3, 1836. During the years 1837 and 1838 fourteen members of the South Church were dismissed and became communicants with this new church, which had taken the name of Christ Church. The church edifice was consecrated Oct. 31, 1837. Its ministers have been

Rev. James H. Tyng, 1836.

Rev. Joseph H. Clinch, 1837.

Rev. Samuel Fuller, D. D., Oct. 1, 1837 — June 26, 1843.

Rev. George Packard, 1843 — 1845.

Rev. Henry Waterman, Dec. 1845 — June 5, 1849.

Rev. Samuel Fuller, D. D., Oct. 1, 1849 — Oct. 1, 1859.

A Universalist Society was formed here in the fall of 1837, and a meeting-house built in the year 1838. A church was formed later. Public worship has been irregularly sustained; for several years, after 1846, it was entirely suspended. At present it is supported but half the time.

The Free Christian Church of Andover was organized in 1846. Of its forty-four original members, fourteen were dismissed from the South Church. It was organized, through a council of churches, May 7, 1846. Sabbath services had commenced some months before this date. For a few years the services were held in the Universalist Church. But in 1849 the Methodist Church was purchased and removed, and from it the present meeting house of this society was built. The pastors of the Free Church have been

Rev. Elijah C. Winchester, Feb. 1846 — Sept. 1848.

Rev. Sherlock Bristol, Oct. 1848 — Oct. 1849.

Rev. William B. Brown, August 1850 — April 1855.

Rev. Caleb E. Fisher, June 1855 — May 1859.

Rev. S. C. Leonard, Sept. 1859.

Some time before 1847 a Sabbath School was opened in Ballard Vale, and Sabbath evening services conducted there by persons connected with this and the neighboring churches. At a meeting of citizens in the village, in 1847, it was thought most proper that the stated services should be those of the Episcopal Church. Accordingly, such services were continued in the Depot Hall till August 1849. Worship in that form not receiving sufficient support, a Union Society was formed, and a preacher employed for six months. At the end of this time he joined the New England Conference, and gathered a Methodist Church. This was in the early part, probably, of 1850. The Methodist Society, in 1851, built a meeting-house. They have not been able to support, except at short intervals, a resident preacher.

Immediately on the formation of the Methodist Church the Union Society repaired to the Union Hall, where they have since maintained public worship. Rev. Henry S. Greene began to preach for them in Sept., 1850. A Congregational Church of eleven members, nine of whom were from the South Church, was organized Dec. 31, 1854. Mr. Greene was installed their pastor, by a council of Congregational Churches, April 1, 1855.

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## XV.

### CONTRIBUTION TO THE MINISTRY.

The following persons, who have either become preachers of the gospel, or were in process of education for that end, were mostly born and baptized in this Parish; all, when children, re-

sided here with parents who belonged to the church or Parish. The date before each name is the date of their birth.

- 1706 John Blunt, son of William, H. U. 1727, ordained the third minister of Newcastle, N. H., Dec. 20, 1732: died August 7, 1748.
- 1706 James Chandler, son of Thomas, H. U. 1728, ordained minister of the second parish in Rowley, Oct. 18, 1732: died 1788.
- 1713 Samuel Chandler, son of Josiah, H. U. 1735, ordained pastor of the second church in York, Me., Jan. 20, 1742: installed in the first church in Gloucester, Nov. 13, 1751: died 1775.
- 1716 Abiel Abbot, son of Dea. John, H. U. 1737, designed for the ministry: died May 29, 1739.
- 1723 John Chandler, son of Thomas, H. U. 1743, ordained minister of Billerica Oct. 21, 1747: removed June 5, 1760: died Nov. 10, 1762.
- 1725 Nathan Holt, son of Nicholas, H. U. 1757, ordained pastor of the second church in Danvers, Jan. 3, 1759: died Aug. 1, 1792.
- 1735 Abiel Foster, son of Capt. Asa, H. U. 1756, ordained minister of Canterbury, N. H., Jan. 1761: dismissed 1779: was afterwards Representative in the General Court, President of the State Senate, Chief Justice of the C. C. P. Rockingham County, Representative in the old Congress, and for ten years under the present Constitution: died Feb. 1806.
- 1747 David Osgood, D. D., son of Capt. Isaac, H. U. 1771, ordained pastor of the church in Medford, Sept. 14, 1774: died Dec. 12, 1822.
- 1759 John Abbot, son of Capt. John, H. U. 1784, Instructor in Phillips Academy, Tutor in H. U. five years: studied divinity, and was approbated to preach; his health not permitting him to preach, engaged in mercantile business in Portland, Professor of the Latin and Greek Languages in Bowdoin College 1802-1816, Treasurer of the College 1816-1829: died at Andover July 2, 1843.
- 1761 Robert Gray, son of Robert, H. U. 1786, ordained minister at Dover, N. H., Feb. 1787: dismissed May 1805: died August 1822.

- 1763 Peter Holt, son of Dea. Joshua, II. U. 1790, ordained minister of Epping, N. H., Feb. 27, 1793: moved to Exeter, N. H., 1821: installed in the Presbyterian church, Peterboro', N. H., March 7, 1827: stated supply at Deering, N. H., from 1835-1841: died March 23, 1851.
- 1770 Abiel Abbot, D. D., son of Capt. John, II. U. 1792, Instructor in Phillips Academy, at Exeter and Andover two years: ordained, June 1795, minister of the first church in Haverhill: installed, Dec. 1803, in the first church in Beverly: died at sea, near Staten Island, June 7, 1828.
- 1778 Jonathan French, D. D., son of Rev. Jonathan, II. U. 1798, Teacher in Phillips Academy, ordained at Northampton, N. H., Nov. 18, 1801: died Dec. 13, 1856.
- John Dane, son of Daniel, D. C. 1800, ordained minister of Newfield, Me., Feb. 15, 1802, dismissed in about a year.
- 1780 Thomas Abbot Merrill, D. D., son of Dea. Thomas, afterwards of Deering, N. H., D. C. 1801, Tutor in D. C., afterwards Tutor in Middlebury College, ordained pastor of the church in Middlebury, Vt., dismissed Oct. 19, 1842, Treasurer of Middlebury College till 1852: supplied the pulpit in Weybridge, Vt., for about ten years, previous to 1854: died April 25, 1855.
- 1780 Jacob Holt, son of Dane, D. C. 1813, teacher of school and preacher in Brookline, N. H.: ordained pastor there Jan. 30, 1827: resigned in 1831: resided in Ipswich afterwards, where he died.
- 1783 John Lovejoy Abbot, son of John Lovejoy, II. U. 1805, Librarian in II. U., ordained minister of the first church, Boston, July 14, 1813: died Oct. 17, 1814.
- 1785 Joshua Chandler, Jr., son of Maj. Abiel, II. U. 1807, ordained minister of Swanzey, N. H., 1819, installed in Orange, Dec. 1822, also at Bedford and Pembroke: died at Boston 1854.
- 1797 Samuel Phillips Newman, son of Dea. Mark, II. U. 1816, Tutor in Bowdoin College 1818, Professor of the Greek and Latin Languages 1820, Professor of Rhetoric 1824-1839: died in Andover Feb. 10, 1842.
- 1802 John R. Adams, son of John (who became Principal of Phillips Academy in 1810, and was a member of the South church and Parish), born in Plainfield, Ct.: Y. C. 1821, A. T. S. 1826,

ordained in Londonderry, N. H., Oct. 5, 1831 : dismissed in Oct. 1838 : installed afterwards at Brighton, and at Gorham, Me. : recently dismissed from the pastorate at the latter place.

- 1805 Sereno Timothy Abbot, son of Asa, A. C. 1833, A. T. S. 1836, ordained, July 12, 1836, minister at Seabrook and Hampton Falls, N. H. : died March 28, 1855.
- 1807 William Adams, D. D., son of John, born at Colchester, Ct. ; Y. C. 1827, A. T. S. 1830, ordained at Brighton : installed in the Broome Street Presbyterian church, N. Y. City., and in the Madison Square Pres. church, N. Y. City.
- 1807 Amos Blanchard, D. D., son of Dea. Amos, Y. C. 1826, Tutor in Yale College : studied theology at New Haven : ordained pastor of the first church, Lowell, Dec. 25, 1829 ; installed in Kirk Street church, Lowell, May 21, 1845.
- Joshua Emery, son of Joshua, born in Newburyport : A. C. 1831, A. T. S. 1840 : ordained May 13, 1835 : installed in the first church at North Weymouth Jan. 25, 1838.
- Samuel Hopkins Emery, son of Joshua, born in Boxford : A. C. 1834, A. T. S. 1837, ordained pastor of Winslow church, Taunton : installed at Bedford : reinstalled in Taunton : in 1855 installed at Quincy, Ill.
- 1809 Wilson Ingalls, son of Ezra, U. C. 1836, Tutor in Union College the following year, pastor in connection with the Reformed Dutch church in the State of New York : in 1854 at Glenville, N. Y.
- 1811 Henry Callahan, son of Robert, born at North Andover : U. C. 1836, A. T. S. 1840 : ordained pastor of the Pres. church in Niagara, N. Y. : now pastor of Pfes. church Oxford, N. Y.
- 1811 William John Newman, son of Dea. Mark, pursued theological study at Bangor and New Haven : ordained at Stratham, N. H., Nov. 2, 1836 : dismissed May 20, 1849, afterwards minister in York, Me. : died March 5, 1850.
- 1814 Edward Blanchard, son of Dea. Amos, entered Yale College, but died, before completing his course, June 2, 1834.
- 1816 Edward F. Abbot, son of Dea. Zebadiah, pursued theological study at Gilmanton, N. H., ordained minister at Milton, N. H., August 19, 1846, dismissed May 10, 1848 : stated supply at Loudon, N. H., 1849-1854 ; installed at Dublin, N. H., in



Dec. 1855, but has recently supplied one year in the West Parish of Ipswich.

- 1820 Jonathan Edwards, son of Rev. Justin, Y. C. 1840, A. T. S. 1847, ordained at Woburn, Sept. 7, 1848: installed, 1856, in the Plymouth church, Rochester, N. Y.
- 1821 Thomas E. Foster, son of Capt. Thomas C., Y. C. 1840, Instructor in Phillips Academy, A. T. S. 1848; preached in various places for two years: died March 17, 1851.

Besides the above ministers, this church has contributed a much larger number of ministers' wives. The attentive observer of the catalogue of the church will be led to mark how frequently the names of such occur. "Our position," says the Rev. Mr. Taylor, in his half-century sermon, 1851, "lays us under contribution often in this respect. . . . Even within the period now in question, we have supplied at least twenty-five such witnesses to our character, as the wives of clergymen alone." It would have been pleasant to have been able to supply the names of all these, with some brief notices of them. It has also been difficult to forego the pleasure of presenting some notices of prominent lay-members of the church and Parish, whose names are intimately connected with the reputation of the town and especially with the prosperity of the literary institutions here, but the labor has seemed too great to be consistent with other duties.

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## XVI.

### PASTORS.

The first Pastor was the REV. SAMUEL PHILLIPS. He was born in Salem, February 17, 1690. His father, Samuel, was a son of the Rev. Samuel Phillips, of Rowley, and a grand-son of Rev. George Phillips, the first minister at Watertown. His

mother, Sarah, was a daughter of the Rev. John Emerson, of Gloucester. He was received to the church in Salem, October 5, 1707, then a member of Harvard College, and in his eighteenth year. He was graduated in 1708. For one year he was occupied with teaching at Chebacco, now Essex, and then devoted himself more exclusively to preparation for the ministry. He preached at Norton with great acceptance, and received a call to settle with the new church in that town; but the influence of the minister of the old Parish of Taunton was unfavorable, and though he "gave a favorable answer," he was not ordained. He commenced preaching in this Parish April 30, 1710. At a meeting, November 2d, "it being put to vote whether the Precinct do desire the Continuance of the Rev. Mr. Phillips with us, it passed clearly on y<sup>e</sup> affirmative." December 12, 1710, the Parish voted unanimously that he should be their "Settled Minister." Because he was unwilling to assume such a charge while so young, his ordination was deferred nearly a year, and took place on the same day with the organization of the church, October 17, 1711. He preached the Sermon himself, from Ezek. 3 : 17. His ministry continued here till his death, June 5, 1771, and he supplied the pulpit till the first part of April previous, a period of active service for one people of sixty-one years.

In one of the petitions presented by his people to the General Court shortly after his settlement, they describe themselves as "being now provided with a worthy, learned, and pious minister." They continued of the same mind during his whole ministry. They "were remarkably united," and "free from sectaries." Every memorial remaining of him, assures us that the epithets "worthy, learned, and pious," were deserved by the man, as well as in current courtesy due to the minister. "He was," says the late Dr. Abiel Abbot, "endowed with good powers of mind, and was a diligent, faithful, and useful minister. . . . As a preacher he was highly respectable, was zealous, and endeavored not only to indoctrinate his people in sentiments which he deemed correct and important, but to lead them to the practice of all Christian

virtues." The numerous sermons which he has left in print and manuscript, more than confirm this description. They are plain, direct, and earnest letters to his people. He rebuked in homely and literal terms the prevalent vices of his day and parish. The duties which he urged upon them were specific and definite. He did not aim at novelty in the illustration or arrangement of his themes. Adhering to the somewhat cumbersome formality of various and minute division, characteristic of early puritan preaching, he nevertheless was thus able to repeat and impress the oftener the truth he was discussing. If there was slower progress in thought, there was the steady repetition of the same important views. What characterized in this regard one sermon, characterized his whole preaching—the steady and earnest enforcement, week after week and year after year, in a well-known method, of well-known doctrines and duties. "His labors in the pulpit were protracted beyond what is usual at the present day. His hour-glass was turned at the commencement of his sermon, and the last sands ran out before its conclusion." He must have been highly esteemed as a preacher, for he not only preached an Artillery Election, a General Election, and a Convention Sermon, but, as it would appear, several times, on exchange with other ministers, his sermons were solicited for publication. In this manner, "at the desire of many who heard" them, were the discourses on Justification and Living Water printed, after having been preached, the one at the Old South Church, and the other at the Church in Brattle Square, Boston. As early as 1729, his friend and classmate, John Webb, pastor of New North Church, Boston, says of him, in the preface of *Advice to a Child*: "The discourses he has published heretofore, have given him this testimony in the consciences of all good Christians who have read them, That he is a well-qualified and faithful minister of Jesus Christ."

In his Theological position he was a decided and zealous Calvinist, in strictest conformity to the Westminster Catechism. He did not enter directly into any of the stirring public controver-

sies of the time. He was one, however, of the five Pastors who wrote "a highly commendatory preface" to a pamphlet in defence of the doctrine of Original Sin, written by Mr. Clark, of Danvers, in answer to the author of "A Winter Evening's Conversation." This latter work was the occasion of a long and eminent controversy. His name appears also in the list of subscribers for the publication of Edwards's Treatise on Original Sin. But, though he did not engage directly in controversy, his published discourses and books never give forth an uncertain sound. He takes pains to declare his doctrinal views, and to express his fears with respect to Arminianism. To his own people he expressed himself very plainly. For their benefit he wrote "Seasonable Advice to a Neighbor," in which he holds fast, as on other public occasions he had exhorted others to do, "in particular the doctrine of *Original Sin*, and that of the *Nature and Necessity of the New-Birth*, and that of *Justification by Faith without the works of the Law*, and that of the *Divine Decrees*, as also that of the *Saints' Perseverance*." Though he "would not be understood to intend absolutely to confine real Christianity to those who are fully in the scheme of principles called Calvinistic," yet he is moved thus to speak, "being fully persuaded that those truths are most consonant, not only to antiquity, but also to the true standard, the Word of Inspiration." He heartily wishes, he is not ashamed to say, that the number of those who bear the name of Calvinist "may be abundantly increased;" and for myself, *Ut sit Anima mea cum Puritanis*." This little treatise, reprinted in 1811 and distributed through the town under the legacy of Judge Phillips, was written in 1761, and dedicated to the South Parish, with the prayer of their pastor that they might always hold fast the form of sound words, and especially might not settle any succeeding minister of opposite faith. Yet, with these strong doctrinal opinions, he was able to unite his own people, and to maintain fellowship with neighboring clergymen of a looser and dangerous creed. Some of these ministers, during the great awakening, sent in a remonstrance

against Whitefield. Mr. Phillips, though his own congregation was entirely unaffected by that movement, did not join them. The pastors with whom his name is most frequently mentioned, were the warm friends and promoters of that revival. Preaching in Boston in the Spring of 1741, after the first visit of Whitefield to New England, he stops in his discourse to say : " Thanks be given to Zion's King, that there are so many at this day, more especially in this town, who are asking the way to Zion, with their faces thitherward." The introduction of unlearned men into the ministry, and the practice of intrusion by Evangelists or other ministers into parishes not their own, without the approbation of the pastors of those parishes, were two results of the revival with which he did not sympathize, but publicly deprecated them.

Mr. Phillips's publications were numerous. The following is a complete list : Elegy upon the death of Nicholas Noyes and George Curwen, 1718. A word in Season, 1727. Three plain, practical Discourses, 1728. Advice to a Child, 1729. The History of the Saviour, 1738. The Orthodox Christian, 1738. A Minister's Address to his People, 1739. A Preface to Mr. Barnard's funeral sermon for Mr. Abiel Abbot, 1739. Artillery Election Sermon, 1741. Living Water to be had for Asking, 1750. A Sermon at the General Election, 1750. A Sermon at the Installation of Rev. Samuel Chandler, 1751. Sinner's Refusal to come to Christ Reproved, 1753. The Necessity of God's drawing in order to men's coming unto Christ, 1753. Convention Sermon, 1753. Sermon at the Ordination of Nathan Holt, 1759. Seasonable Advice to a Neighbor, 1761. Address to Young People, 1763. Discourse on Justification, 1766. A Sermon on Suicide, 1767.

A large number of these works were composed for his own people, and in these he frequently expresses his warm pastoral interest for them. He identified himself closely with them. He was eminently kind and faithful in discipline. His care for the young was specially great. " It was his practice to call at every house in his parish, at least once in a year, and he often carried

Madam with him in these parochial visits. They usually rode together on the same horse, according to the fashion of the times. He had much influence in persuading parents to attend to parental duties and household worship. Though a man of considerable humor, yet there was an apparent sternness, which caused undue fear in many of his people, and especially among the young."

"He early acquired the habit of order, industry, and economy in the management of all his affairs, by which he was enabled to accomplish much and attain his object. Though he sacredly devoted a tenth part of his income to pious and charitable purposes, and his salary was small, yet he educated his family liberally, and accumulated a large estate." At his death he left £100 as an abiding fund for the relief of indigent persons in the South Parish of Andover, namely: "Proper objects of charity, and such as receive no help from the town, more especially those of the church in the said parish standing in need of relief." He gave "the like sum of £100 for the pious and charitable use of propagating Christian knowledge among the Indians of North America."

A still fuller legacy did this pastor leave to his parish and the world in the lives of his children. Their mother was Hannah, daughter of John White, Esq., of Haverhill. She was married to Mr. Phillips, January 17, 1711-12, and died January 7, 1773, in the eighty-second year of her age. The records of the church do not contain her name, but a manuscript catalogue, commenced in 1765, shows that she was a communicant. The children were:

1. Mary, born Nov. 30, 1712, married Samuel Appleton, of Haverhill, died ——— 1737.

2. Samuel, born February 13, 1715; H. U. 1734; Teacher and Merchant at North Andover; Deacon of the Church; Representative of the town; Member of Executive Council; for many years a civil magistrate; Founder, in connection with his brother John, and especially his son, Judge Samuel Phillips, of Phillips Academy, Andover,



1778. His donations to that Institution were \$6000. He died August 21, 1790.

3. Lydia, born June 10, 1717, married Dr. Parker Clark, died November 4, 1749.

4. John, born December 17, 1719; H. U. 1735; LL. D. D. C. 1777; Teacher at Andover, and Exeter, N. H.; Received invitation to become Pastor of Church at Exeter in 1747; Merchant; Justice of the Peace, and authorized, in some singular cases, to be one of the Judges of the Superior Court; Trustee of Dartmouth College, and founded in it Phillips Professorship of Theology; Joint Founder, and Trustee, of Phillips Academy Andover, to which he gave \$31,000; Sole Founder of Phillips Academy, Exeter, N. H.; contributed liberally to the College at Princeton; died April 21, 1795.

5. William, born June 25, 1722; an active and successful Merchant at Boston; active in the proceedings which preceded and attended the Revolution; Representative and Senator, and Member of the Constitutional Convention; Deacon of Old South Church; Trustee of Phillips Academy, Andover, to which he gave \$6000. His son, Lieutenant Governor William, gave to the Academy and Seminary \$42,000. The father died January 15, 1804.

During nearly a year after the death of Mr. Phillips, the Parish was much agitated on the question of the division; but May 5th, the church made an unanimous choice of MR. JONATHAN FRENCH as its pastor. The Parish unanimously concurred in the choice May 20th. He was ordained September 23, 1772.

Mr. French was born at Braintree, Mass., January 30, 1740. He was the youngest son of Moses French. His mother, Esther Thayer, a great granddaughter of John Alden, was the ninth of fourteen children, all of whom lived to "enter a family state, and to make the noble resolution of Joshua: *as for me and my house, we will serve the Lord.*" His youngest sister, Deliverance, was the first wife of Dr. Emmons, of Franklin.

Mr. French lived with his father, a farmer, till his seventeenth year. In March, 1757, he enlisted as a private soldier, and re-



paired to Fort Edward. Disabled for active service by sickness, he obtained a discharge, and returned home in October. Soon after, he was stationed as sergeant at Castle William, had also charge of the Sutler's store, and, in the frequent absence of the superior officers, sustained the care of the whole garrison. During his residence there, he enjoyed the acquaintance of many literary characters from Boston and its vicinity. He diligently improved these advantages and his opportunities for reading. He had a natural fondness for mathematical studies; but his attention was now turned chiefly to medicine and surgery. He made so great proficiency in these, that the care of the sick at the garrison was often entrusted to him; and the physicians there, who had assisted him in his studies, advised him to pursue this profession. He was at one time on the point of yielding to this advice; but the prospect of greater usefulness, and the encouragement offered by other friends, induced him to resolve upon a collegiate education.

The chaplains of the castle aided him in his preparatory studies. He used to study his classics, while rowed back and forth between Boston and the castle by the crew under his command. In 1767, resigning his sword to his successor, he entered Harvard College. He was graduated in 1771. Among his classmates were two natives of Andover, Samuel Phillips, Jr., and David Osgood. He possessed, owing, perhaps, in some degree to his age and experience, in an uncommon degree, the confidence of his instructors. His collegiate life was characterized by conformity to law, and by diligent attention to study. He associated much with persons of piety, and especially for purposes of devotion and religious improvement. After his graduation he continued at Cambridge in the study of Divinity, residing in the family of the widow of President Holyoke.

It had been his purpose to spend his life as a Missionary to the Indians. But he was induced to accept an invitation to preach as a candidate at Andover, which led to his settlement, in his 33d year. He continued pastor till his death, July 28, 1809 — a ministry of thirty-seven years.

"Mr. French was rather short in stature, and inclined to be corpulent; and, as might be expected, was not remarkable for bodily activity. In his natural disposition he was cheerful and social, and in his manners easy and familiar. He was uncommonly accessible and unceremonious; was much at home amongst the *memorabilia* of the past; had much interesting and useful anecdote at his command; and conversed intelligently and agreeably upon the passing events and ordinary topics of the day. There was so much of friendliness and kindness expressed in his manner, that those with whom he conversed were quite sure to feel altogether at their ease. Though he possessed a good share of sensitiveness, he generally kept his feelings under good control, and if at any time they became suddenly too much excited, he would not unfrequently retire into his study and remain until he had regained full self-possession."<sup>1</sup>

"He loved children, and was beloved by them in return. . . . His manners and language to the young were of the most winning and appropriate kind; nothing studied, nothing forced or far-fetched."<sup>2</sup> . . . "He annually catechized the children in the seven school districts into which the parish was divided. . . . His discourse to the lambs of his flock on such occasions, was remarkably appropriate and impressive. . . . Twice a year he formally visited all the schools in his parish."<sup>3</sup>

"His house was a seat of hospitality. To every brother in the ministry, and to a large circle of acquaintance, his doors were always open, and every one who came, met with a cordial welcome. His hospitality kept him even on the lookout for visitors; and many a nice dinner have I seen set aside for a friend who might chance to call after the regular dining hour was past."<sup>4</sup>

"Seldom was any minister more beloved, esteemed, and venerated by his parishioners. They constantly applied to him for

<sup>1</sup> Rev. Micah Stone; Sprague's Annals.

<sup>2</sup> Hon. Josiah Quincy; Sprague's Annals.

<sup>3</sup> Rev. Timo. Alden.

<sup>4</sup> Rev. Micah Stone.

counsel in all their difficulties, temporal as well as spiritual.”<sup>1</sup> In the early part of his ministry he was serviceable to them as a physician. His attentions in this respect, and his medicines, were gratuitous. On the Sabbath morning when the news reached Andover of the battle of Bunker Hill, he set off, with his gun and surgical instruments, immediately for the army. Four persons belonging to his parish were killed in that battle, and several wounded. He was of much assistance in ministering to the necessities of the wounded. His sympathies with the distressed and suffering were very quick. On all occasions in which his feelings were called forth, his words and manner were specially appropriate.

“Mr. French was characterized by substantial good sense, rather than by brilliant or showy qualities. He was a careful observer of men and things, and knew well how to retain the confidence and good-will of his fellow men, especially of his own charge, without in the least compromising any of his obligations.

“As a preacher, he maintained a highly respectable rank. His preaching was rather practical than doctrinal. For though he cordially received the Calvinistic doctrines, he very rarely went into a particular exposition of them — much less attempted anything like a formal defence. He dwelt upon the principles and rules of Christian duty.”<sup>1</sup> His sermons were usually written, though sometimes extemporaneous. His great object was to be useful rather than elegant, to offer the plain and momentous truths of the Gospel in a language which all might understand. His manner of preaching was serious, solemn and impressive. His voice was strong, pleasing, and piercing. “In the latter part of his life his delivery was exceedingly deliberate — too much so for the natural current of men’s thoughts. It was a habit into which he fell from his efforts to avoid the opposite extreme. He told me that, in the early part of his ministry, he was inclined to a very rapid utterance; and that, in order to

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<sup>1</sup> Rev. Micah Stone.

acquire greater moderation, he used occasionally to write upon the top of some pages of his manuscript: 'a little slower.'"<sup>1</sup>

As a Theologian, it seems evident that Mr. French not only did not make very sharp discriminations, but was rather averse to having them made. He was, beyond all dispute, no friend to the Hopkinsian theories of his day. Yet, as between such Arminians as Dr. Symmes, of the North Parish, and Dr. Cummings, of Billerica, and the Calvinists as a class, he undoubtedly sided with the latter. He was nearly the only one of his Association whose sympathies were Calvinistic. The remark of Rev. Reuben Emerson, of South Reading, in a recent note, is: "He was reputed a Calvinist, though living in the atmosphere of Arminianism." An impression prevailed among some, at least, of the common hearers of his sermons, that he felt this atmosphere so much as not fully to utter his own convictions. I have heard it said, that after preaching sound and solemn doctrine, he was in the habit of adding a remark or two, which mitigated very much the severity of his statements. He exchanged freely with ministers of the right and left wing.

He was one of the Trustees of Phillips Academy from the beginning. After 1792, he preached occasionally in the Academy, and gave Theological instruction to its members, for which a small salary was given him — £10 the first year, and \$80 in 1807. He was especially consulted by Samuel Abbot, Esq., in the disposal of the property which Mr. Abbot gave for the establishment of the Theological Seminary. He viewed with some distrust the union of the two Calvinistic parties in the establishment of the Seminary within his Parish, but finally voted for it.

He had himself kept a Divinity School in his own family. Among those educated by him, were, probably, the following: Rev. Amos Clark, of Dedham, Rev. Samuel Gile, D. D., of Milton. Prof. John Farrar, of Cambridge, James Thompson, Daniel Bates, Rev. James Kendall, D. D., Jonathan Huse, Rev. Micah Stone, of Brookfield, and Rev. Samuel Stearns, of Bedford.

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<sup>1</sup> Rev. Micah Stone.

The following is a list of Mr. French's publications: A Sermon against Extortion, 1777. A Sermon at the Ordination of Daniel Oliver, 1787. A Sermon at the Ordination of Abiel Abbot, 1795. A Sermon at the General Election, 1796. A Sermon at the Anniversary Thanksgiving, 1798. A Sermon at the Ordination of James Kendall, 1800. A Sermon at the Ordination of his Son, 1801. An Evening Lecture at Portsmouth, 1805. A Charge at the Ordination of Prof. Pearson, 1808.

Mr. French was married, in 1773, to Abigail Richards, of Weymouth. She died August 1821, aged 79. Their children were:

Sarah, born November 18, 1774, died young.

Abigail, born May 29, 1776, married Rev. Samuel Stearns, of Bedford.

Jonathan, born August 16, 1777, Pastor at Northampton, N. H. (see page 93).

Mary Holyoke, born August 6, 1781, married Rev. Elenczer P. Sperry, of Wenham.

Sarah, born December 13, 1784, died April 12, 1788.

According to the ancient custom, the Parish soon after the death of Mr. French, concurred with the church in appointing a day of Fasting and Prayer, with reference to "the re-settlement of the Gospel ministry." For three years, sufficient unanimity was not secured to induce any one to become pastor. May 2d, 1810, Mr. Gardiner Spring [D. D.; long pastor of the Brick Pres. Church, N. Y. City] was chosen by the church in a full meeting, and received a small majority of the vote in the Parish. September 18th, Mr. Worthington Wright [since pastor at Charlestown, N. H.] was also chosen by the church in a small meeting, and a communication from him prevented any vote in the Parish. April 2d, 1811, Mr. Gamaliel S. Olds [afterwards Prof. Wms. College, Pastor at Greenfield, Prof. at U. Vt. and at A. C., died 1848] received 47 of 62 votes in the church, and of 186 voters at the Parish meeting which followed, 128 voted for him. But three weeks afterward, on an amendment being

offered that his salary be paid semi-annually, while 88 were in favor, 45 ballots were cast in opposition, and 15 persons did not vote. In August following, a majority of the church and Parish united in calling Rev. Asabel Hooker [afterwards settled at Norwich, Ct.; died 1813], but on a second vote in the Parish, the number of votes against him was largely increased. In the Spring of 1812, the attention of the people was turned toward Mr. JUSTIN EDWARDS, then a member of the Middle Class in the Theological Seminary. Overtures were made to him by the Committee for Supply of the Pulpit. He wrote a letter, expressing his views of the necessity of thorough preparation on his part before he should undertake so responsible a charge, and requested that nothing be done towards calling him to settle in this Parish. But July 24th, the church gave him a call, by a vote of 49, and 3 neuter, and on the 10th of August the Parish concurred by the large vote of "163 and 19 in the negative."

Mr. Edwards was born in Westhampton, April 25, 1787. He was the third child of Justin and Elizabeth (Clark) Edwards. The first American ancestor of the family, Alexander Edwards, came from Wales in 1640. The grandfather of the late cherished Prof. Bela B. Edwards, and the grandfather of the subject of this notice, were brothers.

The mother of Mr. Edwards was a devoted, active Christian; his father, "a quiet farmer that minded his own business, a man of few words, and perfectly honest." The church at Westhampton, like the one at Andover, was essentially evangelical in doctrine, but without revivals, and without social meetings for prayer. In his eighteenth year, Mr. Edwards had the privilege of seeing an aged Christian woman, mentioned by Pres. Edwards as converted in her fifth year, sicken and die, sustained by the Saviour in whom she had trusted nearly seventy years. He said to himself, "here is a religion that I have not, and must have." After calm but thorough reflection, he cast his all upon Christ as his Saviour, and soon engaged actively for the salvation of others. While teaching in his native town, his school



was a scene of deep religious interest. Oct. 8, 1807, he was admitted a Sophomore at Williams College. He was graduated there, the Valedictorian of his class, in 1810. Dependent on his own resources, he often saved expense, and preserved a robust health, by walking from his father's house to College, a distance of forty miles. His winter vacations were spent in teaching.

After his graduation, he continued teaching for a few months, at Athens, N. Y., and in March, 1811, joined the Theological Seminary in this town. At College he had been associated with Samuel J. Mills, Gordon Hall, and James Richards. He found them here, and joined in their counsels and prayers in the Seminary. He became ardently attached to the Missionary enterprise. His piety, wisdom and activity, won for him the confidence of all his acquaintance. The Professors were constrained to allow him to leave the Seminary and enter upon the pastoral work among them. He was ordained December 2, 1812.

His pastorate continued in Andover till October 1, 1827. An agency for the American Temperance Society engaged his labors till his installation as pastor of Salem street Church, Boston, January 1, 1828. His health failing, he resigned that charge, and was dismissed August 20, 1829. He then resumed his labors as the Corresponding Secretary of the American Temperance Society. In the discharge of this office, he visited large portions of the United States, forming societies, delivering addresses, using his personal influence in private counsels, and producing a series of papers, the "Permanent Temperance Documents," which continue to have great power in this cause.

On the 7th of September, 1836, Mr. Edwards was inaugurated President of the Theological Seminary in Andover. His connection with the Seminary, as President, ceased on the 19th of April, 1842.

For one year afterwards, he was employed again in the service of the Temperance Society. On the formation of the American and Foreign Sabbath Union, he was chosen Secre-



tary; for seven years he travelled 48,000 miles, and through twenty-four states, addressed public assemblies, and prepared "The Permanent Sabbath Documents," the ablest and most condensed plea for the Sabbath which the language furnishes.

From 1849 to his death, he was chiefly employed, by request of the American Tract Society, in writing a brief Commentary on the Scriptures. He completed the New Testament, and carried his work on the Old to the end of the ninetieth Psalm. The last year of his life, from April 1852, was a year of sickness, commencing with fever, and followed by inflammation of the brain and great nervous exhaustion. On the 8th of June, 1853, he left Andover for the Virginia Springs. In company with his youngest daughter and Gen. Cocke, he proceeded to the Rockbridge Alum Springs. After remaining four days, his daughter accompanied him alone to the Bath Alum Springs, where they arrived July 13th. He was immediately taken severely ill, and after lingering a few days in great debility, died calmly on Saturday morning, July 24, aged 66 years. His remains were deposited in the burial ground of the Theological Seminary at Andover, August 2, 1853.

In addition to these varied public services in which Mr. Edwards was a foremost actor, very numerous were the services for the public good in which he coöperated with others. He was elected a Trustee of the Theological Seminary in 1820, and remained such for thirty-three years, the three last of which he was President of the Board. From 1817 he was a member of the Executive Committee of the New England Tract Society, and in 1821 was elected Corresponding Secretary. On the formation of the American Tract Society of New York, he was chosen a member of the Publishing Committee, and, with a short interval, labored in this connection till his death. He was likewise a Director of the American Home Missionary Society, and a corporate member of the American Board of Commissioners for Foreign Missions. He received the Honorary Degree of Doctor of Divinity from Yale College, 1827.

As indications, also, of his unusual capacity for public service, the various calls, pressed upon his attention from various other fields of labor and honor, may be adduced. In 1826 he received an urgent invitation from Park Street Church, in Boston, to become its pastor. He was requested, shortly after, to allow himself to be chosen Secretary of the American Home Missionary Society. The position of a Professor of Divinity in Hamilton College was also proposed to him. The year 1829 brought an invitation to a Professorship in a New England College, and overtures for the Professorship of Sacred Rhetoric in Auburn Theological Seminary. In 1836 he was chosen Professor of Theology in the Theological Seminary at New York.

Before this capacity for public service, in connection with Educational and Benevolent institutions, had been thus manifested and coveted abroad, it had been shown conspicuously in his pastoral life. What he became before the nation and world he began to be in the first years after his ordination before his own Parish. The interest which he afterwards exhibited in behalf of the higher education in colleges and seminaries, he at once exhibited in behalf of the district schools of this town. The men and women here, who have passed their middle age, well remember that interest, and often speak of it. In the establishment, especially, as early as 1814, of "The Andover South Parish Society for Doing Good," and, a little later, of its two branches, "The Female Charitable Society," and "The Juvenile Missionary Society," he planted the germ of the several great national enterprises which occupied his later life. For, in connection with this society, he commenced, among his own people, the Temperance and Sabbath reformations. "To discountenance particularly intemperance and Sabbath-breaking" was a specified object in forming this organization. To accomplish these results, with all others which make up the total of salvation from sin, he organized, also, his Sabbath Schools and Bible classes, and circulated largely tracts and books. Feeling the need and finding the utility of these organized forms of action in

this community, he was anxious to induce others to unite with him, and to unite with others, in founding those national societies which have done, and are doing, so much to enlighten and purify the world. Out of his preparation for his Bible classes, which excited so remarkable an interest, grew that body of notes upon the Bible, the last and loved labor of his life. When his annotated Testament was first read by one of the members of these Bible classes, she remarked, "They read just as if he was speaking in the vestry." To the fact that his various plans of doing good on a large scale were thus conceived and tried in a pastoral experience of fifteen years, and, though largely extended, carried out always in the spirit of a wise and loving pastor, may we attribute his wonderful and permanent success as a public man and reformer. "His habits as a pastor had been a series of rehearsals preparatory to his career as a lecturer on temperance, Sabbath-keeping and the study of the sacred Scriptures."<sup>1</sup>

In person, Dr. Edwards was more than ordinarily impressive: muscular, erect, tall and stately; he might seem, to one slightly acquainted with him, distant and inaccessible. The stately manner never forsook him, on public occasions or in the social converse of the family. But in this was no tinge of austerity or gloom. His reserve was allied with a quiet and constant kindness of soul. In his silence he was not unsocial.

"The prominent characteristics of Dr. Edwards were wisdom, "simplicity and godly sincerity," sustained by a strong intellect and a large heart. He had great self-control, practicalness, quick discernment of the best means to attain a good end, energy of purpose, and an ever-active, far-reaching benevolence. He was wise in devising and equally wise in executing: progressive and yet cautious: signally successful, and as signally modest: grave and serious in manner, and yet uniformly kind and courteous. He kept his own counsels, uttered his opinions care-

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<sup>1</sup> Dr. Amos Blanchard in Sprague's Annals.

fully, always evincing moderation, calmness of spirit and a profound knowledge of men. His power of persuasion, though unpretending, was often effective. What inimitable simplicity of speech! 'Sound speech, that cannot be condemned,' and 'always with grace.'"<sup>1</sup>

He is said to have possessed superior ability in profound speculation. He could analyze and discriminate acutely on abstrusest points. But the majority of his hearers did not think of this, for his habits of mind were intensely practical. This quality gave the peculiarity of his preaching. It was nakedly direct. The arrangement of discourse and the illustration were natural and strangely obvious. His manner was that of serious, plain, earnest conversation. His whole style and matter were Biblical. He thought and spoke, it has been said, in the words of Inspiration. "He gave, even to casual observers, the impression of being a kind of speaking and walking Bible . . . His prayers were sometimes composed almost wholly of inspired passages, applied with striking felicity to the instant occasion."<sup>2</sup>

The doctrinal quality of his preaching was determined by this practical and Biblical spirit. His Calvinism was beyond dispute: though it was not obtruded, it was known: and it became a power among the people. He never preached on dividing points of orthodoxy.

He had few of what are popularly considered graces of oratory. His language, turns of expression, and illustrations, were homely. His gestures were few, and not easy. But there was, especially in his earlier years, a depth of earnestness and honesty of conviction, which would speak out through his whole person and keep the strict attention of his audience. These qualities sometimes seemed to kindle within him the power of imagination, imparting an unusual glow to his person, so that many men describe the effect of certain of his sermons in language which

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<sup>1</sup> Rev. Dr. S. C. Jackson in Memorial of the Semi-Centennial Anniversary of the Theological Seminary.

<sup>2</sup> Dr. A. Blanchard.

no reader of the written sermons would be prompted to employ.

“The last six of the fifteen years of his ministry here, were the culminating period of his pulpit ability. He had then become a recognized force : a living power felt by men, women and children throughout the extended Parish. With an undisputed ascendancy among his own people, he was known far and near as a powerful preacher and a man of eminent practical wisdom : . . . yet even then he had neither attractiveness nor popularity. He had, however, what is so much better, influence, an influence growing out of his personal qualities, and accumulating with every year of his pastoral life.”<sup>1</sup>

Dr. Edwards's publications are as follows : A Sermon at the Installation of the Rev. Thaddeus Pomeroy, 1822. The Sermon : “Doing a great Work,” 1823. An Address before the Porter Rhetorical Society, 1824. A Sermon at the Installation of Rev. Frederick Freeman, 1824. A Sermon before the Penitent Females' Refuge Society, 1825. A Sermon on Bible Classes, 1826. A Sermon on the Way to be Saved, 1826. An Address on the laying of the Corner Stone of the West Meeting-House, 1826. A Sermon on the Inspiration of the Scriptures, 1827. The Sermon, “The great Change,” 1827. A Sermon on the Preparation for Eternity, 1829. A Sermon on the Unction from the Holy One, 1830. A Letter to the friends of Temperance in Massachusetts, 1836. A Sermon before the A. B. C. F. M., 1841. He is the author of the following Tracts, published by the American Tract Society : No. 167, Well conditioned Farm. No. 177, Joy in Heaven over one Sinner that Repenteth. No. 179, The way to be Saved. No. 125, On the Traffic in Ardent Spirits. No. 582, The Unction from the Holy One. To these are to be added the Permanent Temperance Documents, compressed into the Temperance Manual, and the Permanent Sabbath Documents, five of which are in his Sabbath Manual, and the Commentary upon the Bible.

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<sup>1</sup> Dr. A. Blanchard.



It is stated, on the authority of a Secretary of the American Tract Society that that Society has circulated more pages from his pen than from the pen of any other writer, living or dead.

On the 17th of September, 1817, Mr. Edwards was married to Lydia, daughter of Asa Bigelow, of Colechester, Ct. Their children are

Justin Asa, born Jan. 20, 1819.

Jonathan, born July 17, 1820 (see page 95),

Newton, born March 11, 1822, died May 7, 1855.

Elizabeth, born Nov. 9, 1824.

Lydia, born March 6, 1826.

Ann Eliza, born Sept. 29, 1828: married Rev. Thomas N. Haskell, East Boston.

On Nov. 2, 1827, the church unanimously invited Mr. MILTON BADGER to become their pastor. The concurrence of the Parish was likewise unanimous. He was ordained Jan. 3, 1828.

Mr. Badger was born in Coventry, Ct., May 6, 1800: united with the church in Andover, Conn., Sept. 1, 1816. He was graduated at Yale College in 1823. During 1823-24 he was Principal of the Academy in New Canaan, Conn. The three succeeding years he spent mostly in Andover Theological Seminary, with the class which graduated in 1827. He was Tutor in Yale College 1826-27. He received his approbation to preach from the New Haven East Association in August, 1827. He resigned his pastorate in 1835, in order that he might accept the appointment of Secretary of the American Home Missionary Society. The date of his dismissal is Oct. 4, 1835. His ministry was a continuous revival. During the seven and a half years of its continuance, 330 persons were added to the church, nearly all of whom joined by Profession. The memories of the pastor under whom these results were reached are still fresh and very precious in many families.

The usual day of Fasting was observed in December, and Jan. 18, 1836, Mr. LORENZO L. LANGSTROTH was unanimously invited by the church to assume the pastoral charge. This invi-

tation was, with the same unanimity, confirmed by the Parish Feb. 2. Mr. L. was ordained May 11, 1836. Finding his health inadequate to the discharge of his duties, at the close of a ministry of three years he resigned, and was dismissed March 30, 1839.

He was born in Philadelphia, Penn., Dec. 25, 1810: was graduated at Yale College in 1831. He received his Theological education at New Haven. On the resignation of his pastoral office, he became Principal of the Abbot Female Academy for one year. From Andover he removed to Greenfield, where he taught a High School for Young Ladies four years. During the last two or three of these years he preached as a stated supply for the Second Congregational Church in Greenfield. A call from that church was then accepted by him, and his installation was on Dec. 20, 1843. He was dismissed Feb. 15, 1848. After his dismission he established a Young Ladies' School in Philadelphia, which he taught four years, relinquishing it at last, as he has so many other cherished plans and hopes, on account of ill health. For about two years subsequently he was stated supply at Coleraine His present residence is Oxford, Ohio. He is the author of an approved treatise on the Honey Bee.

The choice by the church of the next pastor was made May 13, 1839. MR. JOHN L. TAYLOR received forty-nine votes, nine persons at the meeting remaining neutral. At the Parish meeting he received forty-two votes, and twelve were cast in the negative. He accepted the call, and was ordained July 18, 1839. May 16, 1852, he communicated to the people his election to the office of Treasurer of the Trustees of Phillips Academy, and requested a dismission. In yielding to his wishes the church deemed it but just to record their conviction that he had "performed the duties of his high office with great ability, fidelity and discretion," and to assure him that he carried with him their "confidence, respect, warm personal attachment and Christian sympathy." He was dismissed July 19, 1852, having completed a ministry of thirteen years.



Mr. Taylor was born at Warren, Ct., May 20, 1811. He was graduated at Yale College in 1835. During the years 1835-37, he was teacher of a High School at Ellington, Ct. He remained as Tutor and student of Divinity at Yale College from 1837 to 1839. Since June 1, 1852, he has been the Treasurer of the Board of Trustees of Phillips Academy. He published, 1851, a New Year's Sermon, and has since published a Memoir of Judge Samuel Phillips.

The day following the dismissal of Mr. Taylor, the church chose REV. CHARLES SMITH as its pastor. Thirty-four votes were in his favor: one negative and one blank vote were cast. The Parish yielded its concurrence.

Mr. Smith was born at Hatfield, August 9, 1818. He was graduated at Amherst College in 1842, and at Andover Theological Seminary in 1845. His ordination and first settlement was at Warren, Oct. 12, 1847. His dismissal from that charge took place April 13, 1852. He was installed here Oct. 28, 1852. Receiving, the next year, a call from the Shawmut Church, Boston, he accepted it, and was dismissed, against the earnest wishes of a large portion of this people, Nov. 28, 1853. His ordination at Boston took place on the eighth day of December, 1853. After a prolonged contest before a council, he was dismissed from that church, Nov. 8, 1858. He now resides in Hatfield.

For nearly two years the Parish remained without a stated minister. An invitation, with imperfect unanimity, was extended to Mr. Jotham B. Sewall [since pastor of the Central Church, Lynn], which was declined. A large number of different candidates were heard.

June 4, 1855, the church unanimously invited MR. GEORGE MOOAR. In this invitation the Parish concurred. The ordination was on the tenth of October, 1855.

Mr. Mooar was born in Andover, West Parish, May 27, 1830. He was fitted for college in Phillips Academy, and was graduated at Williams College in 1851. After teaching one year at Falmouth and Brookline, he pursued his theological studies at Andover, and was graduated in 1855.

The following table exhibits, at one view, some prominent facts connected with the life and ministry of the different pastors.

Names.	Birth-place.	Birth-day.	Graduation.	Installation.	Dismission. <small>To</small>	Death and Age.	Length of Pas- torate.	Com- muni- cants added
Samuel Phillips,	Salem,	Feb. 17, 1689-90,	H. U. 1708,	Oct. 17, 1711,		June 5, 1771-81,	59, 7	574
Jonathan French,	Braintree,	Jan. 30, 1740,	H. U. 1771,	Sep. 23, 1772,		July 28, 1809-69,	36, 10	575
Justin Edwards, D.D.,	Westampton,	April 25, 1787,	W. C. 1810,	Dec. 2, 1812,	Oct. 1, 1827,	July 24, 1853-66,	14, 10	267
Milton Badger, D.D.,	Coventry, Ct.	May 6, 1800,	Y. C. 1823,	Jan. 3, 1828,	Oct. 4, 1835,		7, 9	330
Lor. L. Langstroth,	Phila., Penn.,	Dec. 25, 1810,	Y. C. 1831,	May 11, 1836,	Mar. 30, 1839,		2, 10	47
John L. Taylor,	Warren, Ct.	May 20, 1811,	Y. C. 1835,	July 18, 1839,	July 19, 1852,		13	221
Charles Smith,	Hatfield,	August 9, 1818,	A. C. 1842,	Oct. 28, 1852,	Nov. 28, 1853,		1, 1	14
George Mooser,	Andover,	May 27, 1830,	W. C. 1851,	Oct. 10, 1855,			3, 10	122

During the 148 years of the existence of the church, the pastoral office has been vacant 7 years 11 months 10 days. The longest interval,  $3\frac{1}{4}$  years, occurred after the death of Mr. French. The next longest, of nearly two years, after the resignation of Mr. Smith. During these intervals, of almost eight years, only twenty-six persons were added to communion. For the whole time the average annual addition has been nearly fifteen.

The average length of pastorates, thus far, has been seventeen years and a half. If we add to the years of Mr. Phillips's pastorate the eighteen months during which he preached before his ordination, which would make his whole ministry sixty-one years, it will be seen that the first two pastorates completed all but two years of a century. The six last pastorates have not yet completed a half century. The permanency of the pastoral relation has not been thus impaired, however, by any action of the church or Parish. The initiative, in almost every instance, has been taken wholly by the retiring pastor.

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## XVII.

### DEACONS.

November 8, 1711, it was "voted to choose two Deacons." Sept. 22, 1720, on account of the age of those in office, it was deemed necessary to elect two others. In the year 1744 a similar reason induced the church to add two to the three then living. Since that time the usual number in active service has been four. The following table shows the succession of these officers to the present time. The nineteen, who have completed their terms

of office, averaged nearly twenty-six years of service. The eighteen, who have died, reached the average age of seventy-six years.

NAMES.	Elected.	Resigned.	Deceased.	Age.
John Abbot,	Nov. 8, 1711,	Sept. 22, 1720,	March 1721,	73
William Lovejoy,	Nov. 8, 1711,	Sept. 22, 1720,	July 20, 1748,	90
Nehemiah Abbot,	Sept. 22, 1720,		Oct. 8, 1750,	83
John Abbot, Jr.,	Sept. 22, 1720,		Jan. 1, 1754,	79
Isaac Abbot,	Mar. 20, 1744,		Aug. 9, 1784,	85
Joseph Abbot, Jr.,	Mar. 20, 1744,	R. Wilton 1776	Aug. 23, 1787,	82
John Dane, Jr.,	Feb. 4, 1755,	Mar. 25, 1794,	July 1801,	84
Hezekiah Ballard,	Feb. 4, 1755,	Mar. 25, 1794,	Dec. 31, 1801,	81
Joshua Holt,	Apr. 16, 1766,		July 24, 1810,	80
Zebadiah Abbot,	May 30, 1785,		Nov. 24, 1793,	54
Daniel Poor,	Apr. 21, 1794,	Mar. 22, 1813,	June 20, 1814,	74
Isaac Abbot,	Apr. 21, 1794,	Apr. 30, 1825,	June 1836,	91
Nathan Abbot,	Apr. 21, 1794,		March 5, 1801,	48
Abiel Pearson,	May 21, 1801,		May 22, 1827,	71
Mark Newman,	Apr. 2, 1811,	Jan. 3, 1845,	June 15, 1859,	87
Zebadiah Abbot, Jr.,	Apr. 2, 1813,	Nov. 28, 1826,	May 31, 1836,	67
Amos Blanchard,	Apr. 30, 1825,	Jan. 3, 1845,	Aug. 17, 1847,	74
Amos Abbott,	Dec. 1, 1826,	Oct. 31, 1856,		
Paschal Abbot,	Aug. 31, 1827,	Sept. 23, 1845,	March 1859,	71
Abraham J. Gould,	Feb. 3, 1845,			
Albert Abbott,	Feb. 3, 1845,			
Joseph Cummings,	Feb. 27, 1846,			
Edward Taylor,	Jan. 2, 1857,			

## XVIII.

## CHURCH COMMITTEE.

This board of officers originated from the request of Rev. Mr. French, made to the church in 1781. April 9th, of that year, "the motiou was made to choose a committee, in conjunction with the Deacons, to assist the pastor in the government of the church, whose business it shall be to hear all complaints regularly coming before them, and to settle differences, if it may be done

consistently with the honor of religion, and to inquire into the grounds of scandalous reports, if any may arise, etc.,—and keep a more particular watch over persons, etc.,—and to endeavor to promote peace and good order among us,—the church at all times reserving to themselves the right to inspect their doings, and that the said committee continue till the next annual meeting, and no longer.” This committee, continued afterwards by vote, from year to year, obtained the [name of Standing Committee. In the records of the annual meeting of 1815, appears the first account of what, for many years, was called the Examining Committee. Except in a few instances, this committee consisted of the pastor and deacons. January 1859, the two committees were reduced to one, and their duties and terms of office defined, as may be seen in Articles 4–7 of Church Order. The succession of the members of this committee appears in the following table.

Barachias Abbot,	. . . . .	1781—1783 = 2
Isaac Osgood,	. . . . .	1781—1788 = 7
John Abbot, Jr.,	. . . . .	1781—1809 = 8
Zebadiah Abbot, Dea.,	. . . . .	1781—1785 = 4
Jonathan Cummings,	. . . . .	1783—1806 = 3
James Holt,	. . . . .	1786—1794 = 8
Nehemiah Abbot,	. . . . .	1788—1809 = 21
Jeduthun Abbot,	. . . . .	1794—1811 = 17
Samuel Farrar [Dea.],	. . . . .	1806—1817 = 11
Ezra Abbot,	. . . . .	1809—1832 = 13
Zebadiah Abbot, Jr., Dea.,	. . . . .	1809—1814 = 5
Peter French,	. . . . .	1811—1817 = 6
Isaac Blunt,	. . . . .	1814—1834 = 20
Amos Blanchard, Dea.,	. . . . .	1817—1825 = 8
Solomon Holt [Dea.],	. . . . .	1817—1825 = 8
Ebenezer Lovejoy [Dea.],	. . . . .	1825—1826 = 1
Amos Abbott Dea.,	. . . . .	1825—1827 = 2
Ebenezer Jones, Jr. [Dea.],	. . . . .	1826—1839 = 13
Joseph Holt, Jr.,	. . . . .	1828—1832 = 4
James Abbot,	. . . . .	1832—1839 = 7
Joel Russell,	. . . . .	1832—1839 = 7
Thomas C. Foster,	. . . . .	1834—1859 = 25
Rev. Aaron Green,	. . . . .	1839—1849 = 10
Abraham J. Gould, Dea.,	. . . . .	1839—1846 = 7

Benjamin Turner,	.	.	.	1839—1842 = 3
William Waters,	.	.	.	1842—1844 = 2
John C. Allen,	.	.	.	1844—1847 = 3
Ebenezer Jones [Dea.],	.	.	.	1844—1848 = 4
Ephraim Everson [Dea.],	.	.	.	1844—1847 = 3
James Abbot	.	.	.	1844—1846 = 2
Joseph Cummings, Dea.,	.	.	.	1846—1847 = 1
William Pierce,	.	.	.	1846—1848 = 2
Meneies C. Andrews,	.	.	.	1847—1849 = 2
Nathan B. Abbott,	.	.	.	1847—1859 = 12
Enoch Abbot,	.	.	.	1847—1854 = 7
Nathan Clark,	.	.	.	1748—1857 = 9
Ebenezer N. Easton,	.	.	.	1848—1852 = 4
William Abbot,	.	.	.	1849—1859 = 10
Edward Taylor, Dea.,	.	.	.	1849—1856 = 7
Jacob Chickering,	.	.	.	1852—1859 = 7
Stephen Tracy,	.	.	.	1854—1859 = 5
John H. Manning,	.	.	.	1857—1859 = 2
Hartwell B. Abbot,	.	.	.	1857—1859 = 2
Hezekiah Jones,	.	.	.	1859—1860
Dea. Holbrook Chandler,	.	.	.	1859—1861
Charles Tufts,	.	.	.	1859—1862
Nathan B. Abbott,	.	.	.	1859—1863

## XIX.

## CATALOGUE OF MEMBERS.

The following Catalogue of Members comprises, it is supposed, all the names that are recorded on the successive record-books of the church. The first and last column is a register of the number of church members, down to any given date. In the second column the names of the members are given. The spelling is chiefly according to the record. In case of variations in spelling a preference has been shown for the usual mode. The variations will be found especially in the names of those belonging to the Abbot family. A preference has been shown through-

out the work for the spelling with one t: but this is not uniform. To the names of some prominent persons, certain facts pertaining to them have been added in brackets or parentheses; as, for instance, the year and place of Collegiate or Theological graduation and the year of ordination, if ministers. With reference to the female names, the following rule has been followed. If the person was a maiden at the time of joining the church, and was afterwards married, the maiden name is placed in parentheses: if the person was married before joining the church, the maiden name is placed in brackets: if the woman was a widow when she joined the church, the husband's name is placed in brackets: otherwise in parentheses. These maiden names and husbands' names have been mostly supplied by the compiler. A little thought will show how easily a mistake might be made in them. It should be remembered, too, that from 1812 to 1828 it was not stated in the record of a female name whether it was the name of a married or unmarried person. It is hoped that they have been given in almost all cases correctly. The third column shows the date of admission to the church. Column fourth shows the manner of admission, whether by letter or profession. During the ministry of Mr. Edwards this was not indicated in the records. Column fifth gives the date of removal, so far as known. Column sixth gives the manner of removal, whether by death, dismissal or exclusion. With regard to the latter method of removal, it should be said that Exc. means simply that the person so designated at any given time was declared to be no longer a member of the church. The reason for such action can be learned from the church records of the specified date.

In the alphabetical indexes, which follow the Catalogue, the number to the left hand of the name refers to the register column in the full catalogue. The female name, given in the first index, is the name of the person at the time she united with the church. Any subsequent name is not indexed. In the second index, which contains the names of the present members, the name indexed is the present name, in all cases.



CATALOGUE OF MEMBERS.

# CATALOGUE OF MEMBERS,

FROM THE FORMATION OF THE CHURCH, IN 1711, TO 1859.

Reg.	NAME.	Date of Reception.	Manner of Reception.	Date of Removal.	Manner of Removal.	
1	Samuel Phillips (II. U. 1708 Rev. 1711),	Oct. 17, 1711,	From First Ch. in Salem.	June 5, 1771,	By death, aged 81 years.	1
2	Christopher Osgood,	"	From ch. N. P. Andover.	May 9, 1723,	By death, aged 80 years.	2
3	John Abbot (Dea. 1711),	"	"	March 19, 1721,	By death, aged 73 years.	3
4	George Abbot,	"	"	Feb. 26, 1736,	By death, aged 81 years.	4
5	William Lovejoy (Dea. 1711),	"	Unknown.	July 9, 1748,	By death, aged 92 years.	5
6	Francis Dame,	"	From ch. N. P. Andover.	Nov. 8, 1738,	By death, aged 82 years.	6
7	John Russ,	"	"	"	Probably by death.	7
8	William Johnson,	"	"	April 16, 1727,	By death, aged 75 years.	8
9	Ralph Farnum,	"	"	"	Probably by death.	9
10	Thomas Chaudler,	"	"	Jan. 26, 1737,	By death, aged 73 years.	10
11	Nehemiah Abbot (Dea. 1720),	"	"	Sept. 16, 1750,	By death, aged 88 years.	11
12	John Johnson,	"	"	May 26, 1741,	By death, aged 74 years.	12
13	William Chandler,	"	"	Aug. 29, 1755,	By death, aged 86 years.	13
14	William Foster,	"	"	Oct. 27, 1727,	By death, aged 67 years.	14
15	Mary [Marshall] Russell (Rob't),	"	"	Jan. 14, 1716,	By death, aged 74 years.	15
16	Sarah [Barker] Abbot (Dea. John),	"	"	Feb. 10, 1729,	By death, aged 82 years.	16
17	Dorcas [Graves] Abbot (Geo.),	"	"	Feb. 19, 1740,	By death.	17
18	Deborah Russ (John),	"	"	"	Probably by death.	18
19	Hannah [Chandler] Bigsby (Dan'l),	"	"	Nov. 20, 1730,	By death.	19
20	Sarah [Farnum] Abbot (Benj.),	"	"	"	By death.	20
21	Hannah [Poor] Dane (Francis),	"	"	Feb. 17, 1745-6,	By death, aged 85 years.	21
22	Sarah [Huckminster] Chandler (Wm.),	"	"	Oct. 9, 1735,	By death, aged 74 years.	22
23	Rebecca [Hooper] Ballard (John),	"	"	Dec. 1, 1715,	By death.	23
24	Hannah [Hooper] Ballard (Wm.),	"	"	"	By death.	24
25	Mary [Farnum] Lovejoy (Dea. Wm.),	"	Unknown.	Dec. 25, 1739,	By death.	25
26	Elizabeth [Peters] Johnson (Jas.),	"	From ch. N. P. Andover.	Jan. 31, 1716,	By death, aged 54 years.	26

27	Mary [Peters] Chandler (Thos.),	Oct. 17, 1711,	From ch. N. P. Andover.	July 21, 1753,	By death, aged 85 years.	27
28	Phoe Russell (Thos.),	"	"	Feb. 4, 1738,	By death.	28
29	Sarah Preston (John),	"	"		Probably by death.	29
30	Mary [Furnum] Johnson (John),	"	"	May 17, 1723,	By death.	30
31	Sarah [Sterling] Farnum (Ralph),	"	"	April 13, 1732,	By death.	31
32	Anne [Lovejoy] Blanchard (Jona.),	"	"	Feb. 29, 1724,	By death, aged 65 years.	32
33	Hannah Holt (Sam'l),	"	"	Jan. 30, 1758,	By death, aged 91 years.	33
34	Abigail [Lovejoy] Abbot (Dea. Neh.),	"	"	May 21, 1747,	By death.	34
35	Mary [Foster] Lovejoy (Eben.),	"	"	Oct. 6, 1763,	By death, aged 84 years.	35
36	Sarah Bhunt (Wm.),	Dec. 2, 1711,	Profession of faith.	Dec. 6, 1700,	By death, aged 84 years.	36
37	Sarah [Bridges] Preston (Sam'l),	March 23, 1712,	"	Mar. 1, 1738-9,	By death.	37
38	Mary [Stevens] Chandler (Thos. jr.),	"	"	Oct. 4, 1751,	By death.	38
39	William Lovejoy, jr.,	March 30, 1712,	"	March 8, 1762,	By death.	39
40	Sarah [Frye] Lovejoy (Wm. jr.),	"	"	July 25, 1741,	By death.	40
41	Alice Lovejoy (dau. of Wm.),	"	"	Sept. 29, 1722,	By death.	41
42	Joseph Ballard,	April 6, 1712,	"	Feb. 11, 1740,	By death.	42
43	Rebecca [Horn] Ballard (Jos.),	"	"	Nov. 7, 1751,	By death, aged 75 years.	43
44	Thomas Chandler, jr.,	June 1, 1712,	"		Rem., probab. to Reading.	44
45	Elizabeth (White) Bolton (Wm.),	"	"	Oct. 24, 1713,	By death, aged 56 years.	45
46	William Abbot,	June 22, 1712,	"		By death.	46
47	Mary [Preston] Russell (Benj.),	"	"	Aug. 30, 1731,	By death, aged 68 years.	47
48	Thomas Russell,	July 13, 1712,	"	May 3, 1741,	By death, aged 62 years.	48
49	John Chandler, jr.,	"	"	Aug. 1, 1727,	By death.	49
50	Hannah [Frye] Chandler (Jno. jr.),	"	"	April 6, 1743,	By death.	50
51	Moses Holt,	Ang. 31, 1712,	"	July 16, 1743,	By death.	51
52	Dorcas [Hibbert] Abbot (Nath'l),	Sept. 21, 1712,	"	June 2, 1754,	By death, aged 62 years.	52
53	Rebecca [Johnson] Ballard (Jos. jr.),	Jan. 4, 1713,	"	Aug. 9, 1756,	By death.	53
54	Elizabeth [Harnden] Abbot (Jno. jr.),	Jan. 11, 1713,	"	April 5, 1757,	By death, aged 96 years.	54
55	Sarah [Chandler] Phelps (Sam'l sr.),	Jan. 25, 1713,	"	July 10, 1725,	By death, aged 79 years.	55
56	Hannah Blanchard [Sam'l],	Feb. 1, 1713,	"	June 20, 1766,	By death, aged 84 years.	56
57	Zebediah Chandler,	"	"	March 6, 1754,	By death, aged 73 years.	57
58	Sarah [Abbot] Chandler (Zeb.),	"	"	Jan. 26, 1746,	By death, aged 95 years.	58
59	Samuel Phelps, sr.,	May 10, 1713,	"	Nov. 16, 1736,	By death.	59
60	Hannah [Graves] Abbot (Timo.),	"	"	Feb. 2, 1776,	By death, aged 92 years.	60
61	Henry Lovejoy,	May 31, 1713,	"	August 23, 1766,	By death.	61
62	Sarah [Farnum] Lovejoy (Henry),	"	"		Prob. rem. to Lexington.	62
63	Sarah (Foster) Abbot (Nehem.),	"	"	Oct. 26, 1729,	Dis. to form ch. in Methuen.	63
64	Elizabeth (Lovejoy) Barker (Zeb.),	"	"	Aug. 27, 1714,	By death, aged 40 years.	64
65	Rose [Holmes] Blanchard (Thos.),	June 7, 1713,	"	Feb. 13, 1754,	By death, aged 69 years.	65
66	Sarah [Ingalls] Chandler (Josiah),	"	"	Feb. 21, 1750,	By death, aged 71 years.	66
67	Mary [Johnson] Foster (Abraham),	July 12, 1713,	"	March 2, 1731,	By death, aged 46 years.	67
68	Rebecca [Wardwell] Osgood (Ezekiel),	"	"			68

Reg.	NAME.	Date of Reception.	Manner of Reception.	Date of Removal.	Manner of Removal.	
69	Nathaniel Abbot,	Aug. 2, 1713,	Profession of faith.	Dec. 12, 1749,	By death, aged 78 years.	69
70	Sarah [Stevens] Abbot (Stephen);	"	"	Jan. 1751,	By death, aged 63 years.	70
71	Nicholas Holt, sr.,	Aug. 23, 1713,	"	Oct. 8, 1715,	By death.	71
72	Mary [Russell] Holt (Nich.),	"	"	April 1, 1717,	By death.	72
73	Thomas Carrier, sr.,	Sept. 13, 1713,	"	May 16, 1735,	By death, aged 109 years.	73
74	Henry Farnum,	Sept. 20, 1713,	"	"	Probably by death.	74
75	Phebe [Russell] Farnum (Henry),	"	"	May 16, 1715,	Probably by death.	75
76	Hannah [Russell] Holt (Oliver),	Oct. 4, 1713,	"	Jan. 25, 1763,	By death, aged 37 years.	76
77	Hannah [Gray] Abbot (Thomas),	"	"	"	By death, aged 89 years.	77
78	Mary (Russell) Osgood (Limo.),	"	"	Dec. 24, 1747,	Probably by death.	78
79	Oliver Holt,	Nov. 22, 1713,	"	May 29, 1717,	By death, aged 45 years.	79
80	John Preston, sr.,	Dec. 6, 1713,	"	March 17, 1737,	Probably by death.	80
81	Samuel Preston, jr.,	Jan. 3, 1714,	"	July 1, 1741,	By death, aged 76 years.	81
82	Christopher Lovejoy, sr.,	Feb. 1, 1714,	"	Aug. 7, 1733,	By death, aged 75 years.	82
83	Henry Gray,	"	"	"	By death.	83
84	Mary Gray (Henry),	"	"	"	Unknown.	84
85	Mary Chandler (d. of Thomas),	"	"	"	"	85
86	William Wardwell,	April 4, 1714,	"	April 22, 1751,	By death, aged 72 years.	86
87	Daniel Bigsby, sr.,	June 27, 1714,	"	May 1, 1717,	By death, aged 65 years.	87
88	Stephen Abbot,	"	"	May 27, 1766,	By death, aged 88 years.	88
89	Ezekiel Osgood,	"	"	Dec. 4, 1740,	By death, aged 61 years.	89
90	John Ballard, sr.,	July 18, 1714,	"	Nov. 18, 1715,	By death, aged 62 years.	90
91	Nicholas Nichols,	"	"	Feb. 14, 1720,	By death.	91
92	Elizabeth Nichols (Nich.),	"	"	Jan. 28, 1745,	By death.	92
93	Rebecca Preston [Jos.],	"	"	"	Probably by death.	93
94	John Dane,	August 1, 1714,	"	Jan. 10, 1763,	By death, aged 71 years.	94
95	Sarah [Chandler] Dane (John),	"	"	June 17, 1747,	By death.	95
96	Hannah [Dane] Phelps (Sam'l Jr.),	"	"	May 26, 1746,	By death.	96
97	Elizabeth [Farnum] Holt (Geo.),	August 22, 1714,	"	Sept. 28, 1714,	By death.	97
98	Timothy Holt,	Nov. 14, 1714,	"	March 4, 1753,	By death, aged 75 years.	98
99	Jonathan Abbot,	Dec. 5, 1714,	"	March 21, 1770,	By death, aged 83 years.	99
100	Zerviah [Holt] Abbot (Jona.),	"	"	March 26, 1768,	By death, aged 80 years.	100
101	Abigail [Holt] Holt (Paul),	"	"	"	By death.	101
102	Benjamin Russell,	Jan. 16, 1715,	"	May 25, 1735,	By death.	102
103	James Abbot,	Jan. 30, 1715,	"	April 28, 1728,	Dis to ch. Rumford [Concord,	103
104	Thomas Abbot,	Feb. 6, 1715,	"	March 17, 1759,	By death, aged 62 years.	104
105	Thomas Blanchard,	"	"	Oct. 9, 1723,	By death, aged 85 years.	105
106	Abraham Foster,	"	"	"	By death.	106

		Profession of faith.			
107	Francis Dane,	March 6, 1715,	Unknown.	107	
108	Hannah [Turner] Dane (Francis),	March 20, 1715,	Unknown.	108	
109	Elezar Graves,	July 10, 1715,	By death.	109	
110	Braviter Gray,	"	By death.	110	
111	Dorothy [Abbot] Gray (Braviter),	August 7, 1715,	By death.	111	
112	James Russel,	Sept. 25, 1715,	By death.	112	
113	Josiah Holt,	"	By death, aged 75 years.	113	
114	Mary [Lovejoy] Holt (Josiah),	Oct. 30, 1715,	By death.	114	
115	David Abbot,	Dec. 4, 1715,	By death, aged 63 years.	115	
116	Timothy Abbot, sr.,	Jan. 22, 1716,	By death, aged 67 years.	116	
117	Lydia (Lovejoy) Johnson (Caleb),	Feb. 5, 1716,	Unknown.	117	
118	Joseph Phelps,	"	Probably by death.	118	
119	Elizabeth [Abbot] Phelps (Jos.),	"	By death, aged 35 years.	119	
120	Abigail [Lovejoy] Phelps (Henry),	April 1, 1716,	By death.	120	
121	Elizabeth (Phelps) Lovejoy (Jos.),	May 6, 1716,	By death.	121	
122	Mary (Blanchard) Phelps (Thos.),	June 3, 1716,	By death.	122	
123	Henry Holt, sr.,	"	By death, aged 75 years.	123	
124	Sarah [Ballard] Holt (Henry, sr.),	"	By death.	124	
125	John Phelps,	"	By death.	125	
126	Sarah [Andrew] Phelps (John),	Aug. 5, 1716,	Probably by death.	126	
127	Anne (Blanchard) Moor (Timo.),	"	Probably by death.	127	
128	Zebadiah Barker,	Sept. 23, 1716,	Dis. to form ch. in Methuen.	128	
129	John Harnden,	"	Dis. to ch. N. P. Reading.	129	
130	Sarah Harnden (John),	Sept. 30, 1716,	Dis. to ch. N. P. Reading.	130	
131	Josiah Chandler,	Oct. 7, 1716,	By death, aged 69 years.	131	
132	Elizabeth [Russell] Holt (Moses),	June 2, 1717,	By death.	132	
133	James Johnson,	Sept. 8, 1717,	By death.	133	
134	Sarah [Lovejoy] Clark (Jos.),	Oct. 6, 1717,	Dis. to ch. Sonhegan.	134	
135	Caleb Johnson,	"	Unknown.	135	
136	Mary [Turner] Johnson (Caleb),	March 30, 1718,	By death, aged 19 years.	136	
137	John Gutterston,	May 18, 1718,	Dis. to form ch. in Methuen.	137	
138	Sarah [Lovejoy] Austin (Thomas),	July 6, 1718,	Dis. to form ch. in Methuen.	138	
139	Benjamin Abbot,	"	By death, aged 62 years.	139	
140	Elizabeth [Abbot] Abbot (Benj.),	August 31, 1718,	By death, aged 28 years.	140	
141	Jacob Preston,	"	Unknown.	141	
142	Timothy Abbot, jr.,	"	By death, aged 73 years.	142	
143	Mary [Foster] Abbot (Timo. jr.),	Oct. 23, 1718,	By death.	143	
144	Joseph Dane,	"	By death.	144	
145	Lydia [Johnson] Dane (Jos.),	May 31, 1719,	By death.	145	
146	Samuel Blanchard,	"	By death, aged 74 years.	146	
147	Sarah [Johnson] Blanchard (Sam'l),	June 7, 1719,	By death.	147	
148	Philemon Chandler,	"	By death, aged 71 years.	148	

Reg.	NAME.	Date of Reception.	Manner of Reception.	Date of Removal.	Manner of Removal.	
149	Hannah [Danforth] Abbot (David),	June 7, 1719,	Profession of faith.	Jan. 10, 1758,	By death, aged 91 years.	149
150	Richard Downing,	Sept. 13, 1719,	"	"	Unknown. [Hollis, N. H.]	150
151	Benjamin Blanchard,	Sept. 27, 1719,	"	April 3, 1743,	Dis. to form church Nictisset,	151
152	Mary [Abbot] Blanchard (Benj.),	"	"	"	"	152
153	Hezekiah Ballard,	Oct. 4, 1719,	"	Nov. 4, 1751,	By death, aged 70 years.	153
154	James Holt,	"	"	"	Probably by death.	154
155	Susanna [Preston] Holt (James),	"	"	Feb. 20, 1741-2,	By death.	155
156	Abigail (Abbot) Abbot (Benj.),	Oct. 25, 1719,	"	Dec. 8, 1753,	By death, aged 54 years.	156
157	Sherebiah Ballard,	Nov. 29, 1719,	"	May 19, 1751,	Dis. to ch. Willington, Ct.	157
158	Lydia [Osgood] Ballard (Sherebiah),	"	"	"	Dis. to ch. Willington, Ct.	158
159	Ebenezer Lovejoy,	Dec. 6, 1719,	"	May 15, 1760,	By death, aged 86 years.	159
160	Nicholas Holt,	"	"	Dec. 1, 1756,	By death, aged 73 years.	160
161	Dorcas [Abbot] Holt (Nicholas),	"	"	Oct. 25, 1758,	By death, aged 60 years.	161
162	John Abbot (Dea. 1711),	Feb. 7, 1720,	"	Jan. 1, 1754,	By death, aged 80 years.	162
163	John Abbot (son of Dea. Nehemiah),	"	"	Nov. 25, 1779,	By death, aged 82 years.	163
164	Mary [Huse] Holt (Oliver),	March 20, 1720,	"	August 1778,	By death, aged 88 years.	164
165	Lydia Barker,	March " "	"	Oct. 26, 1723,	Dis. to form ch. in Methuen.	165
166	Sarah Osgood (Christopher),	May 15, 1720,	"	July 8, 1733,	By death.	166
167	Joseph Chandler,	June 5, " "	"	April 22, 1734,	By death.	167
168	Mebitabel [Russell] Chandler (Joseph),	Aug. 21, 1720,	"	Oct. 26, 1729,	By death.	168
169	Stephen Barker,	Nov. 6, 1720,	"	August 5, 1739,	Dis. to form ch. Methuen.	169
170	Mary (Abbot) Bridges (James),	Feb. 5, 1721,	"	"	Dis. to ch. N. P. Andover.	170
171	Mary [Harnden] Dane (Joseph),	March 18, 1722,	"	"	By death.	171
172	Sarah White (John),	Jan. 27, 1723,	"	"	Unknown.	172
173	George Abbot,	"	"	March 17, 1763,	By death, aged 76 years.	173
174	Henry Abbot,	"	"	Feb. 3, 1776,	By death, aged 80 years.	174
175	Mary [Platts] Abbot (Henry),	July 7, 1723,	"	August, 1784,	By death, aged 84 years.	175
176	Thomas Holt,	"	"	Jan. 12, 1767,	By death, aged 81 years.	176
177	Alice [Peabody] Holt (Thomas),	"	"	July 29, 1726,	By death.	177
178	Mary [Carlton] Abbot (Benj.),	Sept. 1, 1723,	"	Jan. 19, 1726,	By death.	178
179	John Lovejoy,	Oct. 6, " "	"	May 10, 1758,	By death.	179
180	Hannah [Foster] Lovejoy (John),	Dec. 1, 1723,	"	July 7, 1774,	By death, aged 70 years.	180
181	Samuel Lovejoy,	"	"	Dec. 3, 1749,	By death, aged 57 years.	181
182	Hannah [Stevens] Lovejoy (Sam'l),	Jan. 26, 1724,	"	May 11, 1767,	By death.	182
183	Hannah Holt (dau. of Sam'l),	May 24, 1724,	"	"	Unknown.	183
184	Joseph Abbot,	"	"	Jan. 9, 1757,	By death, aged 81 years.	184
185	John Barnard, Jr.,	"	"	Jan. 31, 1756,	By death.	185
186	Sarah [Osgood] Barnard (John Jr.),	"	"	March 31, 1732,	By death.	186



		Profession of faith.			
187	Ebenezer Lovejoy, Jr.,	Dec. 6, 1724,		Sept. 20, 1773,	By death, aged 77 years.
188	Mary [Barnard] Lovejoy (Eben. jr.),	"	"	July, 1736,	By death, aged 98 years.
189	Susanna [Wright] Holt (Oliver jr.),	March 21, 1725,	"	Dec. 1, 1760,	By death.
190	Sarah Lovejoy (dau. of Dea. Wm.),	"	"	July 13, 1775,	By death, aged 75 years.
191	Christopher Lovejoy, Jr.,	May 2, 1725,	"	March 21, 1732,	By death, aged 45 years.
192	Abigail [Wilson] Barnard (James),	May 30, 1725,	"	April 23, 1752,	By death.
193	Catherine Gray,	Oct. 3, 1725,	"	Sept. 28, 1751,	By death, aged 82 years.
194	Thomas Abbot, Jr.,	"	"	July 11, 1774,	By death, aged 76 years.
195	Elizabeth [Ballard] Abbot (Thos. jr.),	"	"	July 31, 1782,	By death, aged 82 years.
196	Timothy Chaudler,	April 3, 1726,	"	Sept. 9, 1757,	By death, after 1771.
197	Experience [Frost] Bigsby (Joseph),	May 23, 1726,	"	Nov. 13, 1759,	By death, aged 60 years.
198	Joseph Blanchard,	June 26, 1726,	"	Nov. 11, 1757,	Dis. to ch. Jewksbury.
199	Sarah [Abbot] Blanchard (Joseph),	"	"	April 15, 1741,	By death, aged 56 years.
200	William Chaudler,	August 28, 1726,	"	April 15, 1741,	By death.
201	Elizabeth [Blanchard] Chandler (Wm.),	"	"	July 1, 1735,	By death.
202	Isaac Abbot (H. U. 1723; Dea. 1744),	April 2, 1727,	"	August 9, 1784,	By death, aged 95 years.
203	Mehitabel Barker,	"	"	Oct. 26, 1729,	Dis. to form ch. Methuen.
204	Morrah (Bigsby) Barker (James),	"	"	May 13, 1733,	Dis. to ch. Mansfield, Ct.
205	Mehitabel [Johnson] Huntington (Thos.),	"	"	June 17, 1773,	By death.
206	John Foster,	May 23, 1727,	"	April 6, 1772,	By death.
207	Mary [Osgood] Foster (John),	"	"	"	By death.
208	Hannah [Robbins] Johnson (Zeb.),	"	"	"	By death, aged 46 years.
209	Hannah Abbot (dau. of Thomas),	"	"	"	By death.
210	Joseph West,	June 4, 1727,	From the ch. at Bradford.	July 22, 1764,	By death, aged 49 years.
211	Bethiah [West] West (Joseph),	"	"	Nov. 26, 1739,	Dis. to form ch. Methuen.
212	Israel How (Doct.),	"	"	Feb. 8, 1740,	By death.
213	James Barker,	"	"	July 15, 1740,	By death, aged 49 years.
214	Sarah [Smith] Johnson (James),	July 30, 1727,	From the ch. at Ipswich.	Oct. 26, 1729,	Dis. to form ch. Methuen.
215	Ephraim Abbot,	Oct. 1, 1727,	Profession of faith.	Oct. 14, 1745,	By death.
216	Ebenezer Barker,	Nov. 26, 1727,	"	June 8, 1748,	By death, aged 64 years.
217	Mehitabel [Smith] Lasell (Thomas),	"	"	Oct. 26, 1729,	Dis. to form ch. Methuen.
218	Stephen Osgood, sr.,	Dec. 3, 1727,	"	Oct. 27, 1734,	Dis. to ch. Candia, N. H.
219	Baruchas Farnum,	Dec. 31, 1727,	"	Jan. 10, 1749-50,	By death, aged 80 years.
220	Hepzibah [Harnden] Farnum (Barac.),	"	"	May 21, 1738,	Dis. ch. Rumford [Concord N.H.]
221	Hannah [Osgood] Johnson (Obadiah),	"	"	March 11, 1729,	By death.
222	Frisella Abbot (dau. of Dea. John),	"	"	May 18, 1740,	By death, aged 100 years.
223	Deborah (Abbot) Hall (Dea. Jos.),	"	"	June 16, 1729,	Dis. ch. Rumford [Concord N.H.]
224	Abraham Graves,	Jan. 28, 1728,	"	March 6, 1762,	By death, aged 80 years.
225	Timothy Mowar,	"	"	Oct. 18, 1766,	By death, aged 74 years.
226	Henry Phelps,	"	"	Nov. 10, 1798,	By death, aged 74 years.
227	John Abbot,	"	"	"	By death, aged 80 years.
228	John Russ,	"	"	Nov. 8, 1730,	Dis. to form ch. Fennycook N.H.



Reg.	NAME.	Date of Reception.	Manner of Reception.	Date of Removal.	Manner of Removal.
229	Thomas Astin,	Jan. 28, 1728,	Profession of faith.	Oct. 26, 1729,	Dis. to form ch. in Methuen.
230	Joseph Gutterson,	"	"	"	Dis. to form ch. in Methuen.
231	Dorothy [Wright] Wardwell (Wm.),	"	"	Nov. 19, 1773,	By death, aged 87 years.
232	Massey How (Israel),	"	"	Oct. 20, 1765,	By death, aged 79 years.
233	Atta Downing (Richard),	"	"	"	Unknown.
234	Mary [Stevens] Astin (Benj.),	"	"	Nov. 23, 1735,	Dis. to ch. Lunenburg.
235	Mary [Dane] Ballard (Jeremiah),	"	"	"	Unknown.
236	Hannah [Chandler] Johnson (Andrew),	"	"	"	Probably by death.
237	Mary Duntin,	"	"	"	By death.
238	Hannah (Abbot) Holt (Abiel),	"	"	Feb. 17, 1743-4,	By death, aged 55 years. (N.H.)
239	Rhoda (Holt) Whittemore (Elias?),	"	"	Feb. 11, 1751,	Dis. to ch. Snucok (Pembroke,
240	Frisella (Holt) Chandler (Nathan),	"	"	May 21, 1738,	By death.
241	Hannah (Holt) Abbot (Barachias),	"	"	August 2, 1775,	By death, aged 65 years.
242	Mehitabel (Lovejoy) Moorar (Timothy)	"	"	"	"
243	French (Wm.),	"	"	Jan. 17, 1786,	By death, aged 78 years.
244	Mehitabel (Chandler) Crosby (Rob't),	"	"	Dec. 8, 1734,	Dis. to ch. Townsend.
245	Mary (Gray) Foster (Moses),	"	"	Aug. 10, 1740,	Dis. to 2d ch. Boxford.
246	Sarah (Chandler) Chandler (Joshua),	"	"	March 28, 1768,	By death, aged 61 years.
247	Joanna (Chandler) Shattuck (Jos.),	"	"	Sept. 1791,	By death, aged 81 years.
248	Stephen Blanchard,	Feb. 4, 1723,	"	Jan. 18, 1769,	By death, aged 67 years.
249	Elizabeth [Rogers] Chandler (Philemon)	March 31, 1723,	"	Sept. 1775,	By death.
250	Stephen Barnard,	"	"	July 31, 1758,	By death.
251	Ebenezer Abbot,	"	"	Jan. 14, 1761,	By death, aged 71 years.
252	Zebadiah Abbot,	"	"	Sept. 9, 1767,	By death, after 1783.
253	David Holt,	"	"	April 4, 1731,	Dis. to ch. Medford.
254	Sarah (Blunt) Oakes (Thomas),	"	"	"	By death.
255	Hannah (Chandler) Ballard (Timo.),	"	"	Jan. 13, 1745,	Dis. to Old South ch., Boston.
256	Anna (Lovejoy) Abbot (Richard),	"	"	Sept. 5, 1769,	By death, aged 59 years.
257	Margery (Gray) Wardwell (Wm.),	"	"	Oct. 1795,	By death, aged 88 years.
258	Sarah [Frost] Graves (Abraham),	"	"	March 1787,	By death, aged 80 years.
259	Judith [Hill] Blanchard (Thos.),	"	"	Dec. 1, 1767,	By death, aged 90 years.
260	Hannah Osgood (Stephen),	"	"	March 1774,	By death, aged 93 years.
261	Benjamin Stevens,	July 28, 1728,	"	Oct. 23, 1729,	Dis. to form ch. in Methuen.
262	Annis (Phelps) Stevens (Benjamin),	"	"	"	Dis. to form ch. in Methuen.
263	Joseph Shattuck,	"	"	"	By death, after 1774.
264	Barachias Abbot,	"	"	"	By death, aged 17 years.
265	Sarah (Foster) Preston (Jacob),	"	"	"	Unknown.

266	Hannah (White) Nichols (James),	July 28, 1728,	Profession of faith.	May 17, 1741,	Dis. to ch. N. P. Andover.	266
267	Massey Foster,	Sept. 29, 1728,	"	Oct. 9, 1731,	By death, aged 58 years.	267
268	William Russ,	Nov. 24, 1728,	"	April 6, 1735,	Dis. to ch. Methuen.	268
269	Benjamin Ballard,	Jan. 16, 1729,	"	Feb. 1, 1736,	Dis. to ch. Lancaster.	269
270	Mary (Holt) Chandler (Wm.),	March 30, 1729,	"	June 17, 1750,	By death.	270
271	Lydia Osgood,	"	"	"	By death.	271
272	Deborah (Blanchard) Abbot (Dea. Jos.),	"	"	July 23, 1733,	By death. [N. H.]	272
273	Sarah (Abbot) Abbot (Geo.),	"	"	Nov. 13, 1737,	Dis. to ch. Rumford [Concord,	273
274	Melitabel (Foster) Lovejoy (Jos.),	"	"	June 26, 1737,	Dis. to ch. N. P. Andover.	274
275	Benjamin Chandler,	"	"	Feb. 19, 1738,	Dis. to form ch. Suncook.	275
276	Mary (Clark) Bevis (Edw.),	"	"	Oct. 29, 1738,	Dis. to ch. Lyndeboro', N. H.	276
277	Miriam (Gray) Fitch (Benj.),	"	"	May 13, 1738,	Dis. to ch. Bedford.	277
278	Mary [Haggit] Grainger (Geo.),	May 25, 1729,	"	"	Probably by death.	278
279	Rebecca [Frost] Blanchard (David),	"	"	"	Probably by death.	279
280	Hezibah (Faton) Russell (Jos.),	Oct. 5, 1729,	From ch. N. P. Reading.	March 14, 1743,	By death.	280
281	Joshua Stevens,	Jan. 4, 1730,	Profession of faith.	Feb. 5, 1753,	By death, aged 55 years.	281
282	Thomas Wardwell,	Jan. 25, 1730,	"	March 2, 1776,	By death, aged 60 years.	282
283	Martha (Stevens) Stevens (Joshua),	March 22, 1730,	"	Jan. 13, 1756,	By death, aged 52 years.	283
284	Priscilla (Chandler) Phelps (Samuel),	Feb. 3, 1734,	"	Jan. 5, 1778,	By death, aged 65 years.	284
285	Phebe (Fiske) Abbot (John Jr.),	Feb. 24, 1734,	"	Dec. 1802,	By death, aged 90 years.	285
286	Timothy Ballard,	March 31, 1734,	"	Oct. 30, 1773,	By death.	286
287	Mary (Chandler) Ballard (Josiah),	May 12, 1734,	"	April 3, 1778,	By death, aged 75 years.	287
288	Abiel (Chandler) Chandler (David),	June 23, 1734,	"	May 21, 1738,	Dis. to ch. Suncook.	288
289	Nathaniel Barnard,	"	"	May 11, 1752,	By death.	289
290	Ruth (Preston) Barnard (Nathl),	"	"	"	By death.	290
291	Lydia (Poor) Osgood (Jeremiah),	July 23, 1734,	"	Dec. 18, 1744,	By death, aged 40 years.	291
292	Catherine Abbot (da. of Thomas),	Sept. 8, 1734,	"	Sept. 25, 1744,	By death, aged 34 years.	292
293	Mary (Phillips) Appleton (Sam'l),	"	"	Dec. 25, 1736,	Dis. to 1st ch. Haverhill.	293
294	Samuel Phillips (da. U. 1774; Dea.),	Oct. 20, 1734,	"	April 1, 1739,	Dis. to ch. N. P. Andover.	294
295	Sarah Barnard (da. of John),	June 22, 1735,	"	Jan. 1802,	By death, aged 85 years.	295
296	Hannah Holt, Jr.,	"	"	Nov. 21, 1748,	By death, aged 66 years.	296
297	Hannah (Kimball) Holt (Thomas Jr.),	August 3, 1735,	"	June 12, 1748,	By death.	297
298	Stephen Osgood, Jr.,	"	"	Jan. 29, 1738,	Dis. to ch. Tewksbury.	298
299	Dorcas (Ballard) Osgood (Stephen Jr.),	"	"	"	Dis. to ch. Tewksbury.	299
300	Ephraim Abbot, Jr.,	"	"	April 25, 1745,	By death, aged 35 years.	300
301	Hannah (Phelps) Abbot (Ephraim Jr.),	"	"	"	By death.	301
302	Jonathan Blanchard, Jr.,	Nov. 2, 1735,	"	Feb. 21, 1749,	By death.	302
303	Lydia (Blanchard) Holt (Jona.),	Jan. 11, 1736,	"	Oct. 14, 1791,	By death, aged 80 years.	303
304	Keturah (How) Chandler (Phil.),	Feb. 22, 1736,	"	Dec. 1781,	By death, aged 74 years.	304
305	Samuel Chandler (H. U. 1735; Rev. 1821),	March 28, 1736,	"	July 2, 1786,	By death, aged 69 years.	305
306	John Phillips (H. U. 1735; LL. D.),	"	"	Nov. 1, 1741,	Dis. to 2d ch. York, Me.	306
307	"	"	"	"	Died Apr. 21, 1736, Exeter, N.H.	307

Reg.	NAME.	Date of Reception.	Manner of Reception.	Date of Removal.	Manner of Removal.	
308	Lydia (Phillips) Clark (Dr. Parker),	March 28, 1736,	Profession of faith.	Nov. 4, 1749,	By death, aged 32 years.	308
309	Isaac Osgood,	May 9, 1736,	"	Oct. 8, 1732,	By death, aged 78 years.	309
310	Dorothy (Gray) Haggitt (Thomas),	"	"	April 10, 1779,	By death, aged 67 years.	310
311	Dorothy (Wardwell) Osgood (Sam'l jr.),	May 16, 1736,	"	August 25, 1751,	By death.	311
312	Asa Foster,	June 27, 1736,	"	June 26, 1743,	Dis. to ch. N. P. Andover.	312
313	Elizabeth [Abbot] Foster (Asa),	"	"	"	Dis. to ch. N. P. Andover.	313
314	Joseph Abbot, jr. (Dea. 1744),	Sept. 12, 1736,	"	August 23, 1787,	By death, aged 82 years.	314
315	Mary (Osgood) Holt (Jacob),	"	"	Nov. 4, 1745,	By death.	315
316	Hannah (Foster) Russell (John jr.),	"	"	March 1776,	By death, aged 59 years.	316
317	Hannah (Lovejoy) Stiles (Hezekiah),	Sept. 19, 1736,	"	Feb. 19, 1738,	Dis. to form ch. Suncook.	317
318	Stephen Holt,	Oct. 24, 1736,	"	Oct. 26, 1770,	By death, aged 74 years.	318
319	Daniel Moar,	"	"	Feb. 7, 1770,	By death, aged 72 years.	319
320	Martha [Osgood] Moar (Daniel),	"	"	"	By death.	320
321	Ezekiel Osgood, jr.,	"	"	Aug. 22, 1744,	By death.	321
322	Hannah (Osgood) Holt (Nicholas jr.),	"	"	Dec. 9, 1744,	Dis. to ch. Lunenburg.	322
323	Mary (Abbot) Holt (Jos.),	Oct. 31, 1736,	From First ch. York, Me.	Feb. 19, 1738,	Dis. to form ch. Suncook.	323
324	David Lovejoy,	"	From ch. N. P. Andover.	Oct. 18, 1778,	By death.	324
325	Abigail [Gray] Wardwell (Thomas),	Jan. 23, 1737,	Profession of faith.	April 4, 1756,	Dis. to ch. N. P. Andover.	325
326	Nicholas Holt, jr.,	"	"	March 16, 1774,	By death, aged 60 years.	326
327	Samuel Osgood,	Aug. 7, 1737,	From 2d ch. Reading.	Feb. 20, 1742,	By death.	327
328	Susanna [Nuss] Holt (James jr.),	Sept. 4, 1737,	Profession of faith.	April 4, 1742,	Dis. to ch. Wilmington. N. H.]	328
329	Joshua Thompson,	Sept. 18, 1737,	From 1st ch. Boxford.	June 27, 1730,	By death.	329
330	Mehitabel [Stiles] Barnard (John jr.),	Oct. 30, 1737,	Profession of faith.	May 21, 1738,	Dis. ch. Suncook [Pembroke,	330
331	Mary (Lovejoy) Eastman (Richard),	"	"	"	"	331
332	Mehitabel (Chandler) Lovejoy (Caleb),	April 2, 1738,	From ch. Middleton.	Nov. 12, 1752,	By death, after 1783.	332
333	Hezekiah Stiles,	Dec. 3, 1738,	Profession of faith.	"	Dis. ch. Souhegan [Milford N. H.]	333
334	Lydia (Clark) Wilkins,	Feb. 11, 1739,	"	Feb. 10, 1740,	By death.	334
335	Sarah Chandler (daug. of Josiah),	March 18, 1739,	"	Oct. 23, 1763,	Dis. to ch. Lunenburg.	335
336	Martha (Lovejoy) Abbot (Jona. jr.),	May 6, 1739,	"	"	Dis. to ch. Concord, N. H.	336
337	Moses Scales,	"	"	"	Dis. to ch. Concord, N. H.	337
338	Rebecca [Barnard] Scales (Moses),	"	"	"	By death.	338
339	Mehitabel Stevens,	"	"	April 29, 1771,	Dis. ch. Rumford [Concord N. H.]	339
340	Hannah (Abbot) Abbot (Benj.),	"	"	Sept. 18, 1743,	Suspended from Communion.	340
341	Elizabeth (Lovejoy) Baxter (Wm.),	"	"	Feb. 27, 1754,	By death.	341
342	Mehitabel Holt (daug. of John),	June 10, 1739,	"	"	Rem. to Wilton, N. H.	342
343	Elizabeth (Holt) Holt (Timo. 3d),	"	"	About 1759,	By death, aged 83 years.	343
344	Lydia (Chandler) Ballard (Dea. Heze. jr.),	Sept. 9, 1739,	"	Nov. 9, 1803,	Unknown.	344
345	Elizabeth Chandler,	"	"	"	"	345

346	Deborah (Lovejoy) Phelps (John),	Oct. 14, 1733,	Profession of faith.	Oct. 9, 1743,	Probably by death.	346
347	Sarah (Phelps) Muzzey (Reuben),	March 16, 1740,	"	June 1801,	Dis. to 2d ch. Kingston.	347
348	John Dane, jr. (Dane, 1755),	"	"	Nov. 1800,	By death, aged 87 years.	348
349	Elizabeth (Chandler) Dane (John jr.),	May 11, 1740,	"	June 29, 1746,	By death, aged 83 years.	349
350	Mary (Astin) Lovejoy (John),	August 3, 1740,	"	Dec. 17, 1751,	Dis. ch. Nisetsisset (Hollis, N.H.)	350
351	Phoebe (Lovejoy) Abbott (Isaac),	April 5, 1741,	From 2d ch. Reading.	"	By death, aged 35 years.	351
352	Elizabeth Chandler,	"	"	"	Unknown.	352
353	Lucy (Furrar) Russel (Jas.),	"	"	Oct. 30, 1748,	Dis. to ch. Ashford.	353
354	Josiah Blanchard,	Dec. 6, 1741,	Profession of faith.	April 10, 1753,	By death, aged 73 years.	354
355	Sarah (Blanchard) Blanchard (Josiah),	Dec. 20, 1741,	"	Sept. 11, 1778,	By death, aged 67 years.	355
356	Josiah Foster,	"	"	July 13, 1751,	By death.	356
357	Deliverance (Dane) Foster (Jos.),	"	"	Aug. 4, 1754,	By death.	357
358	Benjamin Holt, jr.,	March 23, 1742,	"	July 19, 1784,	By death, aged 76 years.	358
359	Lvdia (Holt) Holt (Benj. jr.),	"	"	Sept. 11, 1783,	By death.	359
360	James Brown,	"	"	Dec. 4, 1748,	Dis. ch. Nisetsisset (Hollis, N.H.)	360
361	Phoebe (Blanchard) Brown (Jas.),	May 9, 1742,	"	Dec. 7, 1743,	Dis. ch. Nisetsisset (Hollis, N.H.)	361
362	Rachel (Osgood) Felt (Josiah),	June 20, 1742,	"	Oct. 28, 1752,	Dis. to ch. Attleboro',	362
363	Elizabeth (Lovejoy) Boynton,	Aug. 1, 1742,	"	May 1806,	Dis. to ch. Lunenburg.	363
364	Jacob Foster,	Sept. 12, 1742,	"	August 1783,	By death, aged 88 years.	364
365	Hannah Barnard,	Oct. 24, 1742,	"	Aug. 22, 1812,	By death.	365
366	James Holt, 3d,	March 27, 1743,	"	Nov. 8, 1768,	By death, aged 90 years.	366
367	Stephen Abbot, jr.,	"	"	Sept. 20, 1747,	By death, aged 53 years.	367
368	John Chandler (H. U. 1743: Rev. 1747),	"	"	May 15, 1749,	Dis. to ch. Billerica.	368
369	Anne Blanchard,	May 15, 1743,	From 2d ch. Methuen.	April 28, 1771,	Dis. ch. Nisetsisset (Hollis, N.H.)	369
370	Sarah (Stevens) Fields (Sam'l),	June 19, 1743,	Profession of faith.	Feb. 10, 1751,	By death.	370
371	Mary (Chandler) Holt (James sr.),	Oct. 30, 1743,	"	June 30, 1754,	By death, aged 32 years.	371
372	Eliahu Wardwell,	March 25, 1744,	"	Aug. 28, 1761,	By death, aged 66 years.	372
373	Joseph Bigsby,	April 1, 1744,	From ch. Tewksbury.	March 1802,	By death, aged 83 years.	373
374	Abigail Foster (Jacob),	May 6, 1745,	Profession of faith.	Feb. 2, 1813,	By death, aged 93 years.	374
375	Joshua Lovejoy,	"	"	Aug. 10, 1760,	Dis. to ch. N. P. Andover.	375
376	Sarah (Foster) Foster (Andrew),	"	"	Aug. 8, 1798,	By death, aged 75 years.	376
377	Mary (Abbott) Abbott (Stephen jr.),	Sept. 16, 1744,	"	June 30, 1745,	Dis. ch. Rumford (Concord N.H.)	377
378	Henry Lovejoy,	"	"	"	"	378
379	Phoebe (Chandler) Lovejoy (Henry),	Nov. 18, 1744,	"	August 16, 1765,	Dis. to ch. Dunstable.	379
380	William Hunt,	May 12, 1745,	"	"	Probably by death.	380
381	Mary Chandler,	June 30, 1745,	From ch. N. P. Andover.	August 29, 1749,	Probably by death.	381
382	Elizabeth (Lovejoy) Holt (Benj.),	Sept. 22, 1745,	Profession of faith,	Sept. 7, 1813,	By death, aged 34 years.	382
383	Mehitabel (Barker) Ballard (Uriah),	March 23, 1746,	"	Jan. 19, 1768,	By death, aged 89 years.	383
384	Hannah (Lovejoy) Abbott (Geo. jr.),	March 23, 1746,	"	Aug. 5, 1769,	By death.	384
385	Hezibah (Chandler) Ames (Benj.),	March 30, 1746,	"	"	Dis. to ch. Souhegan.	385
386	Sarah Avery (Thomas),	May 11, 1746,	"	April 12, 1752,	Dis. to ch. Hollis, N. H.	386
387	Hannah (John-on) Thurston (Moses),	"	"	"	"	387

Reg.	NAME.	Date of Reception.	Manner of Reception	Date of Removal.	Manner of Removal.	
355	Sabina (maid-servant to Jos. Sibson),	July 20, 1746,	Profession of faith	June 8, 1761,	By death.	358
389	Fyfield Holt,	March 29, 1747,	"	May 13, 1779,	Dis. to ch. Wilton, N. H.	359
390	Abigail [Taylor] Holt (Fyfield),	"	"	"	"	390
391	Joshua Johnson,	"	"	"	By death.	391
392	Elizabeth [Kimball] Holt (Humphrey),	April 5, 1747,	From 2d ch. Boxford.	Jan. 30, 1749,	By death.	392
393	Elizabeth Abbot (dau. of Stephen),	May 10, 1747,	Profession of faith.	About 1786,	By death.	393
394	Zeruah [Abbot] Blunt (Epb.),	August 9, 1747,	"	Dec. 31, 1801,	Rem. to Pembroke, N. H.	394
395	H Ezekiah Ballard, jr. (Dea. 1755),	March 20, 1748,	"	Sept. 3, 1815,	By death, aged 88 years.	395
396	Experience [Bigsby] Abbot (Wm.),	April 10, 1748,	"	Dec. 1796,	By death, aged 93 years.	396
397	Priscilla (Abbot) Fowle (Jacob),	May 8, 1748,	"	Dec. 1796,	By death, aged 77 years.	397
398	Nehemiah Abbot (Doctor),	June 26, 1748,	From ch. Lexington.	July 13, 1783,	By death.	398
399	Elizabeth [Johnson] Blanchard (Thos jr.),	April 2, 1749,	From ch. N. P. Andover.	April 22, 1783,	By death, aged 71 years.	399
400	Rebecca (Lovejoy) Chandler (Wm.),	May 7, 1749,	Profession of faith.	1814,	By death, aged 88 years.	400
401	Joseph Russel,	March 25, 1750,	"	Aug. 31, 1783,	By death, aged 64 years.	401
402	Hannah [Perkins] Russel (Joseph),	"	"	Dec. 24, 1758,	By death.	402
403	Nathan Holt (H. U. 1757; Rev. 1759),	"	"	April 21, 1770,	Dis. to 2d ch. Danvers.	403
404	Miriam [Gray] Nutting [Richard],	May 6, 1750,	"	Oct. 21, 1758,	By death, aged 84 years.	404
405	Elizabeth Abbot (dau. of David),	"	"	Dec. 31, 1764,	By death, aged 20 years.	405
406	Mary (Osgood) Dane (Wm.),	"	"	April 4, 1756,	By death, aged 35 years.	406
407	Stephen Holt,	May 13, 1750,	From ch. Suncook.	"	Dis. to ch. N. P. Andover.	407
408	Mary [Farum] Holt (Stephen),	July 1, 1750,	Profession of faith.	June 29, 1800,	Dis. to ch. N. P. Andover.	408
409	William Chandler,	July 1, 1750,	"	Dec. 19, 1806,	By death, aged 77 years.	409
410	Robert Gray,	July 29, 1750,	"	Sept. 19, 1762,	By death, aged 78 years.	410
411	Nathan Ames,	"	"	"	Dis. to ch. Groton.	411
412	Elizabeth Chandler,	"	"	"	Unknown.	412
413	Abigail Chandler,	March 31, 1751,	"	"	Unknown.	413
414	Mary [Barker] Osgood (Ezek.),	"	"	"	Probably by death.	414
415	Ruth [Burap] Holt (Joshua),	Sept. 22, 1751,	"	"	Probably by death.	415
416	Hannah Abbot (dau. of David),	April 5, 1752,	"	"	By death, aged 90 years.	416
417	Sarah Gray,	May 17, 1752,	"	March 4, 1813,	By death, aged 90 years.	417
418	Sarah (Abbot) Holt (Rev. Nathan),	Sept. 22, 1751,	"	Dec. 24, 1758,	Unknown.	418
419	David Chandler, jr.,	April 5, 1752,	"	Feb. 1776,	Dis. to 2d ch. Danvers.	419
420	Mary [Ballard] Chandler (David jr.),	May 17, 1752,	"	"	By death.	420
421	Abraham Graves,	June 28, 1752,	"	"	By death.	421
422	George Abbot, jr.,	Aug. 9, 1752,	"	Dec. 26, 1775,	By death, before 1770.	422
423	Lydia (Blunt) Abbot (Thomas),	Oct. 1, 1752,	"	Nov. 10, 1798,	By death, aged 51 years.	423
424	Susanna (Farum) Abbot (Isaac),	"	"	Oct. 23, 1785,	Dis. to ch. Fryeburg, Me.	424
425	Deborah [Sheldon] Lovejoy (Isaac),	"	From ch. Billerica.	May 25, 1813,	By death, aged 89 years.	425



425	Martha Holt, wid.,	April 1, 1755,	Profession of faith.	Nov. 15, 1754,	By death, aged 76 years.	495
427	Rebecca [Gray] Holt (Henry),	"	"	August 1775,	By death.	497
428	Samuel Abbot, jr.,	May 13, 1753,	"	April 12, 1812,	By death, aged 80 years.	428
429	Joshua Holt, jr. (Dea.; Esq.),	"	"	July 21, 1810,	By death, aged 80 years.	429
430	Hannah Hunt,	August 5, 1753,	"	"	Unknown.	430
431	Jonathan Abbot, jr.,	"	From ch. Lunenburg.	May 21, 1794,	By death, aged 79 years.	431
432	Martina [Lovejoy] Abbot (Jona. jr.),	"	"	"	By death.	432
433	Joseph Abbot, 3d,	April 7, 1754,	Profession of faith.	Dec. 10, 1766,	By death, aged 43 years.	433
434	Elizabeth [Abbot] Osgood (Sam'l),	May 12, 1754,	"	Sept. 27, 1792,	By death, aged 69 years.	434
435	Esther (Foster) Daby (Simon),	May 19, 1754,	"	"	By death.	435
436	Joanna [Parker] Abbot (Dr. Neh.),	August 11, 1754,	"	May 19, 1771,	Rem. to Chelmsford, 1770.	436
437	Hannah [Blanchard] Fox (Isaac),	Feb. 9, 1755,	"	April 1, 1808,	Dis. to ch. Dracut.	437
438	Abigail Holt (Humphrey),	July 13, 1755,	"	Nov. 8, 1761,	By death, aged 81 years.	438
439	Dorcas [Abbot] Butler (Rev. Benj.),	Jan. 18, 1756,	"	Sept. 22, 1765,	Dis. to ch. Nottingham, N.H.	439
440	Uriah Ballard,	"	"	July 1780,	Dis. to ch. Wilton, N.H.	440
441	Quadiah Johnson,	"	"	Sept. 22, 1765,	By death, aged 81 years.	441
442	Timothy Gray [Dea.],	Feb. 15, 1756,	"	"	Dis. to ch. Wilton, N.H.	442
443	Eleanor [Best] Gray (Timo.),	"	"	Nov. 20, 1769,	By death, aged 67 years.	443
444	Zebadiah Johnson,	"	"	Sept. 1807,	By death, aged 84 years.	444
445	Lydia [Abbot] Lovejoy (Joshua),	"	"	Dec. 4, 1763,	Dis. to form ch. Wilton, N.H.	445
446	Nathan Blanchard,	"	"	"	"	446
447	Bathsheba [Abbot] Blanchard (Nath.),	"	"	April 14, 1761,	By death, aged 24 years.	447
448	Mehitable Lovejoy,	Feb. 29, 1756,	"	May 17, 1760,	By death.	448
449	Thomas Phelps,	"	"	Sept. 8, 1763,	By death, aged 60 years.	449
450	Moses Huggitt,	"	"	Jan. 3, 1771,	By death, aged 61 years.	450
451	Sarah Huggitt (Moses),	"	"	April 1795,	By death, aged 82 years.	451
452	Samuel Phelps,	"	"	Jan. 1781,	By death, aged 74 years.	452
453	Timothy Moorar, jr.,	March 7, 1756,	"	July 1799,	By death, aged 74 years.	453
454	Elizabeth [Abbot] Moorar (Timo. jr.),	"	"	Jan. 2, 1798,	By death, aged 86 years.	454
455	William Abbot,	"	"	"	By death, aged 74 years.	455
456	Hannah Lovejoy (Wm. jr.),	"	"	Aug. 1863,	By death.	456
457	William Foster,	"	"	March 26, 1820,	By death, aged 73 years.	457
458	Hannah [Abbot] Foster (Wm.),	"	"	Jan. 10, 1809,	By death.	458
459	Benjamin Ames,	March 14, 1756,	"	"	By death, aged 80 years.	459
460	Deborah Blanchard (Stephen),	March 21, 1756,	"	June 1773,	By death.	460
461	Mary Blunt, wid.,	March 28, 1756,	"	Nov. 1777,	By death.	461
462	Benjamin Moorar,	April 4, 1756,	"	Jan. 1809,	By death, aged 62 years.	462
463	Abiah [Hill] Moorar (Benj.),	"	"	April 6, 1760,	By death, after 1770.	463
464	Deborah Holt (John 3d),	"	"	May 11, 1759,	By death, aged 88 years. N.H.]	464
465	Elizabeth [Gilbert] Russell (Isaac),	April 25, 1756,	"	"	Dis. to ch. Rumford [Concord,	465
466	John Chandler,	May 9, 1756,	"	"	By death, aged 38 years.	466
467	Dorcas [Holt] Holt (Thomas jr.),	"	"	"	By death, after 1770.	467

Reg.	NAME.	Date of Reception.	Manner of Reception.	Date of Removal.	Manner of Removal.	
468	Solomon Abbot (son of David).	May 16, 1756,	Profession of faith.	Dec. 17, 1797,	Died at Dracut.	468
469	Joseph Burt,	May 30, 1756,	"	Dec. 29, 1810,	By death, aged 80 years.	469
470	Henry Abbot, jr.,	June 27, 1756,	"	Feb. 21, 1845,	By death, aged 80 years.	470
471	Thomas Abbot, jr.,	"	"	March 23, 1775,	By death, aged 46 years.	471
472	Hannah [Dane] Holt (Timothy jr.),	"	"	Feb. 6, 1802,	By death, aged 83 years.	472
473	Lydia [Dautforth] Ballard (Uriah jr.),	"	"	Sept. 22, 1765,	Dis. to ch. Wilton, N. H.	473
474	Hannah Foster (dan. of Joseph),	Sept. 19, 1756,	"		By death.	474
475	Samuel Blanchard,	Oct. 31, 1756,	"		By death, after 1770.	475
476	Ruth [Tenney] Blanchard (Sam'l),	Jan. 16, 1757,	"	Oct. 13, 1808,	By death, after 1770.	476
477	Nehemiah Abbot, jr.,	"	"	Sept. 27, 1778,	By death, aged 77 years.	477
478	Hannah [Ballard] Abbot (Neh. jr.),	March 27, 1757,	"		By death, aged 42 years.	478
479	Hannah [Colby] Abbot (Solomon),	July 31, 1757,	"		Rem. to Dracut.	479
480	Sarah Smith (Benj.),	Oct. 29, 1757,	"	August 11, 1757,	By death.	480
481	Abraham Moor,	"	"	Oct. 10, 1780,	By death, aged 62 years.	481
482	Lydia [Abbot] Moor (Abraham),	"	"	Sept. 20, 1763,	By death.	482
483	Dinah [Blanchard] Blanchard (Jos.),	April 1, 1759,	"	Sept. 1810,	Dis. to ch. Concord, N. H.	483
484	Priscilla [Russ] Blanchard (Thomas 3d)		"			
	Rand (Eben.),	Oct. 28, 1759,	"	August 1, 1818,	By death.	484
485	Lydia [Hardy] Wardwell (John),	April 6, 1760,*	From 2d ch. Bradford.	Nov. 1774,	By death.	485
486	Cornelius Johnson,	June 29, 1760,	From ch. Plaistow, N. H.	June 26, 1763,	Dis ch. Rumford [Concord N. H.]	486
487	Eleanor Johnson (Cornelius),	"	"		Dis ch. Rumford [Concord N. H.]	487
488	Susanna [Kittredge] Phelps (Henry)					
	Kidder (Thomas),	August 10, 1760,	From ch. Tewksbury.	Sept. 20, 1767,	Dis. to ch. Billerica.	488
489	Ebenezer Rand,	Sept. 21, 1760,	"	1813,	By death.	489
490	Phoebe [Parson] Holt (Dea. Joshua),	Nov. 2, 1760,	From ch. N. P. Andover.	Jan. 1806,	By death, aged 75 years.	490
491	Anna [Johnson] Shattuck (Jos. Jr.),	April 5, 1761,	Profession of faith.		By death.	491
492	Samuel Holt,	August 9, 1761,	"	Nov. 1, 1814,	By death, after 1770.	492
493	Abigail [Blanchard] Holt (Sam'l),	"	"		By death, aged 80 years.	493
494	Hannah [Blanchard] Blanchard (Steph.),	April 4, 1762,	From ch. N. P. Andover.	June 26, 1763,	By death.	494
495	Ruth [Kimball] Holt (Jonathan 2d),	May 16, 1762,	Profession of faith.	"	Dis. to ch. N. P. Andover.	495
496	Jonathan Holt, 3d (Dea.),	June 6, 1762,	"	August 1775,	By death, aged 74 years.	496
497	Jemima [Gray] Holt (Sam'l),	June 20, 1762,	"	Sept. 1778,	By death, aged 47 years.	497
498	Elizabeth Abbot (wid.) Dane (Jos.),	July 27, 1762,	From ch. Pelham, N. H.	August 14, 1765,	By death.	498
499	Rhoda Holt (Timos.),	August 8, 1762,	Profession of faith.		Rem. after 1770	499
500	Itepsibah [Barker] Holt (Josiah),	Nov. 28, 1762,	"	April 24, 1818,	By death, aged 83 years.	500
501	John Abbot, jr.,	"	"	Feb. 1, 1807,	By death, aged 73 years.	501
502	Abigail [Abbot] Abbot (John jr.),	"	"			502



503	Anna [Penbody] Abbott (Joseph Jr.),	Dec. 19, 1762,	Profession of faith.	May 20, 1766,	By death.
504	Sarah Holt, wid.,	Jan. 9, 1763,	"	Sept. 1780,	By death, aged 69 years.
505	Mary [Russell] Holt (Jos.),	"	"	"	By death.
506	Lydia [Penbody] Gray (Robert),	Jan. 30, 1763,	"	August 1775,	By death, aged 73 years.
507	Zebadiah Chandler, Jr.,	Feb. 20, 1763,	"	July 30, 1776,	By death, aged 46 years.
508	Deborah [Blanchard] Chandler (Zeb Jr.),	"	"	May 1790,	By death, aged 74 years.
509	Joseph Dane,	March 27, 1763,	"	Sept. 1807,	By death, aged 84 years.
510	William Dane,	"	"	"	By death.
511	John Russell,	April 3, 1763,	"	Sept. 1788,	By death, aged 71 years.
512	Timothy Ballard, Jr.,	"	"	July 12, 1768,	By death, aged 39 years.
513	Sarah [Abbott] Ballard (Timothy Jr.),	"	"	May 1809,	By death, aged 76 years.
514	John Fisk,	May 1, 1763,	"	August 1811,	By death, aged 98 years.
515	John Holt, sr.,	May 15, 1763,	"	May 10, 1794,	By death, aged 81 years.
516	Isaac Lovejoy,	"	"	Dec. 3, 1799,	By death, aged 76 years.
517	Abigail [Chandler] Gray (Robert),	"	"	"	By death, after 1770.
518	Hannah Holt,	"	"	Jan. 1784,	By death, aged 64 years.
519	Bethiah Holt,	"	"	Jan. 1805,	By death, aged 84 years.
520	Mary [Kimball] Herrick [Edw.] Blunt (Isaac),	June 26, 1763,	From ch. Wenhams.	March 1801,	By death, aged 71 years.
521	Elizabeth [Danforth] Dow (Ebenezer),	July 24, 1763,	Profession of faith.	"	By death.
522	David Gray,	Sept. 11, 1763,	"	Jan. 7, 1767,	By death.
523	Rebecca [Holt] Gray (David),	"	"	July 1800,	By death, aged 76 years.
524	Jemima Holt,	"	"	Jan. 31, 1829,	By death, aged 90 years.
525	Damaris Wardwell,	April 1, 1764,	"	"	By death.
526	Samuel Pettengall,	June 17, 1764,	"	"	By death.
527	Mary [Holt] Pettengall (Sam'l),	"	"	"	By death.
528	Ebenezer Hathorn,	June 24, 1764,	From 2d ch. Reading.	June 25, 1780,	Dis. to ch. Jaffrey, N. H.
529	Mary Hathorn (Ebenezer),	"	"	"	Dis. to ch. Jaffrey, N. H.
530	Sarah (Scales) Abbott (Jesse),	July 29, 1764,	Profession of faith.	Nov. 15, 1767,	Dis. to ch. Concord (N. H.)
531	Mary [Barker] Abbott (Jos. 3d),	Sept. 9, 1764,	"	March 25, 1776,	Dis. to ch. Wilton, N. H.
532	Nathaniel Holt,	Oct. 7, 1764,	"	Feb. 1806,	By death, aged 80 years.
533	Elizabeth [Stevens] Holt (Nath'l),	"	"	Dec. 1807,	By death, aged 77 years.
534	Thomas Stevens,	Oct. 21, 1764,	"	Dec. 29, 1777,	By death.
535	Sarah [Gray] Stevens (Thomas),	"	"	"	By death, after 1785.
536	Hephzibah [Russell] Russel (Joseph Jr.),	"	"	"	By death.
537	Hannah Russel (st. of Mrs. Joseph),	"	"	March 1775,	By death, aged 55 years.
538	Hannah (Clark) Russel (Dr. Edw.),	Oct. 28, 1764,	"	1768,	Dis. to ch. Yarmouth, Me.
539	Doreas [Abbott] Abbot (Dea. Abiel),	Nov. 18, 1764,	"	Sept. 22, 1775,	Dis. to ch. Wilton, N. H.
540	Hannah [Ford] Foster (Job),	Dec. 23, 1764,	"	"	By death.
541	Nathan Bailey,	April 7, 1765,	From 2d ch. Bradford.	Jan. 18, 1775,	By death, aged 67 years.
542	Deborah [Johnson] Bailey (Nathan),	"	"	"	By death.
543	Anna Osgood,	May 19, 1765,	Profession of faith.	Dec. 1778,	By death, aged 84 years.

Reg.	NAME.	Date of Reception.	Manner of Reception.	Date of Removal.	Manner of Removal.	
544	Huldah [Chandler] Wardwell (Nathan) Stiles (Stephen),	May 19, 1765,	Profession of faith.		By death.	544
545	Jerusha [Eaton] Blanchard (Daniel),	June 23, 1765,	"		By death.	545
546	Elizabeth Stevens (dau. of Isaac),	July 28, 1765,	"		Unknown.	546
547	Rachel [Varnum] Holt (John 4th) Brown,					
548	Phebe [Abbot] Abbot (Henry),	Sept. 15, 1765,	"	Oct. 28, 1770,	Dis. to ch. Wilton, N. H.	547
549	Joshua Osgood,	Oct. 27, 1765,	"	June 29, 1833,	By death, aged 87 years.	548
550	David Abbot,	"	"		Rem. after 1770.	549
551	Mary Osgood (John),	"	"	Nov. 1799,	By death.	550
552	Rebecca (Ballard) Abbot (Dea. Zeb. jr.),	"	"	Sept. 16, 1804,	Dis. to ch. Weare, N. H.	551
553	Mary Osgood (Joshua),	Nov. 3, 1765,	"	Sept. 15, 1821,	By death, aged 77 years.	552
554	Prudence [Sheldon] Abbot (David),	March 23, 1766,	"		Rem. after 1770.	553
555	Tabitha Goldsmith (dau. of Wm.),	Sept. 7, 1766,	"		By death.	554
556	Nathan Chandler,	"	"		Rem. after 1770.	555
557	Jonathan Stevens,	Sept. 21, 1766,	"	July 31, 1784,	By death, aged 77 years.	556
558	Chloe (Abbot) Abbot (Jeremiah),	"	"	Sept. 20, 1767,	By death, in military service.	557
559	James Barnard,	Oct. 26, 1766,	"		Dis. to ch. Wilton, N. H.	558
560	Sarah [Holt] Barnard (James),	April 19, 1767,	"	Sept. 20, 1769,	By death.	559
561	Zebadiah Abbot, jr. (Dea.),	May 10, 1767,	"	Nov. 24, 1793,	By death, aged 30 years.	560
562	Sarah [Stevens] Moor (Abraham),	"	"	Feb. 13, 1768,	By death, aged 54 years.	561
563	Lydia (Clark) Abbot (Neh. jr.),	"	"	1814,	By death.	562
564	Elizabeth Clark (dau. of Dr. Parker),	"	"	Jan. 1791,	By death, aged 69 years.	563
565	David Osgood (H. U. 1771; Rev. 1774; D. D.),	July 26, 1767,	"	August 28, 1772,	By death, aged 45 years.	564
566	Jefford Goldsmith,	Aug. 9, 1767,	"	Sept. 16, 1798,	Dis. to ch. Medford.	565
567	Hannah [Holt] Holt (Daniel),	May 7, 1769,	"		Dis. to ch. Manchester.	566
568	Rose Holt (dau. of Jona.),	"	"	May 1784,	By death.	567
569	Hannah Holt,	"	"		By death, aged 43 years.	568
570	Benjamin Holt, sr.,	March 25, 1770,	"		Unknown.	569
571	Barclais Abbot,	May 6, 1770,	"	March 17, 1779,	By death, aged 75 years.	570
572	Stephen Stiles,	"	"	April 10, 1788,	Dis. to ch. Wilton, N. H.	571
573	Barnard Stiles (bro. of Stephen),	July 29, 1770,	"		By death, alter 1784.	572
574	Phebe Abbot wid.,	Nov. 1, 1772,	"		By death.	573
575	Jonathan Cummings, jr.,	"	"	May 1805,	By death.	574
576	Priscilla [Thelps] Dane (Philemon),	"	"		By death, aged 67 years.	575
577	Daniel Dane,	"	"	Dec. 19, 1790,	By death.	576
578	Prudence [Thelps] Dane (Daniel),	"	From ch. Tewksbury.		Dis. to ch. Francestown, N. H.	577
			"		Dis. to ch. Francestown, N. H.	578

579	James Annis,	Nov. 29, 1772,	Profession of faith.	Unknown.	1579
580	Beulah Annis (James),	"	"	Unknown.	580
581	Hannah Abbot (daug. of Wm.),	"	"	By death, aged 39 years.	581
582	Deborah (Hagitt) Crosby (Simon),	Dec. 13, 1772,	"	By death.	582
583	Sarah (Holt) Abbot (Baruchias),	Dec. 27, 1772,	"	Dis. to ch. Wilton, N. H.	583
584	Phoebe (Chandler) Ames (Benjamin),	"	"	By death, aged 44 years.	584
585	Philomena Dane,	Jan. 3, 1773,	"	By death.	585
586	Abigail (Abbot) Johnson (John),	Jan. 17, 1773,	"	Died out of town, aged 90 yrs.	586
587	Elizabeth Martin,	Jan. 31, 1773,	"	By death.	587
588	Sarah Abbot (daug. wid. H. Chandler),	"	"	Unknown.	588
589	Hannah Boynton (Thomas),	Feb. 21, 1773,	From 4th ch. Ipswich.	Dis. to West ch. Andover.	589
590	Elizabeth Cogswell (Samuel),	April 4, 1773,	"	By death, aged 69 years.	590
591	Isaac Blunt,	May 2, 1773,	Profession of faith.	By death, aged 85 years.	591
592	Joshua Lovejoy, Jr.,	"	"	Dis. to ch. Amherst, N. H.	592
593	Ezekiel Hardy,	"	"	By death, aged 75 years.	593
594	Sarah (Moore) Hardy (Ezekiel),	May 16, 1773,	"	By death, aged 63 years.	594
595	Joseph Abbot, Jr.,	"	"	Dis. to ch. Wilton, N. H.	595
596	Lois (Moore) Stanley (Jonathan),	"	"	Probably rem. to Kindege, N. H.	596
597	Pomp Phelps,	"	"	By death, aged 38 years.	597
598	Cate Phelps (Pomp),	"	"	By death.	598
599	Benjamin Buxton,	"	From ch. Wilton, N. H.	Probably by death.	599
600	Abigail Buxton (Benj.),	"	From 1st ch. Roxbury.	Dis. to ch. Milford, N. H.	600
601	Dorothy Holbrook, wid.,	"	Profession of faith.	By death.	601
602	Solomon Wardwell,	May 30, 1773,	"	Dis. to ch. Hollis, N. H.	602
603	Bethiah (Holt) Wardwell (Solomon),	"	"	Dis. to West ch. Andover.	603
604	Dorcas Ames (Benjamin),	June 13, 1773,	"	By death, aged 44 years.	604
605	Mary (Shepherd) Turner (James),	June 27, 1773,	"	Died in Tewksbury.	605
606	Shemuel Griffin,	"	From ch. Tewksbury.	Died in Tewksbury.	606
607	Abigail Griffin (Shemuel),	"	"	By death, aged 71 years.	607
608	Sarah Mace (Isaac),	"	"	By death.	608
609	Thomas Astin,	July 11, 1773,	Profession of faith.	By death, aged 61 years.	609
610	Sarah (Lovejoy) Astin (Thomas),	"	"	By death, aged 27 years.	610
611	Ralph Holbrook,	"	"	By death.	611
612	Sarah (Chandler) Holbrook (Ralph)	"	"	By death.	612
613	Shatruok (Zeb.),	"	"	By death, aged 61 years.	613
614	Jeduthan Abbot,	"	"	By death, aged 91 years.	614
615	Isaac Abbot, Jr.,	August 22, 1773,	"	By death, aged 58 years.	615
616	Phoebe (Chandler) Abbot (Isaac Jr.),	"	"	By death.	616
617	Samuel Osgood, Jr.,	"	"	By death.	617
618	Hannah (Phelps) Osgood (Samuel Jr.),	Sept. 12, 1773,	"	By death, aged 80 years.	618
619	Uriah Russell,	"	"	By death, aged 84 years.	619
	Lydia (Abbot) Russell (Uriah),	"	"		

Reg.	NAME.	Date of Reception.	Manner of Reception.	Date of Removal.	Manner of Removal.	
620	Elijah Patten, (Asa),	Sept. 12, 1773,	Profession of faith.	Oct. 1774.	By death, aged 23 years.	620
621	Lydia [Stevens] Patten (Elijah) Holt	"	"	"	By death.	621
622	Hannah [Poor] Abbot (Jehuthah),	Sept. 19, 1773,	"	Sept. 3, 1823,	By death.	622
623	Abigail [Richards] French (Rev. Jona.),	"	From ch. Braintree.	Aug. 28, 1821,	By death, aged 79 years.	623
624	Humfrey Holt,	"	From ch. Tewksbury.	April 1785,	By death, aged 63 years.	624
625	Hepzibah [Fish wid.] Pearson (Moses),	Oct. 17, 1773,	Profession of faith.	March 19, 1781,	By death.	625
626	Sarah [Perkins] Lovejoy (Joshua jr.),	Oct. 31, 1773,	From ch. Middleton.	"	Dis. to ch. Amherst, N. H.	626
627	Thomas Stevens, jr.,	Dec. 5, 1773,	Profession of faith.	"	By death.	627
628	Sarah [Engalls] Stevens (Thomas jr.),	Dec. 26, 1773,	"	Oct. 30, 1824,	By death, aged 70 years.	628
629	David Blunt,	"	"	May 11, 1820,	By death.	629
630	Ruth [Tay] Bunt (David),	"	"	Dec. 8, 1802,	By death, aged 54 years.	630
631	John Patten,	Feb. 6, 1774,	"	March 28, 1782,	Dis. to ch. Temple, N. H.	631
632	Molly Patten (John),	"	"	"	Dis. to ch. Temple, N. H.	632
633	Elizabeth Ballard,	"	"	1804,	By death, aged 64 years.	633
634	Elizabeth Patten,	March 13, 1774,	"	Aug. 20, 1818,	By death.	634
635	Richard Wood,	April 3, 1774,	"	"	By death, after 1783.	635
636	Jonathan Holt, jr. (Dea.),	"	From ch. N. P. Andover.	Sept. 4, 1803,	Dis. to form ch. Albany, Me.	636
637	Ruth [Kimbal] Holt (Jona. jr.),	"	"	"	Dis. to form ch. Albany, Me.	637
638	Bigsby Abbot,	May 8, 1774,	Profession of faith.	1813,	By death, aged 63 years.	638
639	Hepzibah [Aimes] Abbot (Bigsby),	"	"	May 1796,	By death, aged 41 years.	639
640	Joseph Lovejoy,	May 15, 1774,	From ch. N. P. Andover.	Feb. 7, 1803,	By death, aged 59 years.	640
641	Mary [Gordon] Lovejoy (Joseph),	"	"	Aug. 17, 1808,	By death, aged 63 years.	641
642	Mary Lovejoy (Daniel),	"	"	"	Unknown.	642
643	Abigail [Aimes] Abbot (Nathan),	May 22, 1774,	Profession of faith.	Aug. 27, 1812,	By death, aged 80 years.	643
644	Flora [servant of Nathan Chandler],	June 12, 1774,	"	May 18, 1783,	By death, after 1839.	644
645	Nathaniel Abbot,	"	"	"	Dis. to ch. Pelham, N. H.	645
646	Sarah [Stevens] Abbot (Nath'l),	June 26, 1774,	From ch. N. P. Andover.	"	Dis. to ch. Pelham, N. H.	646
647	Mary [McIntire?] Holt (James),	"	From ch. Pembroke, N. H.	July 1801,	By death.	647
648	Mary [Eastman] Cummings (Jona.),	July 10, 1774,	Profession of faith.	"	By death, aged 59 years.	648
649	Daniel Chandler,	"	"	"	By death.	649
650	Joanna Chandler (Daniel),	"	"	"	By death.	650
651	John Russell, 3d,	Sept. 18, 1774,	"	Aug. 12, 1830,	By death, aged 84 years.	651
652	Phebe [Abbot] Russell (John 3d),	"	"	April 1809,	By death, aged 69 years.	652
653	Joseph Ballard,	"	"	"	By death.	653
654	Abiel [Chandler] Chandler [David],	"	From ch. Pembroke, N. H.	June 1780,	By death, aged 69 years.	654
655	Mary [Chandler] Timothy,	Oct. 9, 1774,	Profession of faith.	"	By death.	655
656	Hannah [Abbot] Ballard (Joseph),	Nov. 13, 1774,	"	May 27, 1784,	By death, aged 35 years.	656
657	Susanna Marshall (Benjamin),	Nov. 12, 1774,	From 2d ch. Ipswich.	Jan. 5, 1805,	By death, aged 89 years.	657

655	Margaret Goldsmith,	Jan. 8, 1775,	Profession of faith.	Oct. 18, 1789,	Rem. before 1812.	657
656	Daniel Ordway,	Jan. 22, 1775,	"	Feb. 5, 1835,	Dis. to ch. Loudon, N. H.	658
659	Zebadiah Chandler, jr.,	Feb. 19, 1775,	"	Jan. 16, 1826,	By death, aged 82 years.	659
661	Lacy [Candler] Chandler (Zeb. jr.),	March 26, 1775,	"	June 20, 1814,	By death	660
662	Daniel Poor (Dea. 1794),	April 2, 1775,	"	Jan. 16, 1824,	By death, aged 74 years.	661
663	Hannah [Frye] Poor (Dea. Daniel),	"	"	March 31, 1784,	By death	662
664	Oliver Whiting,	"	"	"	Dis. to ch. Temple, N. H.	663
665	Martha [Abbott] Whiting (Oliver),	"	"	"	Dis. to ch. Temple, N. H.	664
666	John Wardwell,	Aug. 6, 1775,	"	Aug. 1799,	By death, aged 80 years.	665
667	Zela Holt,	"	From ch. Wilton, N. H.	"	Rem. to Bethel, Me., after 1789.	666
668	Priscilla [Abbott] Holt (Zela),	"	"	"	Rem. to Bethel, Me., after 1789.	667
669	Diiah Parker [wid.],	"	From ch. N. P. Andover.	Feb. 17, 1792,	By death, aged 90 years.	668
670	Timothy Holt, 3d,	Aug. 27, 1775,	Profession of faith.	June 25, 1780,	Dis. to ch. Wilton, N. H.	669
671	Hannah [Johnson] Holt (Timo. 3d),	"	"	March 7, 1782,	Dis. to ch. Wilton, N. H.	670
672	Daniel Wardwell,	"	"	"	By death, aged 28 years.	671
673	Damaris [Paulkner] Wardwell (Daniel) (Ezekiel),	"	"	1826,	By death.	672
674	Mary Abbott (daug. of Stephen),	Sept. 10, 1775,	"	Sept. 15, 1820,	By death, aged 76 years.	673
675	Deborah Ordway (Daniel),	Sept. 17, 1775,	"	Oct. 18, 1789,	Dis. to ch. Loudon, N. H.	674
676	Lucy McIntire,	Oct. 8, 1775,	"	"	Rem. before 1812.	675
677	James Holt, jr.,	Oct. 15, 1775,	"	Nov. 26, 1800,	By death, aged 51 years.	676
678	Doreas Holt (s. of James jr.),	"	"	April 16, 1778,	By death, aged 22 years.	677
679	Jonathan Wardwell,	Oct. 29, 1775,	"	Jan. 31, 1788,	By death, aged 76 years.	678
680	Rachel [Pevey] Wardwell (Jona.),	"	"	Oct. 4, 1781,	By death, aged 56 years.	679
681	Lydia Wardwell (daug. of John),	"	"	"	Rem. before 1812.	680
682	Dorothy Wardwell (daug. of John),	"	"	"	Rem. before 1812.	681
683	Jacob Austin,	Nov. 19, 1775,	"	"	Rem. before 1812.	682
684	Mary [Barker] Austin (Jacob),	"	"	"	Rem. before 1812.	683
685	Peter Wardwell,	March 3, 1776,	"	"	By death, before 1812.	684
686	Doreas [Foster] Wardwell (Peter),	May 19, 1776,	"	Sept. 9, 1786,	By death, aged 37 years.	685
687	Lydia Holt (Thomas jr.),	"	"	Sept. 17, 1783,	Dis. to ch. Amherst, N. H.	686
688	Susanna [Adams] Haggit (Thomas),	"	From ch. Billerica.	May 12, 1812,	By death, before 1812.	687
689	Simon Crosby,	"	From ch. Chelmsford.	"	By death, aged 91 years.	688
690	Zaccheus Goldsmith,	June 30, 1776,	From ch. Wenham.	"	By death, before 1812.	689
691	Mehitabel Goldsmith, (Zaccheus),	July 14, 1776,	Profession of faith.	April 5, 1817,	By death, before 1812.	690
692	Benjamin Goldsmith,	July 21, 1776,	"	Feb. 21, 1812,	By death, aged 62 years.	691
693	William Goldsmith,	"	"	April 10, 1788,	By death, aged 87 years.	692
694	Israel Wood,	"	"	"	Dis. to ch. Thetford, Vt.	693
695	Sarah [Stevens] Wood (Israel),	Aug. 11, 1776,	"	June 1807,	Dis. to ch. Thetford, Vt.	694
696	Mary [Stevens] Merrill (John),	"	"	"	By death, aged 68 years.	695
697	Mary [Loxjoy] Parker (James) Cummings (Jona.),	"	"	1820,	By death.	696



Reg.	NAME.	Date of Reception.	Manner of Reception.	Date of Removal.	Manner of Removal.	
698	Lacy [Lovejoy] Frye (Theoph.),	August 11, 1776,	Profession of faith.	April 2, 1814,	By death, aged 89 years.	698
699	Abigail Fowler,	" "	"	"	Rem. before 1812.	699
700	Joshua Phelps,	August 25, 1776,	"	Dec. 22, 1798,	By death, aged 60 years.	700
701	Lois [Ballard] Phelps (Joshua),	" "	"	Dec. 21, 1836,	By death	701
702	Edy Holt (Timothy jr.),	" "	"	"	Rem. before 1812.	702
703	Susanna [Holt] Parker (Carlton),	Sept. 22, 1776,	"	June 1801,	Rem. before 1812.	703
704	Mary Merrill,	" "	"	Sept. 1822,	By death, aged 53 years.	704
705	Elizabeth (Merrill) Hardy (John),	Oct. 13, 1776,	"	"	By death.	705
706	John Stevens,	" "	"	March 20, 1792,	By death, before 1792.	706
707	Lydia Stevens (John),	" "	"	"	Dis. to ch. Thetford, Vt.	707
708	Mary [Boynton] Lovejoy (Nathan),	Nov. 8, 1776,	From 2d ch. Bradford.	"	Rem. before 1812.	708
709	Samuel Bailey,	" "	"	"	Rem. before 1812.	709
710	Elinor Webb (John),	April 13, 1777,	Profession of faith.	Oct. 29, 1786,	Rem. before 1812.	710
711	Judith [Holt] Bachelder (Jos.),	April 27, 1777,	"	"	By death.	711
712	Ednah [Platts] Abbot [Jos.],	June 1, 1777,	"	March 16, 1780,	Dis. to ch. Wilton, N. H.	712
713	Joshua Moor,	" "	"	"	Dis. to 2d ch. Reading.	713
714	Deborah [Chandler] Moorar (Joshua),	June 29, 1777,	From 1st ch. Reading.	"	Rem. before 1812.	714
715	John Swain,	August 10, 1777,	Profession of faith.	Nov. 26, 1818,	Rem. before 1812.	715
716	Jacob Foster, jr.,	" "	"	Nov. 16, 1780,	By death, aged 63 years.	716
717	Phebe [Phelps] Foster (Jacob jr.),	Nov. 16, 1777,	"	"	By death, aged 31 years.	717
718	Abiel Faulkner,	March 19, 1778,	"	August 20, 1781,	Lived in Hopkinton, N. H.	718
719	Hannah [Abbot] Faulkner (Abiel),	May 3, 1778,	"	Sept. 16, 1804,	By death, aged 28 years.	719
720	Lacy [Abbot] Brown (John),	June 21, 1778,	"	May 24, 1818,	Dis. to ch. Weare, N. H.	720
721	Jaue servant of James Osgood,	July 12, 1778,	"	July 24, 1816,	By death.	721
722	Mary [Osgood] Boynton (Moses),	" "	"	March 5, 1801,	By death, aged 64 years.	722
723	Abijah Clark,	August 2, 1778,	"	August 20, 1825,	By death.	723
724	Hannah [Abbot] Clark (Abijah),	" "	"	"	Rem. before 1812.	724
725	Nathan Abbot, jr. (Dea. 1794),	Sept. 4, 1778,	"	Sept. 4, 1803,	Dis. to form ch. Albany, Me.	725
726	Sarah [Ballard] Abbot (Nathan jr.),	May 16, 1779,	"	"	Dis. to form ch. Albany, Me.	726
727	Samuel Blanchard, jr.,	" "	"	June 25, 1780,	Dis. to ch. Lyndeboro', N. H.	727
728	Lucy [Ballard] Blanchard (Sam'l jr.),	" "	"	July 1779,	Dis. to ch. Lyndeboro', N. H.	728
729	Jacob Holt,	" "	"	June 29, 1794,	By death, aged 52 years.	729
730	Rhoda [Abbot] Holt (Jacob),	" "	"	"	Dis. to ch. Jaffrey, N. H.	730
731	Robert Day,	" "	"	"	"	731
732	Mary Day (Robert),	" "	"	"	"	732
733	Lydia Johnson (Obadiah jr.),	" "	"	"	"	733
734	Mehitabel [Holt] Lutkin [Sam'l] Wilkins (Abner),	" "	"	"	"	734

735	Mary Holt, sr.,	May 16, 1779,	Profession of faith.	Oct. 1779,	By death, before 1812.	735
736	Temperance Downing (Richard),	June 10, 1779,	"	Oct. 18, 1789,	By death, aged 63 years,	736
737	Abiel Stevens.	Sept. 19, 1779,	"	"	Dis. to form ch. London, N. H.	737
738	Elizabeth [Holt] Stevens (Abiel),	"	"	"	Dis. to form ch. London, N. H.	738
739	Sarah Barker (wid.),	"	"	Jan. 31, 1803,	By death, aged 86 years.	739
740	Thomas Merrill [Dea.],	Oct. 17, 1779,	"	Feb. 19, 1793,	Dis. to ch. Deering, N. H.	740
741	Lydia (Abbott) Merrill (Dea. Thomas),	"	"	"	Dis. to ch. Deering, N. H.	741
742	Peter Holt.	"	"	Jan. 9, 1830,	By death, aged 80 years.	742
743	Hezibah [Stevens] Holt (Peter),	"	"	Jan. 15, 1837,	By death, before 1812,	743
744	Caleb Abbott,	April 2, 1780,	"	Feb. 21, 1802,	By death, aged 86 years.	744
745	Lucy [Lovejoy] Abbott (Caleb),	June 18, 1780,	"	"	By death, aged 44 years.	745
746	Hannah [Stevens] Holt (Isaac),	July 9, 1780,	"	Nov. 28, 1826,	By death.	746
747	Isaac Lovejoy, jr.,	"	"	"	Dis. to form W. ch. Andover.	747
748	Mary [Morse] Lovejoy (Isaac jr.),	August 20, 1780,	"	Feb. 24, 1788,	Dis. to form W. ch. Andover.	748
749	Peggy [Moulton] Morrison (Jos. ),	Oct. 29, 1780,	"	June 22, 1791,	Rem. before 1812.	749
750	Alice [Holt] Holt (Daniel),	"	"	March 12, 1825,	Dis. to ch.	750
751	Allice (Bernard) Boynton,	"	"	Sept. 22, 1821,	By death, aged 70 years.	751
752	Esther (Wardwell) Osgood (Aaron),	Dec. 24, 1780,	"	"	By death, aged 82 years.	752
753	Martha (Allen) Moorar [Abraham],	"	"	Oct. 7, 1827,	Dis. to W. ch. Andover.	753
754	Hannah [Ballard] Foster [Obadiah] (Chandler (Joshua)),	April 1, 1781,	"	Sept. 27, 1786,	Dis. to ch. Wilton, N. H.	754
755	Job Abbott,	May 13, 1781,	"	"	Dis. to ch. Wilton, N. H.	755
756	Anna [Ballard] Abbott (Job),	"	"	Nov. 28, 1826,	By death, before 1812.	756
757	Henry Phelps,	June 17, 1781,	"	"	Dis. to form W. ch. Andover.	757
758	Mary [Ballard] Phelps (Henry),	"	"	Nov. 28, 1826,	Rem. before 1812.	758
759	Abigail [Haggit] Cummings (Peter),	June 24, 1781,	"	"	Dis. to form W. ch. Andover.	759
760	Susanna [Bur] Dane (Wm. jr. ),	August 19, 1781,	"	June 25, 1809,	Dis. to form W. ch. Andover.	760
761	Paul Hunt,	Sept. 16, 1781,	"	"	Dis. to ch. Norway, Me.	761
762	Elizabeth [Shattuck] Hunt (Paul),	"	"	"	Dis. to form W. ch. Andover.	762
763	Enoch Merrill,	Oct. 7, 1781,	"	Jan. 12, 1832,	Dis. to ch. Norway, Me.	763
764	Faty [Wood] Merrill (Enoch),	"	"	"	Rem. before 1812.	764
765	Enice [Blanchard] Johnson (Peter),	Oct. 21, 1781,	"	Oct. 2, 1824,	By death, aged 78 years.	765
766	Isaac Chandler, 2d,	Oct. 28, 1781,	"	Feb. 9, 1794,	By death, aged 66 years.	766
767	Abigail [Holt] Chandler (Isaac 2d),	"	"	Sept. 22, 1793,	Dis. to ch. Danville, (Vt.).	767
768	Francis Dane.	March 31, 1782,	"	April 1794,	Dis. to ch. Danville, (Vt.).	768
769	Abiah [Bur] Dane (Francis),	"	"	"	By death, aged 37 years.	769
770	Elizabeth [Dane] Foster (Timothy),	Sept. 15, 1782,	"	"	Rem. before 1812.	770
771	Joseph Dane, jr.,	Sept. 22, 1782,	"	April 23, 1809,	Rem. before 1812.	771
772	Ellen Dane (Joseph jr.),	"	"	July 3, 1788,	By death, aged 67 years.	772
773	Ephraim Abbott,	Nov. 17, 1782,	"	March 16, 1789,	By death, aged 37 years.	773
774	Lydia [Poor] Abbott (Eph.),	"	"	"	Dis. to ch. Hancock, N. H.	774
775	Sarah [Frye] Dennis (Moses),	April 6, 1783,	"	"	"	775



Reg.	NAME.	Date of Reception.	Manner of Reception.	Date of Removal.	Manner of Removal.	
776	Mary [Lawrence] Herrick (John),	April 6, 1783.	Profession of faith.	June 26, 1785,	Dis. to ch. Reading.	776
777	Sally (Massey) Holt (Samuel jr.),	June 29, 1783,	"	Dec. 5, 1784,	Rem. after 1785 and before 1812.	777
778	Mary (Goldsmith) Burdham (Nathan),	July 20, 1783,	"		Dis. to 4th ch. Ipswich.	778
779	James Chandler,	Aug. 3, 1783,	"		Died Dec. 1, 1835, aged 74 years.	779
780	Phebe (Dane) Chandler (James),	"	"		Died Dec. 10, 1843, aged 81 yrs.	780
781	John Abbot, 4th (H. U 1784; Prof. B.C.),	Aug. 10, 1783,	"	Sept. 22, 1793,	Died at Andover, July 2, 1843.	781
782	Lois (Burt) Blanchard (Thomas),	"	"	Oct. 26, 1815,	Dis. to ch. Danville, Vt.	782
783	Elizabeth [Abbott] Jones (Eben.),	Sept. 7, 1783,	"		By death, aged 60 years.	783
784	Elizabeth [Poor] Coburn (Peter),	"	"		Rem. before 1812.	784
785	Anna [Phelps] Parker (Heucher),	Sept. 14, 1783,	"	Nov. 1, 1837,	Rem. before 1812.	785
786	John L. Abbot,	Sept. 21, 1783,	"	Oct. 1, 1825,	By death, aged 81 years.	786
787	Phebe [Abbott] Abbot (John L.),	"	"		By death, aged 62 years.	787
788	John Chandler,	"	"		Rem. before 1812.	788
789	Dorothy [Ballard] Chandler (John),	"	"	March 3, 1844,	Rem. before 1812.	789
790	Dorcas [Abbott] Abbot (John. 3d),	"	"		By death, aged 86 years.	790
791	Mary [Ballard] Moor (John) Boynton (John.),	"	"			791
792	Jedediah Russell,	Sept. 28, 1783,	"		Rem. before 1812.	792
793	Rhoda Russell (Jed.),	"	"		Rem. before 1812.	793
794	Mary [Holt] Gray (Thos. jr.),	"	"	Oct. 31, 1828,	Dis., having joined a Bap. ch.	794
795	Daniel Kimball [Dea.],	Oct. 26, 1783,	"	March 16, 1789,	Dis. to ch. Hancock, N. H.	795
796	Elizabeth [Osgood] Kimball (Dan'l),	"	"		Dis. to ch. Hancock, N. H.	796
797	Mary Blunt (John),	"	"	May 19, 1799,	Dis. to ch. Amherst, N. H.	797
798	Mary Foster (dau. of Jacob),	"	"	Dec. 1783,	By death, aged 37 years.	798
799	Phebe (Stevens) Wardwell (Nathan),	"	"	Aug. 13, 1843,	By death, aged 85 years.	799
800	Mary (Holt) Foster (Isaac),	"	"	March 20, 1792,	Dis. to ch. Greenfield, N. H.	800
801	Hannah Abbot,	Nov. 2, 1783,	"		By death, after 1812	801
802	Joseph Chandler,	Nov. 16, 1783,	"	Nov. 4, 1815,	By death, aged 57 years.	802
803	Mary [King] Chandler (Joseph),	Feb. 15, 1784,	"	May 2, 1834,	Dis. to West ch. Andover.	803
804	Hezekiah Stiles, jr.,	"	"		Rem. before 1812.	804
805	Phebe [Austin] Stiles (Pezekiah jr.),	"	"		Rem. before 1812.	805
806	Mehitabel Stiles,	"	"		Rem. before 1812.	806
807	George Smith,	May 16, 1784,	"	Aug. 20, 1802,	Rem. before 1812.	807
808	Asa French,	June 27, 1784,	"	"	Dis. to ch. Wear, N. H.	808
809	Mary [Lovejoy] French (Asa),	"	"	"	Dis. to ch. Wear, N. H.	809
810	Nathan Chandler, 3d,	July 11, 1784,	"	June 29, 1794,	Dis. to ch. Concord, N. H.	810
811	Lucy [Ballard] Chandler (Nathan 3d),	"	"	"	Dis. to ch. Concord, N. H.	811
812	Lydia [Osgood] Faulkner (Abiel),	"	"	Oct. 23, 1816,	By death.	812

813	Timothy Foster,	Aug. 1, 1784,	Profession of faith.	Aug. 1796,	By death, aged 42 years.	813
814	Josiah Blanchard,	Oct. 10, 1784,	"	May 1790,	By death, aged 50 years.	814
815	Lydia [Denkms] Blanchard (Josiah)	"	"			
816	Emery Chase,	"	"	May 21, 1810,	By death, aged 72 years.	815
817	Mehitabel [Moore] Chase (Emery)	"	"	Aug. 1788,	By death, aged 41 years.	816
818	Mary [Abbot] Chandler (Aaron),	"	"		Rem. before 1812.	817
819	Hezekiah Ballard, jr.,	March 6, 1785,	"	Nov. 28, 1823,	Dis. to form W. ch. Andover.	818
820	Mary [Chandler] Ballard (Hezek jr.),	March 27, 1785,	"	Oct. 4, 1847,	By death, aged 85 years.	819
821	Hannah [Abbot] Goldsmith (Benj.),	"	"	March 30, 1824,	By death, aged 70 years.	820
822	Joseph Shattuck,	May 22, 1785,	"	Dec. 31, 1827,	By death, aged 82 years.	821
823	Hannah [Chandler] Shattuck (Joseph),	"	"	Nov. 28, 1826,	Dis. to form W. ch. Andover.	822
824	Mary Fisk (dan. of John),	"	"	Aug. 1785,	By death, aged 21 years.	823
825	Sarah (Goldsmith) Lovering (Joseph),	"	"	June 29, 1810,	By death, aged 55 years.	824
826	Asa Holt,	June 19, 1785,	"	Aug. 1795,	Dis. to ch. Hamilton.	825
827	Abner Abbot,	June 25, 1785,	"	Feb. 1793,	By death, aged 51 years.	826
828	Ruth [Holt] Abbot (Abner),	"	"	March 19, 1805,	Dis. to ch. Albany, Me.	827
829	Mary Dane (dan. of Wm.),	"	"	"	Dis. to ch. Albany, Me.	828
830	Hannah Dane (dan. of Jos.),	"	"	"	Rem. before 1812.	829
831	Joseph Holt, jr.,	July 17, 1785,	"	June 1791,	Rem. before 1812.	830
832	Elizabeth [Chandler] (dan. of Nathan),	July 24, 1785,	"	Nov. 28, 1826,	By death, aged 25 years.	831
833	Nathaniel Johnson,	Aug. 7, 1785,	"	"	Dis. to form W. ch. Andover.	832
834	Moses Abbot,	Sept. 11, 1785,	"	"	Rem. before 1812.	833
835	Elizabeth [Holt] Abbot (Moses),	Oct. 23, 1785,	"	Feb. 23, 1826,	By death, aged 91 years.	834
836	Silence [White] Swift (Jona.),	Nov. 27, 1785,	"	Sept. 23, 1835,	By death, aged 46 years.	835
837	Jonathan Swift,	Dec. 11, 1785,	"	Feb. 17, 1817,	By death, aged 60 years.	836
838	Abigail [Bhut] Allen (Asa),	Jan. 23, 1786,	From ch. Milton.	March 4, 1805,	By death, aged 49 years.	837
839	William Ballard,	"	From ch. Barrington, R. I.	Aug. 2, 1825,	By death.	838
840	Mary [Chandler] Ballard (Wm.),	April 9, 1786,	Profession of faith.	Before 1812,	Rem. to Peterboro', N. H.	839
841	Hannah [How] Ballard (Wm.),	April 30, 1786,	"	Sept. 12, 1819,	Died at Peterboro', N. H.	840
842	Joseph Osgood,	"	"	"	Rem. before 1812.	841
843	Hannah [Bailey] Osgood (Jos.),	June 11, 1786,	"	April 7, 1793,	Dis. to ch. Bluehill, Me.	842
844	Rebecca [Ingalls] Shattuck (Isaac jr.),	June 25, 1786,	"	"	Dis. to ch. Bluehill, Me.	843
845	Isaac Mace,	Aug. 20, 1786,	"	May 29, 1824,	Rem. before 1812.	844
846	Phoebe [Abbot] Chandler [Nathan],	"	"	July 26, 1812,	By death.	845
847	Chloe [Holt] Holt (Darius),	Sept. 3, 1786,	"	"	By death, aged 79 years.	846
848	Elizabeth [Burf] Clark (Samuel),	Sept. 17, 1786,	"	By death, since 1831.	By death, since 1831.	847
849	Mary [Jones] Holt (Dan'l jr.),	Oct. 29, 1786,	"	Rem. before 1812.	Rem. before 1812.	848
850	Jacob Jones,	"	"	March 21, 1791,	Dis. to ch. Fitchburg.	849
851	Mary [Winn] Jones (Jacob),	"	"	Jan. 11, 1814,	By death, aged 78 years.	850
852	Hannah Foster (John),	"	"	Jan. 25, 1812,	By death, aged 73 years.	851
		Nov. 19, 1786,	"	Sept. 24, 1811,	By death, aged 61 years.	852

Reg.	NAME.	Date of Reception.	Manner of Reception.	Date of Removal.	Manner of Removal.	
853	Abigail [Eoutwell] Chandler (Isaac 3d).	April 1, 1787,	From ch. Wilmington.	Feb. 24, 1788,	Dis. to ch. Hillsboro', N. H.	853
854	Abner Wilkins.	May 18, 1788,	From ch. Middleton.	June 29, 1794,	Dis. to ch. Jaffrey, N. H.	854
855	Phebe [Shattuck] Shattuck (Abiel),	"	Profession of faith.	Oct. 30, 1790,	Dis. to ch. Hillsboro', N. H.	855
856	Abigail [Holt] Holt (Jacob),	Oct. 5, 1788,	"	May 13, 1821,	By death, aged 54 years.	856
857	Anna (Abbot) Osgood (Christopher),	"	"	June 22, 1811,	Dis. to ch. Pembroke, N. H.	857
858	John Dane, jr.,	Nov. 2, 1788,	"	Aug. 21, 1791,	Dis. form ch. Greenfield, N. H.	858
859	Deborah [Bailey] Dane (John jr.),	"	"	"	Dis. form ch. Greenfield, N. H.	859
860	Anna (Blunt) Holt (Henry),	Nov. 16, 1788,	"	June 13, 1840,	By death, aged 77 years.	860
861	Hannah [Abbot] Hawley (Samuel),	Dec. 7, 1788,	"	Jan. 25, 1801,	Dis. to ch. Danville, Me.	861
862	Jeremiah Lovejoy,	"	"	Nov. 29, 1792,	Dis. to ch. Danville, Me.	862
863	Hannah [Johnson] Lovejoy (Jerem.),	"	"	"	"	863
864	Deborah [Ames] Baker (H. G.) Abbot (Caleb),	Dec. 28, 1788,	"	Dec. 7, 1819,	By death, aged 52 years.	864
865	Zebadiah Holt,	"	"	May 13, 1814,	Exc. See ch. Records.	865
866	Sarah [Lewis] Holt [Zeb.] Blanchard (Joatham),	March 15, 1789,	"	"	By death, before 1812.	866
867	Emilee [Russ] Ames (Prince),	April 5, 1789,	"	Before 1812,	"	867
868	Sally [Kneeland] Ames (Timo.),	May 3, 1789,	"	Dec. 6, 1813,	Rem. to Peterboro', N. H.	868
869	Benjamin Abbot (H. U. 1788; LL.D.),	May 24, 1789,	"	Nov. 1, 1814?	Rem. to form ch. Exeter, N. H.	869
870	Abigail [Holt] Holt (Jos. jr.),	June 28, 1789,	"	Feb. 1790,	By death.	870
871	Betty [Brooks] Frye (Timo.),	"	"	Oct. 17, 1833,	By death, aged 28 years.	871
872	Isaac Blunt, jr.,	July 19, 1789,	"	Nov. 28, 1826,	By death, aged 67 years.	872
873	Zebadiah Abbot, jr. (Dea.),	"	"	"	Dis. to form W. ch. Andover.	873
874	Hermion Abbot,	"	"	Feb. 7, 1827,	By death.	874
875	Betty (Holt) Griffin (Wm jr.),	"	"	Sept. 4, 1803,	Dis. to form ch. Albury, Me.	875
876	Lydia (Holt) Town (Samuel),	Aug. 9, 1789,	"	"	"	876
877	Hannah [Gilson] Furbush [Charles] Winchester (Lemuel) Griffin (Uriah),	Oct. 4, 1789,	"	"	"	877
878	Sarah Russell (wid.),	Nov. 1, 1789,	"	"	"	878
879	Rachel [Wardwell] Edes (Thomas),	Jan. 24, 1790,	"	"	"	879
880	Abigail (French) Stearns (Rev. Sam'l),	"	"	"	"	880
881	Samuel Downing, jr.,	"	"	"	"	881
882	Elizabeth [Bailey] Downing [Sam'l] Jr.,	"	"	"	"	882
883	Chloe [Holt] Holt [John] Wiley (David),	"	"	"	"	883
884	"	"	"	"	"	884

885	Hannah Holt,	Feb. 23, 1790,	Profession of faith.	June 10, 1835,	By death, aged 72 years.	885
886	Elizabeth (Abbot) Abbot (Rev. Dr. Abiel),	April 18, 1790,	"	Nov. 28, 1826,	Prob. dis. Coventry, Ct. 1795.	886
887	Priscilla [Chandler] Abbot (David),	May 16, 1790,	"	July 25, 1813,	Dis. to form W. ch. Andover.	887
888	Isaac Holt, Jr.,	May 23, 1790,	"	June 25, 1840,	By death.	888
889	Tubitha [Blunt] Holt (Isaac, Jr.),	"	"	May 22, 1827,	By death, aged 73 years.	889
890	Abiel Pearson (D. C. 1799; Dea.; Dea. 1801),	June 6, 1790,	"	Feb. 6, 1800,	By death, aged 71 years.	890
891	Mary [Adams] Pearson (Dr. Abiel),	July 11, 1790,	"	Nov. 28, 1826,	By death, aged 41 years.	891
892	Dorothy Stiles,	Aug. 8, 1790,	"	Jan. 31, 1805,	Rem. before 1812.	892
893	Rhoda [Blanchard] Abbot (Sam'l Jr.),	Aug. 15, 1790,	"	March 30, 1825,	Died at Soc. Land, N. H.	893
894	Sarah [Jackson] Dunlin (Nath'l),	Sept. 5, 1790,	"	March 11, 1804,	Rem. before 1812.	894
895	Palfrey Downing,	Sept. 26, 1790,	"	Feb. 17, 1793,	Dis. to form W. ch. Andover.	895
896	Lydia [Lovejoy] Downing (Nath'l),	Oct. 17, 1790,	"	March 30, 1825,	By death, aged 40 years.	896
897	Sarah [Dean] Dobbin (John),	Oct. 31, 1790,	"	Feb. 17, 1793,	Rem. before 1812.	897
898	Mary [Carlton] Burr (Jos. Jr.),	Dec. 26, 1790,	"	March 30, 1825,	By death, aged 70 years.	898
899	Lydia [Blanchard] Shedd (Benj.),	Feb. 6, 1791,	"	March 11, 1804,	Dis. to ch. Milford, N. H.	899
900	Peter Holt (H. U. 1790; Rev. 1793),	"	"	Feb. 17, 1793,	Dis. to ch. Epping, N. H.	900
901	Samuel Kittredge,	"	"	"	" About to move to new town-ship," 1791.	901
902	Sarah [Kidd] Kittredge (Samuel),	Feb. 27, 1791,	"	Feb. 24, 1821,	" About to move to new town-ship," 1791.	902
903	Henry Holt,	April 3, 1791,	"	Sept. 1, 1802,	By death, aged 57 years.	903
904	Mehitabel [Blunt] Holt (Henry),	"	"	Dec. 18, 1798,	By death, aged 34 years.	904
905	Philemon Chandler,	"	"	April 30, 1830,	By death, aged 81 years.	905
906	David Gray,	"	"	March 15, 1793,	Exc. See ch. Records.	906
907	Sarah [Cummings] Gray (David),	"	"	June 1813,	By death, aged 23 years.	907
908	Mary [Burtlett] Reed,	May 1, 1791,	"	Feb. 29, 1828,	Dis. to 1st Baptist ch., Boston.	908
909	Timothy Ballard,	"	"	March 30, 1834,	By death, aged 70 years.	909
910	Mary [Foster] Ballard (Timo.),	"	"	March 29, 1824,	By death, aged 70 years.	910
911	Lydia [Cowley] Moorar (Isaac),	"	"	March 29, 1824,	By death, aged 70 years.	911
912	Abiah (Holt) Kimball (Dea. Daniel),	"	"	March 29, 1792,	Dis. to ch. Hancock, N. H.	912
913	Jonathan Holt, Jr.,	May 15, 1791,	"	Feb. 10, 1802,	Rem. before 1812.	913
914	Mary Stevens (Joshua),	May 29, 1791,	"	April 12, 1812,	Rem. before 1812.	914
915	Ruth [Church] Wardwell (Simon),	June 12, 1791,	"	Feb. 12, 1819,	By death, aged 65 years.	915
916	Samuel Phillips (H. U. 1771; LL. D.; Lieut Gov.),	August 7, 1791,	From ch. N. P. Andover.	Feb. 10, 1802,	By death, aged 50 years.	916
917	Samuel Abbot (Esq.),	"	From Brattle st. ch. Boston.	April 12, 1812,	By death, aged 80 years.	917
918	Sarah Kneeland [Barthol] Abbot (Samuel),	"	"	Feb. 12, 1816,	By death, aged 80 years.	918
919	Ezekiel Wardwell,	"	Profession of faith.	Dec. 16, 1834,	By death, aged 84 years.	919
920	Phebe [Griffin] Butler (Benj.),	Oct. 30, 1791,	"	"	Prob. rem. to Nottingham, N. H.	920

Reg.	NAME.	Date of Reception.	Manner of Reception.	Date of Removal.	Manner of Removal.	
921	Mehitabel [Foster] Holt (Xath'l),	Oct. 30, 1791,	Profession of faith.	Oct. 29, 1812,	Rem. before 1812.	921
922	Sarah [Herriek] Lacer (w.-) Abbot (Eph.)	" "	From ch. Salem.	Feb. 17, 1819,	By death, aged 65 years.	922
923	Lois [Phelps] Blunt (Isaac),	March 25, 1792,	Profession of faith.	Oct. 18, 1795,	Dis. to ch. Warren.	923
924	Jonathan Huse (D. C. 1788; Rev. 1795),	April 1, 1792,	"	March 6, 1836,	Exc. See ch. Records.	924
925	William Griffin, Jr.,	July 15, 1792,	"	"	Rem. before 1812.	925
926	Hannah [Holt] Haggit (Jesse),	July 29, 1792,	"	May 15, 1803,	Dis. to ch. Bath, N. H.	926
927	Anna [Furbush] Abbot (Josiah),	"	"	"	Rem. before 1812.	927
928	John Crosby,	August 26, 1792,	From ch. N. P. Andover.	"	Rem. before 1812.	928
929	Dorcas Wardwell (dau. of Jona.),	Sept. 16, 1792,	"	"	Rem. before 1812.	929
930	Joseph Martin,	"	Profession of faith.	1826,	Rem. before 1812.	930
931	Phoebe [Chandler] Martin (Joseph),	"	"	May 8, 1834,	By death, aged 84 years.	931
932	William Griffin,	Oct. 7, 1792,	"	1819,	By death.	932
933	Mary [Howard] Griffin (Wm.),	Oct. 28, 1792,	From 2d ch. Reading.	Sept. 12, 1834,	By death, aged 78 years.	933
934	Mehitabel [Chase] Bailey (Moses),	"	"	March 1801,	By death, aged 44 years, N. H.	934
935	Benjamin Jenkins,	Dec 9, 1792,	Profession of faith.	Oct. 30, 1796,	Dis. to ch. Hillsboro', N. H.	935
936	Peggy [Pitt] Jenkins (Benj.),	Jan. 27, 1793,	"	"	Joined Ep.ch. St. Armands, L.C.	936
937	Elizabeth [Martin] Shattuck (Zebadiah),	April 7, 1793,	"	Sept. 29, 1849,	By death, aged 78 years.	937
938	Sarah [Abbot] Stickney (Jona.),	"	"	Nov. 28, 1826,	Dis. to form W. ch. Andover.	938
939	Simeon Ames,	May 5, 1793,	"	July 10, 1818,	Exc. See ch. Records.	939
940	Sarah [Bailey] Ames (Simeon),	"	"	Feb. 16, 1828,	By death, aged 53 years.	940
941	Jedediah Burt,	"	"	"	Rem. before 1812.	941
942	Sarah [Manning] Burt (Jed.),	"	"	"	Rem. before 1812.	942
943	Mary [Martin] McLaughlin (Lawrence),	June 9, 1793,	"	"	Rem. before 1812.	943
944	Daniel Poor, Jr.,	"	"	"	Rem. before 1812.	944
945	Hannah [Free] Poor (Daniel jr.),	June 30, 1793,	"	Nov. 28, 1826,	Dis. to form W. ch. Andover.	945
946	Sarah [Farrington] Abbot (Dea. Zeb.),	August 11, 1793,	"	August 20, 1827,	By death.	946
947	Sarah [Reed] Holt (Simeon),	"	"	"	"	947
948	Abiel Abbot (H. U. 1792; Rev. 1795; D. D.),	August 25, 1793,	"	May 3, 1795,	Dis. to 1st ch. Haverhill.	948
949	Dorothy Holt (James jr.),	Sept. 22, 1793,	"	March 6, 1830,	Rem. before 1812.	949
950	Ruth [David] Lovejoy (Isaac 4th),	"	"	Nov. 25, 1815,	Exc. See ch. Records.	950
951	Mercy (Lovejoy) Davis (James),	"	"	By death, aged 86 years.	By death, aged 78 years.	951
952	Lacy Foster,	Oct. 13, 1793,	"	Sept. 22, 1819,	By death.	952
953	Elizabeth [Jones] Holt (Wm.),	Nov 17, 1793,	"	"	By death.	953
954	Sarah [Ballard] Durant (Amos),	April 6, 1794,	"	May 13, 1804,	Dis. to ch. Charlestown.	954
955	Thomas Osgood,	"	"	"	Dis. to ch. Charlestown.	955
956	Hannah [Stevens] Osgood (Thomas),	"	"	"	Dis. to ch. Charlestown.	956
957	John Erving,	"	Fr. 2d ch. Londonderry N. H.	"	Rem. before 1812.	957



958	Mary Evving (John),	April 6, 1794,	Fr. 2d ch Londonderry N. H.	Rem. before 1812.	958
959	Hannah [Foster] Holt (James 3d),	August 1, 1794,	Profession of faith.	By death, aged 40 years.	959
960	Simon Crosby, jr.,	Sept. 7, 1794,	"	Exc. See ch. Records.	960
961	William Chandler (Wm.),	Nov. 2, 1794,	"	By death, aged 50 years.	961
962	Elizabeth [Chandler] Chandler (Wm.),	"	"	By death.	962
963	Jonathan Griffin,	"	"	By death, aged 41 years.	963
964	Zerniah [Vicker] Griffin (Jona.),	"	"	By death, aged 72 years.	964
965	Phoebe [Jones] Holt (Abiel),	"	"	By death, aged 27 years.	965
966	Rhoda [Chandler] Abbot (Benj.),	Dec. 21, 1794,	"	Rem. after 1812.	966
967	Asa Town,	Jan. 4, 1795,	"	Dis. to ch. Charlestown.	967
968	Dorothy [Loving] Town (Asa), Abbot	"	"	Dis. to ch. Charlestown.	968
969	Chloe [Manning] Hawley (Wm.), Abbot	April 26, 1795,	"	By death, aged 75 years.	969
970	Ezra Holt,	July 12, 1795,	"	Rem. before 1812.	970
971	Doreas [Dane] Holt (Ezra),	"	"	Rem. before 1812.	971
972	James Barnard, jr.,	"	"	By death, aged 44 years.	972
973	Hannah [Hawley] Barnard (Jas. jr.),	"	"	Rem. before 1812.	973
974	Esther [Nickerson] Wood (John),	August 2, 1795,	"	By death, before 1812.	974
975	Caleb Richardson,	August 9, 1795,	"	Dis. to West ch. Andover.	975
976	Abigail [Kneeland] Richardson (Caleb),	"	"	By death, aged 75 years.	976
977	Joshua Bailey,	Oct. 13, 1795,	"	By death.	977
978	Hezibah [Abbot] Bailey (Joshua),	"	"	By death, aged 43 years.	978
979	John Phillips (H. U. 1795),	April 3, 1796,	"	Rec. by ch. N. P. Andover.	979
980	John Flint,	May 1, 1796,	"	By death, aged 57 years.	980
981	Ruth [Upton] Flint (John),	"	"	By death, aged 70 years.	981
982	Mary H. [French] Sperry (Rev. E. P.),	April 2, 1797,	"	Dis. to ch. Dunstable, N. H.	982
983	James Kendall (H. U. 1791; Rev. 1800; D. D.),	April 16, 1797,	"	Dis. to 1st ch. Plymouth.	983
984	Lydia [Holt] Hall [David] Town (Na- than),	"	"	Dis. to ch. N. P. Andover.	984
985	Samuel Cogswell, jr.,	April 23, 1797,	"	By death, aged 71 years.	985
986	Mary [Eaton] Cogswell (Sam'l jr.),	"	"	By death, aged 70 years.	986
987	Lydia [Holt] Cummings (Dea. Asa),	May 21, 1797,	"	Dis. to form ch. Albany, Me.	987
988	Lucy [Chandler] Shattuck (Sam'l),	June 25, 1797,	"	By death.	988
989	Jonathan French, jr. (H. U. 1798; Rev. 1801; D. D.),	July 6, 1797,	"	Dis. to ch. Northampton, N. H.	989
990	William Tucker,	July 17, 1797,	"	By death, aged 87 years.	990
991	Hannah [Holt] Tucker (Wm.),	"	"	By death, aged 85 years.	991
992	David Johnson,	"	"	Rem. before 1812.	992
993	Abigail [Ames] Johnson (David),	"	"	Rem. before 1812.	993
994	Hannah [Lowder] Goldsmith (John),	"	From 3d ch. Roxbury.	Dis. to form W. ch. Andover.	994
995	Persis [Frye] Frye (Timo.),	Oct. 8, 1797,	Profession of faith.	Dis. to form W. ch. Andover.	995



Reg.	NAME.	Date of Reception.	Manner of Reception.	Date of Removal.	Manner of Removal.	
996	Hannah (Shattuck) Clark (Samuel),	Oct. 8, 1797,	Profession of faith.	August 5, 1798,	Dis. to 1st ch. Randolph.	996
997	Rebecca Chandler (dan. of Wm.),	Oct. 29, 1797,	"	May 25, 1826,	By death.	997
998	Elizabeth Houghton (Euclid),	Feb. 25, 1798,	"	"	Rem. before 1812.	998
999	Jeremiah Goldsmith,	June 24, 1798,	"	July 15, 1842,	By death.	999
1000	Sarah (couvers) Goldsmith (Jerem.),	"	"	1828,	Dis. to Baptist ch.	1000
1001	Emilee (Goldsmith) Smith (John),	"	"	"	Rem. to Hamilton.	1001
1002	Elizabeth (Goldsmith) Lee (Jacob),	July 15, 1798,	"	July 3, 1829,	Rem. to Manchester.	1002
1003	Peter French,	"	"	Dec. 9, 1838,	Exc. See ch. Records.	1003
1004	Elizabeth (Jaquith) French (Peter),	August 5, 1798,	"	Nov. 6, 1824,	By death, aged 66 years.	1004
1005	Samuel Clark,	"	"	"	By death, aged 77 years.	1005
1006	Rachel (Jones) Woodbridge (Joshua),	Sept. 9, 1798,	"	Jan. 1850,	By death.	1006
1007	Abigail Jones (dan. of Jacob),	"	"	Dec. 16, 1806,	By death, aged 79 years.	1007
1008	Elizabeth Abbot, wid.,	Oct. 28, 1798,	"	"	By death.	1008
1009	Emilee Cummings, wid.,	"	"	"	Rem. before 1812.	1009
1010	Elizabeth (Burnham) Goldsmith (Zac.),	"	"	Dec. 1805,	By death.	1010
1011	Daniel Foster,	"	"	Oct. 15, 1811,	By death, aged 44 years.	1011
1012	Polly (Chandler) Foster (Daniel),	"	"	Oct. 11, 1826,	By death, aged 54 years.	1012
1013	Ezra Abbot,	"	"	Jan. 22, 1844,	By death, aged 83 years.	1013
1014	Hannah (Poor) Abbot (Ezra),	"	"	May 6, 1856,	By death, aged 88 years.	1014
1015	Dorcas (Farlam) Jones (Nathan),	"	"	1799,	By death.	1015
1016	Daniel Bates (B. C. 1797),	March 17, 1799,	"	"	Unknown.	1016
1017	Jonathan Abbot, 4th,	April 25, 1799,	"	"	"	1017
1018	Sarah (Holt) Baker (Egges),	June 9, 1799,	"	August 10, 1800,	Dis. to 1st ch. Plymouth.	1018
1019	Sarah (Poor) Kendall (Rev. Jas. D. D.),	June 23, 1799,	"	"	Rem. before 1812.	1019
1020	Ezekiel Hardy, jr.,	June 30, 1799,	"	"	Rem. before 1812.	1020
1021	Hannah (Clark) Hardy (Ezekiel),	July 7, 1799,	"	Nov. 28, 1826,	Rem. before 1812.	1021
1022	Molly Lovejoy (dan. of Jos.),	July 14, 1799,	"	"	Dis. to form W. ch. Andover.	1022
1023	Nathan Abbot, jr.,	"	"	Sept. 10, 1835,	Dis. to form W. ch. Andover.	1023
1024	Hannah (Pheps) Abbot (Nathan jr.),	August 4, 1799,	"	Jan. 21, 1844,	By death, aged 79 years.	1024
1025	Joseph Phelps, jr.,	"	"	Nov. 28, 1826,	By death, aged 81 years.	1025
1026	Rebecca (Abbot) Phelps (Jos. jr.),	"	"	"	By death, aged 54 years.	1026
1027	John Wardwell, jr.,	"	"	August 1807,	Dis. to form W. ch. Andover.	1027
1028	Sarah (Russell) Wardwell (John jr.),	Sept. 8, 1799,	"	Nov. 28, 1826,	Dis. to form W. ch. Andover.	1028
1029	Joshua Phelps,	"	"	"	By death, aged 33 years.	1029
1030	Mary (Gilson) Phelps (Joshua),	Sept. 22, 1799,	"	July 6, 1850,	Dis. to form W. ch. Andover.	1030
1031	Lydia (Farrington) Abbot (Herman),	"	"	"	Dis. to form W. ch. Andover.	1031
1032	Asa Abbot,	"	"	"	By death, aged 80 years.	1032
1033		"	"	"	"	1033

1031 Judith [Jaquith] Abbot (Asa), Davis Foster.	Sept. 22, 1799,	Profession of faith.	July 15, 1813, Died, aged 67 years.	1034
1033 Anne [Holt] Foster (Davis), Betty B. [Stickney] Foster (Jno.) Clark (Ben.).	" "	" "	Dec. 14, 1856, By death, aged 84 years.	1035
1037 Nancy [Holt] Newell (Chas.), Dudley Trow,	" "	" "	Sept. 1863,	1036
1038 Nancy [Holt] Newell (Chas.), Dudley Trow,	" "	" "	Sept. 4, 1803,	1037
1039 Annis [Johnson] Trow (Dudley), Sarah [Punkham] Rogers (Wm.),	Oct. 13, 1799,	" "	" "	1038
1040 Annis [Johnson] Trow (Dudley), Sarah [Punkham] Rogers (Wm.),	" "	" "	Sept. 17, 1815,	1039
1041 Sarah [Punkham] Rogers (Wm.), William Foster, jr.,	" "	" "	" "	1040
1042 William Foster, jr., Sarah Upton,	Nov. 3, 1799,	" "	August 30, 1843, By death,	1041
1043 Sarah Upton, Hannah Foster ( dau. of Obadiah),	" "	" "	1819,	1042
1044 Hannah Foster ( dau. of Obadiah), Mercy (Griffin) Johnson (Phineas),	" "	" "	By death, before 1812.	1043
1045 Mercy (Griffin) Johnson (Phineas), Mary H. Griffin ( dau. of Wm.),	" "	" "	By death, before 1812.	1044
1046 Mary H. Griffin ( dau. of Wm.), Jeremiah Lovejoy,	" "	" "	Dis. to ch. Pellham, N. H.	1045
1047 Jeremiah Lovejoy, Dorothy [Ballard] Lovejoy (Jerem.),	Dec. 22, 1799,	" "	By death, aged 69 years.	1046
1048 Dorothy [Ballard] Lovejoy (Jerem.), Dorcas [Foster] Chandler (Joshua jr.),	" "	" "	By death, aged 72 years.	1047
1049 Dorcas [Foster] Chandler (Joshua jr.), Edy Holt ( dau. of Timothy ),	June 29, 1800,	" "	Dis. to W. ch. Andover.	1048
1050 Edy Holt ( dau. of Timothy ), Mary A. Houghton,	August 17, 1800,	" "	By death, before 1812.	1049
1051 Mary A. Houghton, Charlotte (Houghton) Abbot (Isaac),	Sept. 7, 1800,	" "	By death, aged 75 years.	1050
1052 Charlotte (Houghton) Abbot (Isaac), Deborah Savage,	" "	" "	By death.	1051
1053 Deborah Savage, Priscy (Abbot) Kneeland (John),	Sept. 21, 1800,	" "	Rem. before 1812.	1052
1054 Priscy (Abbot) Kneeland (John), Elizabeth K. Abbot ( dau. of Henry ),	" "	" "	Rem. before 1812.	1053
1055 Elizabeth K. Abbot ( dau. of Henry ), Elizabeth [Pritch] Bolman (John),	Oct. 26, 1800,	" "	By death, aged 60 years.	1054
1056 Elizabeth [Pritch] Bolman (John), Anna Foster ( dau. of Jacob ),	Nov. 2, 1800,	" "	By death, aged 25 years.	1055
1057 Anna Foster ( dau. of Jacob ), Ruthy Foster ( dau. of Jacob ),	" "	" "	Rem. before 1812.	1056
1058 Ruthy Foster ( dau. of Jacob ), Anna Peabody, wid.,	Dec. 28, 1800,	" "	By death	1057
1059 Anna Peabody, wid., Sarah [Houghton] Harding (John),	Feb. 1, 1801,	" "	By death, aged 46 years.	1058
1060 Sarah [Houghton] Harding (John), Dorcas [Ames] Phelps (Isaac),	" "	" "	Rem. before 1812.	1059
1061 Dorcas [Ames] Phelps (Isaac), Rebecca [Austin] Kneeland (John),	June 21, 1801,	" "	By death, aged 76 years.	1060
1062 Rebecca [Austin] Kneeland (John), Samuel Cogswell,	June 28, 1801,	" "	By death.	1061
1063 Samuel Cogswell, Simonds Baker (Doct.),	July 26, 1801,	" "	By death, aged 93 years.	1062
1064 Simonds Baker (Doct.), Timothy Abbot,	" "	" "	By death.	1063
1065 Timothy Abbot, Sarah [Abbot] Abbot (Timon.),	" "	" "	By death.	1064
1066 Sarah [Abbot] Abbot (Timon.), Thomas Manning,	" "	" "	By death, aged 81 years.	1065
1067 Thomas Manning, Mehitabel [Kiddier] Manning (Thos.),	" "	" "	By death, aged 85 years.	1066
1068 Mehitabel [Kiddier] Manning (Thos.), Christina Barbara Hall,	August 16, 1801,	" "	By death, aged 84 years.	1067
1069 Christina Barbara Hall, Timothy Crosby,	Oct. 18, 1801,	" "	By death, aged 74 years.	1068
1070 Timothy Crosby, Mary [Frye] Crosby (Timon.),	" "	" "	Dis. to ch. Montpelier, L. C.	1069
1071 Mary [Frye] Crosby (Timon.), William Abbot,	Jan. 17, 1802,	" "	Dis. to ch. Peterboro', N. H.	1070
1072 William Abbot, Rebeckah [Bailey] Abbot (Wm.),	" "	" "	Dis. to ch. Peterboro', N. H.	1071
1073 Rebeckah [Bailey] Abbot (Wm.), Sarah (Corey) Crosby (John),	March 12, 1802,	" "	Died, aged 88 years.	1072
1074 Sarah (Corey) Crosby (John),	April 18, 1816,	" "	Died, aged 63 years.	1073
		" "	By death.	1074

Reg.	NAME.	Date of Reception.	Manner of Reception.	Date of Removal.	Manner of Removal.	
1075	James Thompson (Rev. 1804).	March 28, 1802,	Profession of faith.	Dec. 5, 1803,	Dis. to ch. Parre.	1075
1076	Phebe [Foxcroft] Phillips (Uon-Sam'l),	May 10, 1802,	From 1st ch. Cambridge.	Oct. 31, 1812,	By death, aged 69 years.	1076
1077	John S. Abbot (H. U. 1801),	July 11, 1802,	Profession of faith.	June 1809,	By death, aged 30 years.	1077
1078	Aaron Osgood,	August 1, 1802,	"	Jan. 24, 1839,	By death, aged 81 years.	1078
1079	Hannah [Johnson] Luscomb (Henry),	"	"	Feb. 3, 1805,	Rem. before 1812.	1079
1080	Abigail [Jenkins] Cummings (Amos),	August 20, 1802,	"	Nov. 28, 1825,	Dis. to ch. Norway, Me.	1080
1081	Ezra Ingalls,	"	"	1827,	Dis. to form W. ch. Andover.	1081
1082	Dolly [Wilson] Ingalls (Ezra),	Oct. 24, 1802,	"	"	Dis. to form W. ch. Andover.	1082
1083	Hannah [Boynnton] Crosby (John),	"	"	"	By death, before 1812.	1083
1084	Elijah Patten,	"	"	"	Rem. before 1812.	1084
1085	Elsie [O'Neal] Patten (Elijah),	"	"	"	Rem. before 1812.	1085
1086	Enoch Abbot,	"	"	"	By death, aged 68 years.	1086
1087	Nauey [Flint] Abbot (Enoch),	"	"	Sept. 27, 1842,	By death, aged 73 years.	1087
1088	Mark Newman (D. C. 1793; Prince. P. A.; Dea. 1811),	Nov. 7, 1802,	From 1st ch. Ipswich.	Feb. 1, 1851,	"	1088
1089	Amos Blanchard, jr. (Dea. 1825),	Dec. 20, 1802,	Profession of faith.	June 15, 1859,	By death, aged 87 years.	1089
1090	Elizabeth [Jenkins] Blanchard (Amos jr.),	"	"	August 17, 1847,	By death, aged 74 years.	1090
1091	Dorcas [Abbot] Bailey [Samuel],	Jan. 2, 1803,	"	Jan. 3, 1849,	By death, aged 71 years.	1091
1092	Nathaniel Swift (Dr.),	Jan. 3, 1803,	"	Dec. 7, 1840,	By death, before 1812.	1092
1093	Enoch Frye,	Jan. 30, 1803,	"	August 31, 1845,	Dis. to W. ch. Andover.	1093
1094	Mary [Shattuck] Frye (Enoch),	"	"	August 20, 1837,	Dis. to W. ch. Andover.	1094
1095	Osgood Johnson,	Feb. 13, 1803,	"	Dec. 1808,	By death, aged 32 years.	1095
1096	Fanny [Abbot] Johnson (Osgood),	"	"	July 19, 1829,	By death, aged 50 years.	1096
1097	Joseph Holt,	"	"	Sept. 4, 1803,	Dis. to form ch. Albany, Me.	1097
1098	Lydia [Jones] Holt (Jos.),	"	"	"	Dis. to form ch. Albany, Me.	1098
1099	Jacob Johnson,	March 29, 1803,	"	May 1803,	By death, aged 75 years.	1099
1100	Sarah Johnson (Jacob),	April 3, 1803,	"	April 1807,	By death, aged 68 years.	1100
1101	Samuel Greele (H. U. 1802),	"	"	1813,	Dis. to ch. Boston.	1101
1102	Phebe [Abbot] Shattuck (Jos.),	May 1, 1803,	"	Nov. 28, 1826,	Dis. to form W. ch. Andover.	1102
1103	Abiel Upton,	"	"	August 15, 1831,	By death.	1103
1104	Molly [Jenkins] Upton (Abiel),	"	"	Jan. 22, 1853,	By death.	1104
1105	Rebecca [Lovejoy] Dunklee (Andrew W.),	May 15, 1803,	"	Feb. 27, 1849,	By death, aged 85 years.	1105
1106	Samuel Farrar (H. U. 1797; Esq.; Dea.),	"	From 1st ch. Cambridge.	1817,	Dis. f. ch. Theol. Sem. Andover.	1106
1107	Lydia (Johnson) Farnum (Henj.),	June 26, 1803,	Profession of faith	March 19, 1805,	Dis. to ch. Concord, N. H.	1107
1108	Mary [Johnson] Abbot (Bixby),	"	"	March 1805,	By death, aged 48 years.	1108
1109	Isaac Lovejoy,	July 24, 1803,	"	Nov. 28, 1826,	Dis. to form W. ch. Andover.	1109

1110	Anna (Poor) Bates (Rev. Dr. Joshua),	April 1, 1804,	Profession of faith.	June 22, 1811,	Dis. to ch. Dedham.	1119
1111	Pamela (Poor) Clarke (Rev. Amos),	August 5, 1804,	"	Oct. 29, 1819,	Dis. to ch. Dedham.	1120
1112	Sarah [Abbot] Stevens (Jos.),	Sept. 13, 1804,	From 2d ch. Danvers.	July 8, 1824,	By death, aged 77 years.	1121
1113	Dane Holt.	"	Profession of faith.	Dec. 15, 1818,	By death, aged 79 years.	1122
1114	Lydia [Ballard] Holt (Dane),	"	"	Nov. 28, 1822,	By death	1123
1115	John Farrar (H. U. 1803; Prof.; L.L.D.),	Oct. 28, 1804,	"	Sept. 11, 1807,	Dis. to ch. Cambridge.	1124
1116	Samuel Gile (D. C. 1804; Rev. 1807; D. D.),	March 31, 1805,	"	Feb. 8, 1807,	Dis. to ch. Milton.	1125
1117	Molly [Dunlap] Blunt (David),	April 21, 1805,	"	Since 1818,	By death, at Milford, N. H.	1126
1118	Simeon Furbush,	April 28, 1805,	"	July 10, 1823,	By death, aged 75 years.	1127
1119	Rachel [Harnden] Furbush (Simeon),	"	"	1853,	By death, aged 88 years.	1128
1120	Elizabeth Abbot (dan. of Moses),	"	"	Feb. 12, 1829,	By death, aged 61 years.	1129
1121	Hannah Abbot (dan. of Moses),	"	"	April 13, 1840,	By death, aged 68 years.	1130
1122	Rhoda Abbot (dan. of Moses),	"	"	Feb. 6, 1850,	By death, aged 73 years.	1131
1123	Anna Abbot (dan. of Moses),	"	"	July 27, 1834,	By death, aged 53 years.	1132
1124	Hannah Osgood (dan. of Samuel),	Sept. 2, 1805,	"	1826,	By death.	1133
1125	Abraham Bodwell (Rev.)	Oct. 27, 1805,	"	Oct. 19, 1806,	Dis. to ch. Sanbornton, N. H.	1134
1126	Daniel Cummings.	"	"	1827,	By death.	1135
1127	Hannah [Amos] Cummings (Dan'l),	"	"	Jan. 29, 1832,	Dis. form ch. Springfield, Vt.	1136
1128	Elizabeth (Abbot) Cogswell (Rev. Jona. D. D.),	"	"	Sept. 21, 1811,	Dis. to ch. Saco, Me.	1137
1129	Hannah [Osgood] Lee (John),	Nov. 3, 1805,	"	April 1806,	By death, after 1812.	1138
1130	Amos Lovejoy,	April 10, 1806,	"	"	By death, aged 26 years.	1139
1131	Elizabeth [Wardwell] Lovejoy (Amos) Lummus (Samuel),	"	"	Oct. 29, 1809,	Rem. after 1812.	1140
1132	Amos Clarke (H. U. 1804; Rev.),	May 18, 1806,	"	Nov. 28, 1826,	Dis. to 1st ch. Dedham.	1141
1133	Abigail [Barnard] Downing (Valfrey),	June 1, 1806,	"	Nov. 24, 1835,	Dis. to form W. ch. Andover.	1142
1134	Jabez Hayward,	June 29, 1806,	From No. ch. Reading.	"	By death, aged 83 years.	1143
1135	Abigail (Graves) Hayward (Jabez),	"	"	August 12, 1811,	By death, aged 60 years.	1144
1136	William Bailey,	Sept. 14, 1806,	Profession of faith.	Nov. 28, 1826,	Dis. to form W. ch. Andover.	1145
1137	John Lee,	Nov. 6, 1806,	"	March 26, 1812,	By death, aged 74 years.	1146
1138	Marv [Montlon] Abbot [Isaac],	June 14, 1807,	"	August 19, 1851,	By death, aged 76 years.	1147
1139	Elizabeth [Diloway] Hardy (Ezekiel),	July 19, 1807,	"	Sept. 21, 1821,	By death.	1148
1140	Rebekah Holt,	August 23, 1807,	"	Dec. 5, 1837,	By death, aged 83 years.	1149
1141	Joshua Chandler, jr. (H. U. 1807; Rev. 1819),	Sept. 27, 1807,	"	1819,	Ord. at Swanzev, N. H.	1150
1142	Hannah [Dodge] Trow (John),	Oct. 11, 1807,	"	Feb. 21, 1843,	By death, at Melhuon, aged 95 y.	1151
1143	Sarah [Brown] Bailey [James],	May 8, 1808,	"	"	By death.	1152
1144	Sarah [Abbot] Swift (Dr. Nath'l),	July 10, 1808,	"	Sept. 11, 1858,	By death, aged 75 years.	1153
1145	Charles Abbot,	July 17, 1808,	"	March 6, 1856,	Died, aged 70 years.	1154
1146	Doreas [Hart] Abbot (Chas.),	"	"	March 31, 1847,	Died, aged 59 years.	1155
1147	Hannah [Dunant] Frye (Amos),	August 7, 1808,	"	"	"	1156

Reg.	NAME.	Date of Reception.	Manner of Reception.	Date of Removal.	Manner of Removal.	
1148	Hannah [Russell] Abbot (Stephen),	Sept. 18, 1808,	Profession of faith.	Jan. 3, 1840,	By death, aged 61 years.	1148
1149	David Rice,	Oct. 23, 1808,	"		By death.	1149
1150	Hannah [Tucker] Berry (Benj.),	May 17, 1812,	"		By death, since 1848.	1150
1151	Dorothy [Holt] Riggs (Asa),	"	"		By death, since 1848.	1151
1152	Fanny Blanchard,	June 1812,	"	April 11, 1820,	By death.	1152
1153	Deborah [Tucker] Poor (Daniel),	"	"			1153
1154	Rachel [Hurbush] Bardwell (Rev. Ho- ratio).	"	"	1824,	Dis. Resides at Oxford.	1154
1155	Sarah (Herrick) Peet (Rev. Josiah),	"	"		Dis. to ch. Norridge-week, Me.	1155
1156	Abigail (Abbot) Foster (Thos. C.),	"	"	Oct. 24, 1844,	By death, aged 54 years.	1156
1157	Elizabeth A. Pearson,	"	"			1157
1158	Mary (Pearson) Oliphant (Rev. David),	"	"	1816,	Dis. to ch. Wells, Me.	1158
1159	Susanna [Clark] Shattuck (Peter),	June 28, 1812,	"	Nov. 28, 1826,	Dis. to form W. ch. Andover.	1159
1160	Hannah [Beverly] Beverly (Daniel),	"	"		By death.	1160
1161	Betsy Jones (dan. of Eben),	"	"			1161
1162	Mary (Jones) Abbot (Abel),	Jan. 3, 1816,	From ch. Colechester, Ct.	1817,	Dis. form ch. Th. Sem. Andover.	1162
1163	John Adams (X. C. 1795; L.L. D.),	"	"	May 1817,	Dis. form ch. Th. Sem. Andover.	1163
1164	Elizabeth [Ripley] Adams (John),	"	"	August 23, 1835,	Dis. to 2d ch. West Newbury.	1164
1165	Betsy Cleveland,	Oct. 31, 1813,	Profession of faith.	Dec. 10, 1838,	Dis. to Christ ch. Andover.	1165
1166	David S. Pearson,	"	"	1825,	By death.	1166
1167	Warren Abbot,	"	"			1167
1168	Dolly [Foster] Burnham (Zaccheus),	"	"	Feb. 18, 1840,	By death, aged 83 years.	1168
1169	Ednah (Griffin) Wood (Thos. C.),	"	"	Jan. 9, 1833,	By death, aged 53 years.	1169
1170	Hannah Ballard,	"	"	Dec. 17, 1838,	Dis. to Christ ch. Andover.	1170
1171	Betsy (Abbot) Valpey (Sam'l S.),	"	"	Oct. 1833,	By death.	1171
1172	Alice Chandler,	"	"			1172
1173	Jonathan Glenson,	"	From South ch. Reading.	Nov. 28, 1826,	Dis. to form W. ch. Andover.	1173
1174	Isaac Carlton,	April 3, 1814,	Profession of faith.	May 27, 1816,	By death, aged 65 years.	1174
1175	Mary [Boynnton] Carlton (Isaac),	"	"	1824,	Dismissed.	1175
1176	Stevens Chandler,	May 15, 1814,	"	Dec. 19, 1814,	By death, aged 66 years.	1176
1177	Isaac Moor,	"	"	Nov. 28, 1826,	Dis. to form W. ch. Andover.	1177
1178	Doreas [Barker] Faulkner (Lovell),	"	"	June 6, 1826,	Exc. See ch. Records.	1178
1179	Susanna F. [Marshall] Kendall (Isaac) Gould (Mark),	"	"			1179
1180	Mary (Abbot) Parker (Carlton),	"	"	April 5, 1846,	Lives at Hudson, N. H.	1180
1181	Phebe F. (Abbot) Sanders (Daniel),	"	"	Jan. 15, 1839,	Dis. to form Free ch. Andover.	1181
1182	Hannah (Tucker) Hall (Zeck.),	"	"		Dis. to form Meth. ch. Andover.	1182
1183	Sarah A. Moor,	"	"		By death.	1183

1184	Abigail (Chandler) Daland (Geo.), D. D.	May 15, 1814,	Profession of faith.	June 10, 1825,	By death, aged 31 years.	1184
1185	Lucy F. [Merwin] Porter (Prof. Eben., D. D.)	June 24, 1814,	From eh. Washington, Ct.	May 1817,	Dis. form eh. Th. Sem. Andover.	1185
1186	Sarah French [Jacob] Dane (Thil.),	"	From eh. Billerica.	Oct. 14, 1826,	By death, aged 83 years.	1186
1187	Susan Lines,	"	Profession of faith.	Oct. 14, 1820,	By death.	1187
1188	Lydia Bachelder, wid.,	June 26, 1814,	"	"	By death.	1188
1189	James B. Lovejoy,	"	"	Nov. 28, 1856,	Dis. to form W. ch. Andover.	1189
1190	Sally Johnson,	"	"	May 6, 1823,	By death.	1190
1191	Sarah (Putnam) Gulliver,	"	"	Jan. 16, 1820,	Dis. to Old South eh. Boston.	1191
1192	Mary [pton,	August 5, 1814,	From 1st eh. Reading.	July 18, 1841,	Dis. to 1st eh. Nashua, N. H.	1192
1193	Mary [Woodbury] Eaton (John),	Sept. 18, 1814,	Profession of faith.	Sept. 14, 1816,	"	1193
1194	Lydia [Noves] Osgood (Samuel),	"	"	Oct. 30, 1829,	Dis. to W. ch. Andover.	1194
1195	Jerusha [Trow] Lescumb (Samuel),	"	"	Nov. 28, 1826,	Dis. to form W. ch. Andover.	1195
1196	Solomon Hoyt [Den.],	Oct. 30, 1814	"	"	By death, aged 77 years.	1196
1197	Ebenezer Lovejoy [Dea.],	"	"	Oct. 4, 1858,	"	1197
1198	James Abbot,	"	"	"	"	1198
1199	Mary [Foster] Abbot (James),	"	"	"	"	1199
1200	Sarah Jackson,	"	"	"	"	1200
1201	John Clark,	April 2, 1815,	"	August 23, 1835,	By death	1201
1202	William R. Lovejoy,	"	"	1824,	Dis. to eh. Boston.	1202
1203	Sarah [Frye] Hinchcliff (John),	"	"	August 10, 1834,	Dis. form Ev. ch. N. P. Andover.	1203
1204	Nehemiah Abbot,	"	"	Dec. 13, 1823,	By death, aged 67 years.	1204
1205	Susan [Abbot] Abbot (Neh.),	May 14, 1815,	"	March 2, 1843,	By death, aged 85 years.	1205
1206	Rachel [Cochran] Abbot (Jos. B.) Abbot (Wm.),	"	"	"	"	1206
1207	Doreas (Dane) Jones (Eben.),	July 2, 1815,	"	Nov. 2, 1849,	Dis. to 1st ch. Lowell.	1207
1208	Caroline Weld,	"	"	Oct. 6, 1854,	By death, aged 85 years.	1208
1209	Joel Russell,	August 13, 1815,	"	"	Prob. rem. to Boston.	1209
1210	Sally [Curtis] Russell (Joel),	"	"	Feb. 6, 1857,	By death, aged 74 years.	1210
1211	Sarah Boynton,	"	"	1827,	Dis. to West ch. Andover.	1211
1212	Mary Abbot,	Nov. 5, 1815,	"	June 10, 1848,	By death.	1212
1213	Sally [Russell] Loring (Thos.),	"	"	"	By death, aged 64 years.	1213
1214	Thebe [Edwards] Hooker [Rev. Asa- hel] Farrar (Samuel),	"	From eh. Norwich, Ct.	May 1817,	Dis. form eh. Th. Sem. Andover.	1214
1215	Mary Bailey,	"	Profession of faith.	1817,	By death.	1215
1216	Mary (Chandler) Hidden (David),	May 19, 1816,	"	Sept. 9, 1855,	By death.	1216
1217	Sarah Woodbridge,	"	"	May 2, 1834,	Dis. to Meth. ch. Andover.	1217
1218	Phoebe (Phelps) Thurlow (Samuel),	August 11, 1816,	"	1831,	Dis. to 2d ch. West Newbury.	1218
1219	Jonathan Phelps,	Sept. 22, 1816,	"	August 19, 1833,	Exc. See eh. Records.	1219
1220	Abigail (Abbot) Phelps (Jona.),	"	"	August 9, 1827,	By death, aged 44 years.	1220
1221	Mary St. Clair,	"	"	Nov. 16, 1820,	Dis. to eh. Lowell.	1221
1222	Hannah [Russell] Abbot (Nathan),	Jan. 5, 1817,	"	Nov. 16, 1832,	By death.	1222



Reg.	NAME.	Date of Reception.	Manner of Reception.	Date of Removal.	Manner of Removal.
1223	Sarah (Wilds) Pearson (David S.),	Jan. 5, 1817,	Profession of faith.	Dec. 10, 1838,	Dis. to Christ ch. Andover.
1224	Ralph H. Chandler [Dea.],	May 4, 1817,	"	Nov. 4, 1839,	Dis. form Ev. ch. N. P. Andover.
1225	Joseph Griffin,	"	"	April 24, 1821,	Dis. to ch. Brunswick, Me.
1226	Thomas Manning,	July 6, 1817,	"	Feb. 26, 1849,	By death, aged 67 years.
1227	Sarah [Hart] Manning (Thos.),	"	"	Oct. 19, 1839,	By death, aged 55 years.
1228	Sarah Lummis (Joseph),	Nov. 7, 1817,	"	Oct. 16, 1831,	Dis. to ch. Springville, N. Y.
1229	Betsy Stevens,	"	"	1821,	Dismissed.
1230	Persis (Frye) Edson (Elijah),	"	"	Nov. 28, 1826,	Dis. to form W. ch. Andover.
1231	Mary (Frye) Putnam (John),	"	"	August 20, 1837,	Dis. to West ch. Andover.
1232	Lydia [Bigelow] Edwards (Rev. Justin D. D.),	"	"		
1233	Deborah [Sparhawk] Pearson (Dea. Abiel),	"	From ch. Colechester, Ct.	Jan. 18, 1829,	Dis. to Salem St. ch. Boston.
1234	Sarah (Abbot) Holt (David),	"	"	Oct. 12, 1838,	By death, aged 78 years.
1235	Sarah Shedd,	"	Profession of faith.		
1236	Phebe Foster,	Jan. 4, 1818,	"	1820,	By death.
1237	Nancy (Bridges) Herbert (Samuel),	"	"	July 10, 1820,	By death.
1238	Abigail Richardson,	"	"	1825,	Dismissed.
1239	Elizabeth Frye,	"	"	Jan. 22, 1833,	Dis. to Meth. ch. Andover.
1240	Rebekah (Abbot) Knights (Robert),	March 1, 1818,	"		Unknown.
1241	Anna (Abbot) Stanton (John),	"	"	1827,	Dis. to W. ch. Andover.
1242	Lydia Abbot (dauc. of Herman),	"	"	Nov. 28, 1826,	Dis. to form W. ch. Andover.
1243	Joshua Abbot,	"	"	"	Dis. to form W. ch. Andover.
1244	Dolly (Ingalls) Edson (Nathl),	"	"	1826,	Dismissed.
1245	Simcon Flint,	May 3, 1818,	"		Removed.
1246	Martha [Furbush] Flint (Simcon),	"	"	1827,	Rem. to W. ch. Andover.
1247	Daniel Wardwell,	"	"	1827,	Rem. to W. ch. Andover.
1248	Hannah Holt,	July 5, 1818,	"	Nov. 30, 1839,	Exc. See ch. Records.
1249	Amos Abbott (Dea. ; M. C.),	"	"	August 2, 1831,	Died, aged 93 years.
1250	Esther M. [West] Abbott (Dea. Amos),	"	"	Sept. 23, 1820,	By death, aged 57 years.
1251	Abigail Kendall,	"	"	Oct. 18, 1827,	Dismissed.
1252	Elizabeth (Whittier) Fwens (Chas.),	"	"		Dis. to ch. Salem, N. H.
1253	Mary [Dane] Humphrey (John),	"	"	March 2, 1853,	Dis. Lawrence st. ch. Lawrence.
1254	Rebecca Dane,	"	"	August 1, 1834,	Dis. to West ch. Andover.
1255	Abigail [Mason] Dodge [Larkin] Newman (Dea. M.),	"	From ch. Tamworth, N. H.		
1256	Rhoda [Noyes] Luscomb (Richard),	"	Profession of faith.	Nov. 28, 1826,	Dis. to form W. ch. Andover.

1257	Samuel P. Newman (H. U. 1816; Prof. B. C.),	Jan. 17, 1819,	Profession of faith.	1821,	Dis. to ch. Brunswick, Me.	1257
1258	Abbot Jones,	May 2, 1819,	"	1821,	Dis. to ch. Weld, Me.	1258
1259	Reese [Frye] Jones,	"	"	1821,	Dis. to ch. Weld, Me.	1259
1260	Rhoda [Gleason] Gleason (Benj.),	"	"	Nov. 2, 1857,	By death, aged 80 years.	1260
1261	Phoebe [Goldsmith] Jaquith (Jos.),	"	"	Jan. 5, 1846,	By death, aged 53 years.	1261
1262	Ruth C. (Wardwell) Ware (Alfred)	"	"			
	Bullard (Daniel S.),	"	"			
1263	Elizabeth (Stickney) Barnard (Hermon),	"	"	Dec. 25, 1831,	Dis. to Meth. ch. Andover	1262
1264	James Shipman,	"	"	Nov. 25, 1826,	Dis. to form W. ch. Andover.	1263
1265	DeGrass Shipman,	July 4, 1819,	From 1st ch. Saybrook, Ct.	July 12, 1821,	By death, aged 66 years.	1264
1266	Lydia Shipman (DeGrass),	"	"	Jan. 22, 1833,	Dis. to Chatham st. ch., N. Y.	1265
1267	John Shipman,	"	"	"	Dis. to Chatham st. ch., N. Y.	1266
1268	Charlotte Shipman,	"	"	May 25, 1834,	Dis. to 1st ch. Saybrook, Ct.	1267
1269	William Durant,	"	"		Dis. to 1st ch. Saybrook, Ct.	1268
1270	Sarah [Abbot] Russell (Abiel),	Nov. 7, 1819,	Profession of faith.	March 15, 1821,	By death.	1269
1271	Mary H. (Greenleaf) Fuller (Sumner),	"	"	Sept. 21, 1846,	By death, aged 54 years.	1270
1272	Elizabeth [Wells] Emery (Joshua),	"	"	"	Dis. to ch. S. Boston.	1271
1273	Hannah (Boardman) Davis,	"	"	1835,	Dismissed.	1272
1274	Margaret W. Newman,	March 5, 1820,	"	Feb. 7, 1829,	Dis. A general letter.	1273
1275	Sarah P. Newman,	"	"			1274
1276	Abiel Russell,	May 7, 1820,	"	Nov. 22, 1827,	By death, aged 25 years.	1275
1277	Mary [Blunt] Durant (Wm.),	"	"			1276
1278	Sarah Davis,	"	"		Removed.	1277
1279	Sarah K. (Abbot) Hull (Rev. Hezekiah) (Sydney),	"	"			1278
1280	Mary K. (Holt) Jones (Dea. Eben.),	"	"	July 4, 1830,	Dis. to ch. New Haven, Conn.	1279
1281	John Kneeland (Esq.),	"	"	June 1823,	Dis. to ch. Weld, Me.	1280
1282	Priscilla Russell,	July 2, 1820,	By Letter.	Sept. 4, 1831,	By death.	1281
1283	Mary Stickney,	Sept. 1820,	"	March 27, 1842,	By death, aged 88 years.	1282
1284	Ann (Whittier) Johnson (Rev. Sam'l),	"	"		By death.	1283
1285	Charles (Abbot) Poor (Rev. Eben.),	Jan. 1821,	"	Sept. 9, 1832,	Dis. to ch. Saco, Me.	1284
1286	Eliza (Frye) Blanchard (Abel),	"	"			1285
1287	Osgood Johnson (D. C. 1828; Principal Ph. Academy),	"	"			1286
1288	Cyrus Griffin,	"	"	May 9, 1837,	By death, aged 34 years.	1287
1289	George Daland (Dea.; Rev.),	"	"	1837,	By death, near Vicksburg, Miss.	1288
1290	Joseph Cummings (Dea. 1846),	"	"	Sept. 16, 1832,	Dis. to Baptist ch. Methuen.	1289
1291	Mary [Plummer] Poor [Stephen] Cummings (Dea. Joseph),	"	"	August 10, 1834,	Dis. form Ex. ch. N. P. Andover.	1290
1292	Tamsen G. Buntin.	March 3, 1822,	"	"	Dis. form Ex. ch. N. P. Andover.	1291
1293	Mary Greenleaf (Josiah),	May 5, 1822,	"	May 10 1840,	Dis. to Salem st. ch. Boston.	1292
			"		Dis. to Christ ch. Andover.	1293

Reg.	NAME.	Date of Reception.	Manner of Reception.	Date of Removal.	Manner of Removal.	
1294	Abigail A. (Carlton) Upton (Abiel),	May 5, 1822,	Profession of faith.	May 22, 1824,	By death, aged 43 years.	1294
1295	Apphia Parker,	"	"	1834,	By death.	1295
1296	Eliza Johnson,	"	"	1827,	Dismissed.	1296
1297	Deborah L. Foster,	Sept. 1, 1822,	"	"	By death.	1297
1298	Mary F. (Abbot) Shattuck (Nathan),	Nov. 3, 1822,	"	April 25, 1829,	Dis. to ch. Billerica.	1298
1299	Daniel P. Poor,	"	"	July 4, 1845,	By death, aged 64 years.	1299
1300	Oliver F. Daland,	Jan. 5, 1823,	"	July 25, 1830,	Dis. to ch. Boston.	1300
1301	Joshua Emery,	May 4, 1823,	"	Jan. 28, 1854,	By death, aged 80 years.	1301
1302	Sarah [Day] Mayo (Aaron D.),	June 6, 1823,	"	Jan. 24, 1839,	Dis. to ch. Roxbury.	1302
1303	John Chase,	Sept. 7, 1823,	"	Nov. 25, 1829,	Dis. to form W. ch. Andover.	1303
1304	Pascal Abbot (Dea. 1827),	Sept. 28, 1823,	"	Sept. 22, 1845,	Dis. to ch. Norwich, Ct.	1304
1305	Susan (Shattuck) Bradley (Geo.),	Nov. 2, 1823,	"	1827,	Dis. to W. ch. Andover.	1305
1306	Abigail [Wood] Abbot (Jona.),	"	"	"	By death.	1306
1307	Charles Hadley,	Dec. 7, 1823,	From ch. Lyndeboro'.	Sept. 22, 1825,	Dismissed.	1307
1308	Judith Hadley (Chas.),	"	Profession of faith.	1827,	"	1308
1309	Sarah Cummings,	Jan. 4, 1824,	"	April 28, 1831,	Dis. to ch. Wilton, N. H.	1309
1310	Elizabeth Abbot,	"	"	Sept. 1, 1825,	By death.	1310
1311	Jane [Cochran] Merrill (John),	Feb. 1, 1824,	"	Nov. 28, 1826,	Dis. to form W. ch. Andover.	1311
1312	Sophia [Cochran] Bailey (Dan'l) Blood (Rogers),	"	"	Oct. 14, 1829,	Dis. to Christ ch. Andover.	1312
1313	Stephen C. Moorar,	Feb. 1, 1824,	"	April 25, 1874,	By death, aged 72 years.	1313
1314	Elizabeth S. [Chase] Moorar (Steph. C.),	"	"	Sept. 9, 1842,	Dis. to 1st ch. Bangor, Me.	1314
1315	Samuel G. Woodbridge,	"	"	"	"	1315
1316	Hannah [Blanchard] Woodbridge (Samuel G.),	"	"	Feb. 22, 1822,	By death.	1316
1317	Edwin Farnham,	March 7, 1824,	From ch. N. Yarmouth, Me.	April 25, 1828,	Dis. to W. ch. Andover.	1317
1318	Dorcas [Holt] Abbot (Henry jr.),	"	Profession of faith.	March 24, 1842,	By death, aged 60 years.	1318
1319	Anna Upton,	"	"	May 3, 1840,	Dis. form Ex. ch. N. P. Andover.	1319
1320	Elizabeth A. (Phelps) Moore (Richard),	"	"	August 31, 1845,	Dis. to ch. Milford, N. H.	1320
1321	Sarah S. (Abbot) Warner (Rev. A. B.),	"	"	1827,	Dis. to West ch. Andover.	1321
1322	Orpah Lovejoy,	"	"	Sept. 16, 1858,	Dismissed.	1322
1323	Susanna McAlpin,	"	"	Feb. 8, 1853,	By death, aged 50 years.	1323
1324	Eliza J. Abbot (dau. of Henry),	"	"	Sept. 7, 1828,	Dis. ch. Jamaica Pl., Roxbury	1324
1325	Mary Gray,	"	"	"	Dis. to 1st ch. Bangor, Me.	1325
1326	John Brown,	"	"	1827,	Dis. to 1st ch. Bangor, Me.	1326
1327	Cynthia Brown (John),	"	"	Sept. 16, 1827,	Dis. to West ch. Andover.	1327
1328	Robert Knights,	"	"	Sept. 16, 1832,	Dis. to ch. Westford.	1328
1329	Elizabeth H. (Abbot) Russell (Chas.),	"	"	"	"	1329

	June, July 3, 1824,	Profession of faith.		
1330 Ann E. Evans, [wid.]		"		
1331 Francis Butters (Dea.),		"		
1332 Betsy Butters (Francis),		"		
1333 Joshua Chandler,		"		
1334 Mary [Phelps] Chandler (Jos.),		"		
1335 William Abbot,		"		
1336 Peter Young,		"		
1337 Deborah [Ingalls] Lee [David] Young (Peter),		"		
1338 Judith Tackett,		"		
1339 Rebecca [Bailey] Boynton (Thos.),		"		
1340 Phoebe [Lovejoy] Fox (Daniel),		"		
1341 Sarah [Bailey] Stevens (Daniel),		"		
1342 Lucy [Abbot] Cummings (Sam'l),		"		
1343 Jeremiah Hurd,		"		
1344 Martha [Chandler] Hurd (Jere.),		"		
1345 Hannah [Holt] Faulkner (John),		"		
1346 Bethiah [Hayward] Foster (Daniel),		"		
1347 Sarah [Houghton] Frye (Zach.) Sam- ple (James),		"		
1348 James Smiley,		"		
1349 Clarissa Whitton (Benj.),		"		
1350 Ann Wood,		"		
1351 Henry Abbot (H. U. 1796),	Sept. 5, 1824,	"		
1352 Judith [Folausbee] Abbot (Henry),	"	"		
1353 Palfrey W. Downing,	"	"		
1354 Hannah [Stevens] Downing (Palf.W.),	"	"		
1355 Honan Hallcock,	"	"		
1356 Sally [Poor] Lovejoy (Bodwell),	"	"		
1357 Abigail [Holt] Chamberlain (Eph.),	"	"		
1358 Priscilla [Baker] Frye (Nath'l),	"	"		
1359 Martha F. (Abbot) Ballard (Timoth.),	"	"		
1360 Adeline A. (Abbot) Manning (Thos.),	"	"		
1361 Eliza J. (Abbot) Berry (Ebene. G.),	"	"		
1362 Hannah (Burt) Fiske (Rev. Chas. R.),	"	"		
1363 Hannah (Cummings) Williams,	"	"		
1364 Hannah (Lasecomb) Trow (Daniel),	"	"		
1365 Abigail Frye,	"	"		
1366 Hannah [Payley] Lovejoy (Jas. B.),	"	"		
1367 Sarah Jenkins,	"	"		
1368 Lydia [Jenkins] Gould (Cornel.),	"	"		
1369 Caleb P. Flint,	"	"		

Reg.	NAME.	Date of Reception.	Manner of Reception.	Date of Removal.	Manner of Removal.	
1370	Sarah (Merrill) Flint (Caleb P.),	Sept. 5, 1824,	Profession of faith.	Nov. 28, 1826,	Dis. to form W. ch. Andover.	1370
1371	Elizabeth [Jaquith] Smith (Dustin K.),	"	"	Dec. 25, 1831,	Removed from town.	1371
1372	Rhoda Stevens,	"	"	Feb. 28, 1851,	Rem. to ch. Amesbury.	1372
1373	Lydia (Callahan) Burrill (Jabez),	Jan. 2, 1825,	"	Sept. 1, 1858,	Dis. to Free ch. Andover.	1373
1374	Ruth [Beard] Holt (Thomas),	"	"	"	By death, aged 69 years.	1374
1375	Hannah [Hawley] Whittier (Nath'l),	"	"	"	Living in New York City.	1375
1376	Abel Blanchard,	Feb. 27, 1825,	From ch. Th Sem. Andover.	Sept. 17, 1855,	By death, aged 66 years.	1376
1377	[Hannah [Nowell] Shed (Jacob),	March 6, 1825,	Profession of faith.	1827,	Dismissed.	1377
1378	Sally [Stickney] Dalton Locke (Jas.),	"	"	July 6, 1853,	Fellowship withdrawn.	1378
1379	Caroline Flint,	"	"	Nov. 28, 1826,	Dis. to form W. ch. Andover.	1379
1380	Peggy (Lemon) Esty (Wm.),	"	"	"	Dis. to form W. ch. Andover.	1380
1381	Elizabeth [Wilds] Hitchings (Benj.),	"	"	"	"	1381
1382	Eliza (Holt) Easton (Eben. N.),	May 1, 1825,	"	"	"	1382
1383	James Dane,	"	"	"	"	1383
1384	Rebecca [Fisbury] Dane (James),	"	"	"	"	1384
1385	Joseph Holt, jr.,	"	"	"	"	1385
1386	Elizabeth [Braddock] Holt (Jos. Jr.),	"	"	"	"	1386
1387	Phebe [Kimball] Chandler (Ralph H.),	"	"	"	"	1387
1388	Eliza Moar,	"	"	Jan. 18, 1836,	By death, aged 41 years.	1388
1389	Ebenezer Jones [Dea.],	"	From ch. Weld, Me.	"	"	1389
1390	Mary K. [Holt] Jones (Eben.),	"	"	"	"	1390
1391	Peter Smith [Dea.],	July 3, 1825,	From ch. Plymouth.	Oct. 14, 1845,	By death, aged 43 years.	1391
1392	Rebecca [Bartlett] Smith (Peter),	"	"	Oct. 31, 1828,	Dis. to West ch. Andover.	1392
1393	Ketsy [Russell] Smith (Thomas),	"	Profession of faith.	"	Dis. to West ch. Andover.	1393
1394	Elizabeth [Walker] Gowing (Jos.),	"	"	Sept. 13, 1840,	Dis. to ch. Amherst, N. H.	1394
1395	George B. Swift [Doct.],	"	"	Jan. 1835,	Dis. to ch. Milton.	1395
1396	Thomas Smith,	"	"	Sept. 18, 1832,	By death, aged 51 years.	1396
1397	Sarah E. [Wakefield] Trull (Fred.),	Sept. 4, 1825,	"	March 21, 1834,	Dis. to Meth. ch. Andover.	1397
1398	Susan [Carter] Chandler (Joshua),	"	"	Nov. 28, 1826,	Dis. to form W. ch. Andover.	1398
1399	Sarah [Foor] Moorar (Isaac),	March 5, 1825,	From ch. Th. Sem. Andover.	"	Dis. to form W. ch. Andover.	1399
1400	Jonathan Leavitt,	"	"	1828,	Dis. to ch. New York City.	1400
1401	Louisa [Adams] Leavitt (Jona.),	"	"	"	Dis. to ch. New York City.	1401
1402	John C. Smith,	"	"	"	Dis. to ch. New York City.	1402
1403	Elizabeth (Harker) Dwight (Rev. H. G. O., D. D.),	"	Profession of faith.	Nov. 28, 1825,	Died.	1403
1404	Elijah Edson,	April 30, 1825,	"	March 3, 1829,	Dis. to form W. ch. Andover.	1404
1405	Maria Noyes,	"	"	"	By death, aged 30 years.	1405

1406	Catherine (Richardson) Brown (Rev. Tilly H.), *	July 2, 1826,	Profession of faith.	1833,	By death.	1406
1407	Isaac Wardwell,	Sept. 3, 1826,	"	Feb. 17, 1858,	Dis. to 1st ch. Danvers.	1407
1408	Nathaniel Morrill,	Nov. 5, 1826,	"	April 25, 1828,	Dis. to W. ch. Andover.	1408
1409	Mary [Buck] Morrill (Nath'l),	"	"	"	Dis. to W. ch. Andover.	1409
1410	Mary [Sikes] Marland (Abraham),	"	"	Jan. 14, 1838,	Dis. to Christ ch. Andover.	1410
1411	Sally [Wood] Low (J. L.),	"	"	"	"	1411
1412	Eliza T. Bond,	"	"	1828,	Dis. to ch. New York.	1412
1413	Fetsy [Hawley] Cooper (Samuel),	May 6, 1827,	"	July 10, 1840,	By death, aged 49 years.	1413
1414	Fanny [Abbot] Downs (Benj. R.),	"	"	"	Lives at Bradford.	1414
1415	Ann Abbot,	"	"	May 9, 1828,	By death, aged 43 years.	1415
1416	Sarah Cogswell,	"	"	August 24, 1835,	By death.	1416
1417	Mary Spofford,	"	"	April 6, 1831,	By death.	1417
1418	John Derby,	"	"	"	Dis. to Christ ch. Andover.	1418
1419	Rebecca [Punchard] Derby (John),	"	"	1837,	Dis. to Christ ch. Andover.	1419
1420	Jewett Jones,	July 1, 1827,	"	"	"	1420
1421	Susan [Lovejoy] Jones (Jewett),	"	"	July 8, 1857,	Dis. to Ev. ch. N. P. Andover.	1421
1422	Sarah [Osgood] Wardwell (Dr. Dan'l),	"	"	1856,	By death.	1422
1423	Fanny [Pembury] Needham (Samuel),	"	"	"	"	1423
1424	Abigail [Buck] Carter (Richard),	"	"	"	"	1424
* 1425	Elizabeth [Swallow] Cogswell (Thos.) Needham,	"	"	"	"	1425
1426	Rebecca [Manser] Smiley (James),	"	"	August 7, 1836,	Dis. to ch. Nashua, N. H.	1426
1427	Harriet Dole,	"	"	Dec. 16, 1833,	By death.	1427
1428	Daniel Wardwell, jr. (Dr.),	"	"	April 14, 1851,	By death, aged 67 years.	1428
1429	Henrietta [Wilkins] Cheever (James),	"	From ch. Billerica.	"	"	1429
1430	Mary H. [Adams] Lord (Hon. Nath'l),	Dec. 16, 1827,	From ch. N. P. Andover.	August 10, 1834,	Dis. form Ev. ch. N. P. Andover.	1430
1431	Sarah [Breck] Woodbridge (Dudley),	March 2, 1828,	Profession of faith.	April 12, 1845,	By death, aged 80 years.	1431
1432	Abigail Whitecomb, wid.	"	"	July 20, 1837,	Dis. to Essex st. ch. Boston.	1432
1433	Emilee R. [Ames] Davis (John),	"	"	Oct. 1834,	Dis. to Col. Bapt. ch. Boston.	1433
1434	Martia J. [Abbot] Hull (Sidney),	"	"	"	By death.	1434
1435	Hannah Brown,	"	"	1835,	"	1435
1436	Sarah W. [Poor] Reed (Henry),	"	"	"	Dis. to ch. South Danvers.	1436
1437	Laurelia [Ward] Richardson (Warren),	April 27, 1828,	"	"	"	1437
1438	Hannah [Manser] Shattuck (Samuel),	July 6, 1828,	"	Sept. 16, 1847,	By death, aged 46 years.	1438
1439	Mary P. [Abbot] Boutwell (Rev. Jas.),	"	"	May 23, 1842,	Dis. to ch. Brentwood, N. H.	1439
1440	Mary [Cogswell] Mason (Fred),	"	"	"	"	1440
1441	Charlotte [Upton] Trow (Dudley jr.),	"	From ch. Middleton.	April 21, 1850,	Dis. to ch. Middleton.	1441
1442	Jane McKean,	Nov. 4, 1828,	Profession of faith.	August 12, 1857,	Removed from town.	1442
1443	Mary Shattuck,	"	"	"	Dis. ch. of the Unity, S. Boston.	1443
1444	Henry Callahan (U. C. 1826; A. T. S. 1840; Rev.),	"	"	"	Presbyterian Min. Oxford, N. Y.	1444



Reg.	NAME.	Date of Reception.	Manner of Reception.	Date of Removal.	Manner of Removal.	
1445	Hannah [Frye] Jones (Nathan),	May 3, 1829,	Profession of faith.	Oct. 7, 1847,	By death, aged 55 years.	1445
1446	Hannah D. Frye,	" "	"	April 14, 1845,	By death.	1446
1447	Rebecca H. (Abbott) Higgins (Eben P.),	" "	"			1447
1448	Hannah F. (Abbott) Mansfield (Rev. Daniel),	" "	"			1448
1449	Sarah F. (Swift) Hall (Rev. Jeffries),	July 5, 1829,	"	Dec. 17, 1838,	Dis. to ch. Wenham.	1449
1450	Lucinda (Favour) Phelps (Joel),	" "	"	March 21, 1834,	Dis. to ch. Hopkinton.	1450
1451	Martha (Goldsmith) Greene (Joshua),	" "	"	Jan. 24, 1839,	Dis. to 2d ch. Medford.	1451
1452	Hannah (Foster) Abbott (Dea. Pascal),	" "	From ch. Greenfield, N. H.	Sept. 25, 1845,	Dis. to 1st ch. Norwich, Ct.	1452
1453	Clarissa (Munger) Badger (Rev. Milton D. D.),	" "	From ch. New Haven, Ct.	Sept. 4, 1842,	Dis. to Pres. ch. (Dr. Fatten's) New York City.	1453
1454	Ruth (Dixon) Abbott (George),	July 12, 1829,	Profession of faith.		By death.	1454
1455	Mary [Wood] Griffin (Eldad),	August 20, 1829,	"	August 20, 1837,	Dis. to ch. Saxonyville.	1455
1456	Alice (Saunders) French (Benj.),	" "	"	Dec. 20, 1840,	By death, aged 32 years.	1456
1457	Dolly [Farnham] Abbott (Isaac jr.),	" "	"	April 14, 1853,	Dis. A general letter.	1457
1458	Caroline M. (Green) Blanchard (Wm.),	" "	From ch. Malden.	Dec. 23, 1853,	By death, aged 89 years.	1458
1459	Aaron Green (H. U. 1789; Rev.),	" "	"	Jan. 22, 1858,	By death, aged 87 years.	1459
1460	Emmie (Oru) Green (Rev. Aaron),	Nov. 1, 1829,	Profession of faith.			1460
1461	Mehitabel M. (Hawley) Winfield (Jos.),	" "	From ch. Roxford.	August 10, 1834,	Dis. form Ev. ch. N. P. Andover.	1461
1462	Ruth [Bradley] Barker (Joshua),	" "	From ch. Wilton.	Nov. 20, 1857,	By death, aged 83 years.	1462
1463	Elizabeth Blanchard,	" "	"	June 30, 1857,	By death, aged 72 years.	1463
1464	Rhoda Blanchard,	" "	"	Sept. 25, 1842,	By death, aged 38 years.	1464
1465	Juliett C. [Bailey] Newman (Mark 2d),	Jan. 3, 1830,	Profession of faith.	Dec. 10, 1838,	Dis. to Christ ch. Andover.	1465
1466	Eliza A. (Frye) Abbott (Henry W.),	" "	"	1834,	By death.	1466
1467	Martha Poor (daug. of Daniel),	" "	From ch. N. Danvers.		By death, aged 46 years.	1467
1468	Elizabeth [Upton] Chandler (Isaac),	" "	Profession of faith.	August 3, 1857,	By death, aged 46 years.	1468
1469	Mary Abbott (daug. of James),	July 4, 1830,	"	May 20, 1844,	Fellowship withdrawn.	1469
1470	William Jenkins,	Nov. 7, 1830,	"	July 5, 1853,	Fellowship withdrawn.	1470
1471	Mary S. [Farnham] Jenkins (Wm.),	" "	"	May 20, 1844,	Fellowship withdrawn.	1471
1472	Jonas Holt,	" "	"	April 5, 1846,	Dis. to form Free ch. Andover.	1472
1473	Famelia P. [Frye] Holt (Jonas),	" "	"	Nov. 5, 1844,	By death, aged 67 years.	1473
1474	Anna [Harnden] Trull (Levi),	" "	"		Rem. Probably dismissed.	1474
1475	Mary Collin [wid.],	" "	"			1475
1476	Sarah [Wood] Mears (Zeb.),	" "	"			1476
1477	Mary Lord,	" "	"	Jan. 22, 1833,	Dis. to Chatham st. ch. N. Y.	1477
1478	Harriet [Richardson] Roberts (James) Sylvester (Nath'l),	" "	"	Sept. 2, 1849,	Dis. to Ev. ch. N. P. Andover.	1478
1479	Lydia (Richardson) Sylvester (Nath'l),	Nov. 7, 1830,	"	Nov. 6, 1844,	Dis. to form ch. Danvers Plain.	1479

1480	Phebe Abbot (daug. of Moses),	Nov. 7, 1830,	Profession of faith.	Living at Middlebury, Vt.	1480
1481	Persis Holt (daug. of Isaac),	"	"	Dis. to form Free ch. Andover.	1481
1482	Sophronia (Abbot) Gray (David),	"	"	Dis. to Free ch. Andover.	1482
1483	Rebecca H. (Abbot) Foster (George),	"	"	Dis. to Meth. ch. Andover.	1483
1484	Esther H. (Ward) Smith (Dea. Peter),	"	"	Dis. to West ch. Andover.	1484
1485	Sarah (Peters) Gray (David),	"	"	Dis. form Ex. ch. N. P. Andover.	1485
1486	Elizabeth (Osgood) Johnson (Nathan),	"	"	Dis. to ch. Woodstock, Vt.	1486
1487	Louisa C. (Payson) White,	"	"	Dis. to ch. Southampton.	1487
1488	Lossa C. (Goldsmitb) Waldo (Joua. b.),	"	"	Dis. to ch. Reading.	1488
1489	Sophronia W. (Flint) Temple,	"	"	Dis. to ch. Reading.	1489
1490	Lucy Goreswell (daug. of Samuel),	"	"	Dis. to ch. Reading.	1490
1491	Betsy (Bodwell) Gray (Cornelius),	"	"	Dis. to ch. Reading.	1491
1492	Joseph S. Holt,	"	"	Dis. to Spring st. Presb. ch. N. Y.	1492
1493	Joseph H. Farnham,	"	"	Dis. to Spring st. Presb. ch. N. Y.	1493
1494	Israel C. Russell,	"	"	Dis. to 1st ch. Biddeford, Me.	1494
1495	George Packard,	"	"	Dis. to ch. W. Bloomfield, N. J.	1495
1496	Joseph Holt,	"	From ch. Albany, Me.	By death, aged 78 years.	1496
1497	Lydia [Jones] Holt (Jos. b.),	"	"	Removed from town.	1497
1498	Moses Wood,	"	Fr. ch. Norridgewock, Me.	By death, aged 56 years.	1498
1499	Betsy [Abbot] Wood (Moses),	"	"	Dis. to Essex st. ch. Boston.	1499
1500	Moses Wood, Jr.,	"	"	Dis. form Ex. ch. N. P. Andover.	1500
1501	Elizabeth Stevens,	"	From ch. N. P. Andover.	By death, aged 49 years.	1501
1502	Benjamin Jenkins, Jr. (Benj. jr.),	"	Profession of faith.	By death, aged 49 years.	1502
1503	Betsy [Berry] Jenkins (Benj. jr.),	"	"	By death, aged 56 years.	1503
1504	Abraham J. Gould (Dea. 1845),	"	"		1504
1505	Mary B. [Brown] Gould (Dea. A. J.),	"	"		1505
1506	Daniel Abbot,	"	"		1506
1507	Sally [Foster] Abbot (Daniel),	"	"		1507
1508	Reuben Jones,	"	"		1508
1509	Rachel S. [Woodbridge] Jones (Reub. b.),	"	"		1509
1510	Mark H. Newman (B. C. 1825),	"	"		1510
1511	Mary [Dickinson] Newman (Mark H. b.),	"	"	Dis. to Spring st. Presb. ch. N. Y.	1511
1512	Hannah [Trow] Plagg (Timothy),	"	"	Dis. to Spring st. Presb. ch. N. Y.	1512
1513	Abby C. [Williams] Elles (Kehra S. b.),	"	"	Dis. to Brainerd Presb. ch. N. Y.	1513
1514	Phebe H. [Osgood] Higgins (Sol. H. b.),	"	"	Dis. 1st Pres. ch. Brooklyn, N. Y.	1514
1515	Mary M. [Frye] Morrison (Chas. G. b.),	"	"	By death, aged 49 years.	1515
1516	Mary M. (Wardwell) Taylor (Eben B. b.),	"	"	Dis. Chatham st. Presb. ch. N. Y.	1516
1517	Anna M. Shipman,	"	"	Dis. to ch. Barre.	1517
1518	Hannah (Newman) Fay Rev. (Sam'l A. b.),	"	"	Dis. to Presb. ch. New York.	1518
1519	Catharine F. (Swift) Troy (John F. b.),	"	"	Dis. to 2d ch. Lowell.	1519
1520	Martha A. (Jones) Day (Wm. J. b.),	"	"	Dis. to Kirk st. ch. Lowell.	1520
1521	Mary J. (Jones) Rice (Edw. b.),	"	"		1521

Reg.	NAME.	Date of Reception.	Manner of Reception.	Date of Removal.	Manner of Removal.	
1522	Elizabeth H. Phelps (daug. of Jona.).	Jan. 2, 1831,	Profession of faith.	March 10, 1858,	Dis. to ch. Th. Sem. Andover.	1522
1523	Phoebe G. (Aquith) James (Rev W. L.),	" "	"	August 12, 1857,	Dis. Ref. D. ch. Woodstock, N. Y.	1523
1524	Hannah A. Jaquith (daug. of James),	" "	"			1524
1525	Amos Holt,	" "	"			1525
1526	Emmie [Evans] Holt (Amos),	" "	From ch. South Reading.	March 5, 1858,	Exc. See ch. Records.	1526
1527	Eldad Griffin.	" "	Profession of faith.			1527
1528	Enoch Abbot, jr.,	" "	"			1528
1529	Charles G. Morrison,	" "	"	Feb. 7, 1838,	Dis. 1st Pres. ch Brooklyn, N. Y.	1529
1530	John F. Frow,	" "	"	Oct. 1834,	Dis. to Presb. ch. New York.	1530
1531	James I. Shipman,	" "	"	Jan. 22, 1832,	Dis. to 1st ch. Saybrook, Ct.	1531
1532	William Waters,	" "	"	Dec. 10, 1842,	Dis. to Essex st. ch. Boston.	1532
1533	William Swift,	" "	"	Nov. 20, 1835,	By death, aged 24 years.	1533
1534	William J. Newman (B. T. S.; Rev.),	" "	"	March 5, 1850,	By death, aged 38 years.	1534
1535	Susan V. (Jones) Eccles (Fred. S.),	" "	"	March 1, 1857,	Dis. to 2d ch. Medford.	1535
1536	Isaac Abbot, jr.,	March 6, 1831,	"	June 10, 1844,	Fellowship withdrawn.	1536
1537	Henry B. Frye,	" "	"	Sept. 20, 1835,	Dis. to ch. New York.	1537
1538	Diana [Bray] Russell (John),	" "	"	March 4, 1858,	By death, aged 52 years.	1538
1539	Rhoda E. Braddock,	" "	"			1539
1540	Henry Abbot, 3d.	May 1, 1831,	"			1540
1541	Albert Hervey (Dea.),	" "	"	August 10, 1834,	Dis. form Ev. ch. N. P. Andover.	1541
1542	Abigail Anderson [wid.],	" "	"	1847,	By death.	1542
1543	Patty Peters,	" "	"	July 1845,	By death.	1543
1544	Mary A. (Clement) Lovejoy (Wm. B.),	" "	"		Living in W. P. Andover.	1544
1545	Phoebe R. (Woodbridge) Perkins,	" "	"		Rem. before 1848.	1545
1546	Lydia (Frost) Upton (Samuel) Clark (John),	" "	From ch. Tewksbury.			1546
1547	Asa L. Shipman,	July 3, 1831,	Profession of faith.	August 23, 1835,	Dis. to ch. Carlisle.	1547
1548	Charles E. Morse,	" "	"	1835,	Dis. to ch. New York.	1548
1549	Mary P. [Blunt] Shed (Peter),	" "	"	April 29, 1839,	Exc. See ch. Records.	1549
1550	Lydia (Keyes) Gordon (Earl C.),	" "	From ch. Princeton.	June 8, 1853,	Dis. to ch. Milford, N. H.	1550
1551	Levi Trull,	Sept. 4, 1831,	Profession of faith.		Rem. before 1848.	1551
1552	Nathaniel Whitier,	" "	"	Sept. 29, 1849,	By death, aged 76 years.	1552
1553	Samuel S. Valpey,	" "	"			1553
1554	Joseph Brown,	" "	"	Jan. 21, 1828,	Dis. to Christ ch. Andover.	1554
1555	Martha (Hawley) Phillips (Nathaniel),	" "	"	Jan. 3, 1845,	Exc. See ch. Records.	1555
1556	Sarah A. Abbot (daug. of Asa),	" "	"	May 2, 1834,	Dis. to ch. Taunton.	1556
1557	Margaret W. Abbot (daug. of George),	" "	"			1557
1558	Elizabeth Abbot (daug. of George),	" "	"	March 31, 1855,	By death, aged 39 years.	1558
				March 29, 1835,	By death, aged 17 years.	1558

1559 Ebenezer Jones, sr.,	Nov. 6, 1831,	Profession of faith.	August 25, 1832,	By death, aged 73 years.	1559
1560 Samuel Jenkins,	"	"	May 20, 1841,	Fellowship withdrawn.	1560
1561 Lydia [Damon] Jenkins (Samuel),	"	"	Sept. 14, 1856,	By death, aged 77 years.	1561
1562 Job Abbot,	"	"			1562
1563 Lucy [Chandler] Abbot (Job),	"	"			1563
1564 Henry Abbot, jr.,	"	"	Sept. 24, 1845,	By death, aged 67 years.	1564
1565 Joseph Cowing,	"	"	Sept. 13, 1840,	Dis. to ch. Amherst, N. H.	1565
1566 Ruth Curtis,	"	"	May 25, 1855,	By death, aged 56 years.	1566
1567 Hannah Brown,	"	"			1567
1568 Clarissa (Stone) Brown (Joseph),	"	"	April 16, 1857,	Dis. Lawrence st. ch. Lawrence.	1568
1569 Susan B. Farnham] Abbot (Samuel),	"	"	Feb. 22, 1817,	By death, aged 34 years.	1569
1570 Catharine Wood (dau. of Moses),	"	"	Dec. 26, 1841,	Dis. to Garden st. ch. Boston.	1570
1571 Samuel S. Snow,	"	"	Dec. 26, 1831,	Dis. A general letter.	1571
1572 Samuel R. Sargeant,	"	"	Dec. 25, 1836,	Dis. to Pres. ch. Roxbury, N. Y.	1572
1573 David W. Lord,	"	"	May 1, 1825,	Dis. to 1st ch. Ipswich.	1573
1574 John C. Farnham,	"	"	April 14, 1853,	Dis. to 1st ch. Cambridge.	1574
1575 Alford Jones,	"	"	Oct. 1, 1837,	Dis. to ch. Amherst, N. H.	1575
1576 Keltia S. Ellis,	"	Fr. Ep. ch. Portsmouth N. H.	April 16, 1837,	Dis. Brainerd Presb. ch. N. Y.	1576
1577 Thomas C. Foster,	Jan. 1, 1832,	Profession of faith.			1577
1578 Timothy Flagg,	"	"	June 15, 1833,	By death, aged 40 years.	1578
1579 Samuel Needham,	"	"		By death.	1579
1580 James Jaquith,	"	"			1580
1581 Joseph Richardson,	"	"			1581
1582 Aaron D. Mayo,	"	"	August 13, 1859,	By death.	1582
1583 Isaac Blunt, jr.,	"	"	August 1, 1834,	By death, aged 64 years.	1583
1584 Nathan Johnson,	"	"		Dis. to ch. Woodstock, Vt.	1584
1585 Samuel Osgood,	"	"		Living at Lowell.	1585
1586 Martha [Fox] Osgood (Samuel),	"	"	May 1, 1857,	Exc. See ch. Records.	1586
1587 Jedediah Burt,	"	"	Oct. 30, 1857,	Dis. to West ch. Andover.	1587
1588 Mary [Needham] Burt (Jedediah),	"	"	May 4, 1856,	Dis. to ch. South Dedham.	1588
1589 Samuel Morrill,	"	"		Dis. to ch. South Dedham.	1589
1590 Hannah [Abbot] Morrill (Samuel),	"	"	1837,	Dis. to ch. Christ ch. Andover.	1590
1591 George K. W. Gallishan,	"	"			1591
1592 Elizabeth E. [Atkinson] Gallishan (G. K. W.),	"	"	1838,		1592
1593 Sarah W. [Kimball] Foster (Wm.),	"	"	March 16, 1850,	Dis. to Christ ch. Andover.	1593
1594 Sarah [White] Trulau (Hugh),	"	"	Jan. 12, 1843,	By death, aged 62 years.	1594
1595 Lydia A. [Thompson] Phelps (Joel),	"	"	Nov. 1, 1841,	By death.	1595
1596 Ediza [Blunt] Jaquith (Henry),	"	"	March 29, 1857,	By death, aged 53 years.	1596
1597 Lucy F. [Mann] Baker (David),	"	"			1597
1598 Hannah P. Osgood,	"	"	August 10, 1834,	Dis. form Ev. ch. N. l' Andover.	1598
1599 Mary O. (Locke) Capewell (Wm. P.),	"	"	Sept. 22, 1850,	By death, aged 58 years.	1599

Reg.	NAME.	Date of Reception.	Manner of Reception.	Date of Removal.	Manner of Removal.	
1600	Rhoda Townsend,	Jan. 1, 1832,	Profession of faith.	July 6, 1832,	Dis. to 1st ch. Newburyport.	1600
1601	Sarah (Loring) Stickney (Jacob 3d),	" "	"	April 5, 1846,	Dis. to form Free ch. Andover.	1601
1602	Sarah H. Harding,	" "	"	"	Dis. to form Free ch. Andover.	1602
1603	Sarah A. (Osgood) Clark (Thomas),	" "	"	May 6, 1852,	Dis. to form Free ch. Andover.	1603
1604	Mary A. (Poor) Sherman (Seth),	" "	"	Sept. 10, 1843,	Dis. to 1st ch. Lowell.	1604
1605	Mary E. (Cummings) Abbot (Nath. 5th),	" "	"	April 25, 1847,	Dis. to Spring st. Pres. ch. N. Y.	1605
1606	Lacy (Abbot) Holt (Joseph S.),	" "	"	July 1, 1842,	Dis. Richmond st. ch. Prov. H. L.	1606
1607	Elizabeth (Abbot) Ware (Albert),	" "	"	Oct. 18, 1840,	Dis. to ch. Haverhill.	1607
1608	Thebe A. Abbot (daug. of Henry),	" "	"	Nov. 29, 1843,	By death, aged 31 years.	1608
1609	Ann B. (Marland) Peirce (Thomas),	" "	"	Sept. 30, 1836,	By death, aged 21 years.	1609
1610	Martha J. (Kinder) Swift (Nath <sup>l</sup> ),	" "	"	July 28, 1834,	By death, aged 19 years.	1610
1611	Elizabeth M. (Kinder) Cobb (Sam <sup>l</sup> P.),	" "	"	June 14, 1835,	Dis. to 1st ch. Lowell.	1611
1612	Lydia S. Manning,	" "	"	Dec. 10, 1838,	Dis. to Salem st. ch. Boston.	1612
1613	Catharine W. Swain,	" "	"	March 29, 1835,	By death.	1613
1614	Elizabeth T. (Houghton) Dow (Moses A.),	" "	"	Oct. 5, 1837,	By death, aged 40 years.	1614
1615	Austress Abbot,	" "	"	"	"	1615
1616	Samuel Cogswell, 3d,	" "	"	April 5, 1846,	Dis. to form Free ch. Andover.	1616
1617	Richard Merrill,	" "	"	"	Dis. to form Free ch. Andover.	1617
1618	Sylvester Abbott,	" "	"	Sept. 10, 1843,	Dis. to 1st ch. Lowell.	1618
1619	Nathaniel Swift, jr.,	" "	"	Jan. 17, 1859,	Exc. as long absent and unk'n.	1619
1620	Thomas Clark,	" "	"	July 1, 1850,	Fellowship withdrawn.	1620
1621	Ephraim Everson (Dea.),	" "	"	August 10, 1834,	Dis. to ch. Bloomfield, N. J.	1621
1622	Nathan Abbot, 5th,	" "	"	"	By death.	1622
1623	Nathan P. Boynton,	" "	"	April 5, 1846,	Dis. to form Free ch. Andover.	1623
1624	Israel Curtis,	" "	"	March 24, 1841,	Dis. to Park st. ch. Boston.	1624
1625	Warren Holt,	" "	"	Oct. 28, 1835,	By death, aged 23 years.	1625
1626	Samuel P. Cobb,	" "	"	April 20, 1837,	Dis. to Tabernacle ch. Salem.	1626
1627	Hernon Abbot, jr.,	" "	"	"	Dis. to Tabernacle ch. Salem.	1627
1628	Joseph Abbot,	" "	"	August 6, 1846,	By death, aged 86 years.	1628
1629	Benjamin F. Abbot,	" "	"	March 24, 1841,	Exc. See ch. Records.	1629
1630	James H. Abbot,	" "	"	Feb. 11, 1853,	By death, aged 64 years.	1630
1631	Ebenezer M. Buswell (Dea.),	" "	From ch. Th. Sem. Andover.	April 20, 1837,	Dis. to ch. Topsfield.	1631
1632	Catharine M. (Driver) Buswell (Eben.),	" "	"	"	"	1632
1633	Dudley Woodbridge,	March 4, 1832,	Profession of faith.	"	"	1633
1634	Joseph Pearson,	" "	"	"	"	1634
1635	Sarah (Foster) Pearson (Joseph),	" "	"	"	"	1635
1636	Roxana (Tyler) Abbot (Enoch jr.),	" "	"	"	"	1636
1637	Almira Peabody,	" "	"	April 20, 1839,	"	1637

	March 4, 1832,	Profession of faith.	Sept. 3, 1841,	Dis. to 1st ch. Lowell.	1832-1833
1638 Hannah (Stevens) Moar (Stephen),	"	"	"	"	1639
1639 Mary J. Holt (dau. of Joseph),	"	"	"	"	1640
1640 Harriet F. (Marland) Young (Rev. Jer. S.),	"	"	"	"	1641
1641 Hannah J. (Marland) Washburn (Rev. Samuel),	"	"	"	"	1642
1642 Anna D. Newman (dau. of Dea. Mark)	"	"	"	"	1643
1643 John Mann,	"	"	"	"	1644
1644 Nathaniel Sylvester,	"	"	"	"	1645
1645 William F. Flagg,	"	"	"	"	1646
1646 Joshua Ballard,	May 6, 1832,	"	"	"	1647
1647 Phoebe (Abbott) Ballard (Joshua),	"	"	"	"	1648
1648 George Upton,	"	"	"	"	1649
1649 Elizabeth (Hardy) Upton (George),	"	"	"	"	1650
1650 Samuel Upton,	"	"	"	"	1651
1651 Ann (Blunt) Stanley (Sylvester),	"	"	"	"	1652
1652 Lydia (Favour) Goldsmith (Isaac jr.),	"	"	"	"	1653
1653 Lydia (Barnard) Frye (Enoch 3d),	"	"	"	"	1654
1654 Harriet (Tyler) Rowley,	"	"	"	"	1655
1655 Mary W. (Griffin) Holt,	"	"	"	"	1656
1656 Dorcas S. (Abbott) Furuhum (John C.),	"	"	"	"	1657
1657 Paschal Abbott, 2d,	"	"	"	"	1658
1658 William P. Millett,	"	"	"	"	1659
1659 Albert Abbott (Dea. 1845),	July 1, 1832,	From ch. M. Vernon, N.H.	"	"	1660
1660 Sarah B. (Abbott) Abbott (Dea. Alb't),	"	Profession of faith.	"	"	1661
1661 Elizabeth W. (Abbott) Blackner (Rev. Joel),	"	"	"	"	1662
1662 Samuel A. Fay (A. C. 1825; A. T. S. 1832; Rev.),	August 5, 1832,	From 1st ch. Charlestown.	"	"	1663
1663 Nathaniel D. Fisher,	Sept. 2, 1832,	Profession of faith.	"	"	1664
1664 Elizabeth (Upton) Chessmore (Rev. G.),	"	"	"	"	1665
1665 Alanson Flint,	Nov. 4, 1832,	"	"	"	1666
1666 Hannah (Griffin) Flint (Alanson),	"	"	"	"	1667
1667 Sarah (Tucker) Furuhum (Seth),	"	"	"	"	1668
1668 Mary A. Merrill,	"	"	"	"	1669
1669 Jacob Chickering,	Jan. 6, 1833,	"	"	"	1670
1670 Sarah (Hagar) Moore (Richard),	"	"	"	"	1671
1671 Martha Burns (Elisha),	"	"	"	"	1672
1672 Zeriah E. (Gould) Colton (Rev. Aaron M.),	"	"	"	"	1673
1673 Mary A. (Durant) Bullard (Rev. Amos),	"	"	"	"	1674



Reg.	NAME.	Date of Reception.	Manner of Reception.	Date of Removal.	Manner of Removal.	
1674	Lydia [Bigelow] Edwards (Rev. Justin D. D.),	Jan. 6, 1833,	From Salem st. ch. Boston.	Nov. 1836,	Dis. to ch. Th. Sem. Andover.	1674
1675	Buell W. Smith (M. C. 1831; A. T. S. 1834; Rev.),	"		March 22, 1857,	Dis. to ch. Burlington, Vt.	1675
1676	Hennietta Briggs (Rev. Isaac),	Oct. 21, 1833,	From ch. Boxford.	About 1854,	By death.	1676
1677	David Gray, Jr.,	Nov. 3, 1833,	Profession of faith.	August 10, 1834,	Dis. form Ev. ch. N. P. Andover.	1677
1678	Susan [Simonds] Curtis (Putnam),	Jan. 3, 1834,	From ch. Medford.			1678
1679	Lucinda [Butters] Caldwell (Samuel),	"	From ch. Windham, N. H.			1679
1680	Polly [Wood] Abbot (Benjamin),	"	From Brattle st. ch. Boston.	Feb. 3, 1858,	Connex. dissolved, Mem. Bowd. st. ch. Boston.	1680
1681	Nancy W. Everett (Thomas),					1681
1682	Samuel Lamson (B. C. 1823; Rev.),	Feb. 28, 1834,	From ch. Lynn.	August 7, 1836,	Dis. to ch. Boston.	1682
1683	Sumner Fuller,	"	From West ch. Andover.	Sept. 11, 1836,	Dis. 3d P. resb. ch. Charleston S. C.	1683
1684	Mary H. [Greenleaf] Fuller (Sumner),	"	"	July 30, 1837,	Dis. 3d P. resb. ch. Charleston S. C.	1684
1685	Benjamin Turner,	"	From Old South ch. Boston.	Oct. 27, 1844,	Dis. to form ch. Danvers Plain.	1685
1686	Charlotte [Hamilton] Turner (Benj.),	"	From ch. Lyme, N. H.	"	Dis. to form ch. Danvers Plain.	1686
1687	Polly S. (Curtis) Hayward (Henry E.),	"	From 1st ch. Lowell.			1687
1688	Edward Blanchard (Y. C.),	"	Fr. ch. Y. C. New Haven Ct.	June 2, 1834,	By death, aged 19 years.	1688
1689	Nathan Clark,	March 2, 1834,	Profession of faith.			1689
1690	Persis [Farnum] Clark (Nathan),	"	"	Jan. 24, 1839,	Dis. to West ch. Andover.	1690
1691	Hermion P. Chandler,	"	"	"	Dis. to West ch. Andover.	1691
1692	Phoebe A. [Ballard] Chandler (H. P.),	"	"	June 14, 1835,	Dis. to 3d ch. Lowell.	1692
1693	John Rolfe,	"	"	"	Dis. to 3d ch. Lowell.	1693
1694	Lydia D. Rolfe (John),	"	"	July 12, 1856,	By death, aged 88 years.	1694
1695	Susanna [Baker] Frye (Joseph),	"	"		Living in Lawrence.	1695
1696	Experience [Morse] Nichols (Nathl.),	"	"			1696
1697	Lucy [Cummings] Richardson (Jos.),	"	"			1697
1698	Sally [Russell] Jenkins (Ebenezer),	"	"	April 5, 1846,	Dis. to form Free ch. Andover.	1698
1699	Rhoda [Gleason] Everson (Ephraim),	"	"	Dec. 10, 1838,	Living in Fisherville, N. H.	1699
1700	Jacob B. Gage,	"	"	Jan. 17, 1839,	Dis. to Christ ch. Andover.	1700
1701	Richard Moore,	"	"		Fellowship withdrawn.	1701
1702	Augustus H. Allen,	"	"	Sept. 1, 1849,	Dis. to ch. Bradford.	1702
1703	Mary Clark,	"	"		Living in Lawrence.	1703
1704	Sarah (Abbott) Holt (Joshua),	"	"	July 6, 1856,	Dis. Lawrence st. ch. Lawrence.	1704
1705	Maria Griffin,	"	"	Oct. 30, 1857,	Dis. to Central ch. Lawrence.	1705
1706	Martha (Griffin) Andrews (M. C.),	"	"			1706
1707	Phoebe A. (Smith) Abbott (Pascal),	"	"			1707
1708	Margaret W. Smith,	"	"			1708

1709	Sarah B. (Russell) Ballard (Stephen),	March 2, 1834,	Profession of faith.	Dec. 20, 1816,	Dis. to ch. Hookset, N. H.	1709
1710	Phebe (Russell) Chandler (John),	" "	" "	June 1838,	Dis. to ch. Lynn.	1710
1711	Martina M. (Mason) Savin (Rev. T. P.),	" "	" "	Feb. 28, 1841,	Dis. to 1st ch. Manchester, N. H.	1711
1712	Sarah J. (Abbott) Abbott (Wm.),	" "	" "	Jan. 14, 1838,	Dis. to Christ ch. Andover.	1712
1713	Sarah F. (Marland) Clarke (Dr. Francis),	" "	" "	" "	Living in Lawrence.	1713
1714	Louisa J. Faulkner,	" "	" "	" "	" "	1714
1715	Rhoda A. (Abbot) Richardson (Samuel S.),	" "	" "	April 21, 1839,	Dis. to Bapt. ch. Andover.	1715
1716	Hannah J. (Abbot) Ingalls (Chas. N.),	" "	" "	May 4, 1849,	Dis. to form ch. Ireland Depot.	1716
1717	Polly Blanchard,	" "	" "	Oct. 21, 1819,	Dis. to Tabernacle ch. Salem.	1717
1718	Mary A. (Francis) Bean,	" "	" "	Jan. 17, 1859,	Fellowship withdrawn.	1718
1719	Charles Ballard,	" "	" "	May 16, 1853,	Dis. to ch. Tewksbury.	1719
1720	Reuben G. Chessmore,	" "	" "	July 5, 1853,	Dis. to ch. Fitchburg.	1720
1721	Timothy Hall,	" "	" "	May 1, 1835,	Dis. to ch. Hartland, Vt.	1721
1722	Alpheus Hardy,	" "	" "	May 1836,	Rec. by Central ch., Boston.	1722
1723	Nathaniel W. Coffin,	" "	" "	" Nov. 30, 1855,	Dis. to ch. Boston.	1723
1724	Samuel Swift,	" "	" "	" "	Dis. to ch. New York.	1724
1725	Charles Swift,	" "	" "	" "	Living in Boston.	1725
1726	John Chandler,	" "	" "	" "	" "	1726
1727	Nathan B. Abbott,	" "	" "	" "	" "	1727
1728	Edward C. Upton,	" "	" "	" "	" "	1728
1729	Henry Holt,	" "	" "	April 19, 1846,	Dis. to Baptist ch. Manchester N. H.	1729
1730	George H. Gilbert,	May 2, 1834,	From Calv. ch. Worcester.	Feb. 16, 1840,	Dis. to Ev. ch. N. F. Andover.	1730
1731	Abigail [Bailey] Smith (John),	May 4, 1834,	Profession of faith.	Jan. 18, 1858,	Dis. to 1st ch. Exeter, N. H.	1731
1732	Hannah [Goldsmyth] Dane (Hermion),	" "	" "	April 15, 1842,	Dis. to 2d ch. Medford.	1732
1733	Sarah H. (Flagg) Sheldon (Rev. L. H.),	" "	" "	Sept. 9, 1844,	Dis. to ch. Townsend.	1733
1734	Catharine H. (Foster) Cutler (Benj.),	" "	" "	April 29, 1859,	Fellowship withdrawn.	1734
1735	Joseph Clisby,	" "	" "	March 4, 1859,	Fellowship withdrawn.	1735
1736	Jacob Shed,	" "	" "	Aug. 9, 1860,	By death, aged 71 years.	1736
1737	Hannah [Bailey] Abbott (Asa),	Sept. 5, 1834,	From West ch. Andover.	Dec. 21, 1845,	Dis. to 1st ch. Lowell.	1737
1738	Ebenezer N. Easton,	" "	From ch. Nineveh, N. Y.	Jan. 16, 1838,	Dis. to Christ ch. Andover.	1738
1739	Martha L. (Marland) Purnchard (B. H.),	Sept. 7, 1834,	Profession of faith.	Jan. 26, 1845,	Dis. to ch. North Reading.	1739
1740	James Flint,	" "	" "	1853,	" "	1740
1741	Henry H. George,	Oct. 31, 1834,	From 1st ch. Lowell.	1853,	" "	1741
1742	Elizabeth B. [Caldwell] George (H. H.),	" "	" "	Oct. 24, 1841,	Dis. to ch. Hanover, N. H.	1742
1743	Mary E. Brown,	Nov. 2, 1824,	Profession of faith.	Feb. 23, 1840,	Dis. to Ev. ch. N. F. Andover.	1743
1744	Olive (Johnson) Gould (George W.),	" "	" "	" "	" "	1744
1745	Sarah J. (Pearson) Pearson (George),	" "	" "	" "	" "	1745
1746	Hannah T. (Pearson) Bancroft (Alb-t),	" "	" "	" "	" "	1746
1747	Alice S. French,	" "	" "	" "	" "	1747
1748	Hannah (Schmittuck) Midgely (James),	" "	" "	August 20, 1857,	Dis. to ch. Saxtonville.	1748
1749	Asa H. Frown,	Jan. 2, 1835,	From West ch. Andover.	May 29, 1841,	Dis. to Christ ch. Andover.	1749
				April 5, 1846,	Dis. to form Free ch. Andover.	1749

Reg.	NAME.	Date of Reception.	Manner of Reception.	Date of Removal.	Manner of Removal.
1750	Samuel G. Brown (D. C. 1831; A. T. S. 1837; Prof.; D. D.),	May 1, 1835,	Fr. ch. D. C. Hanover, N. H.	Oct. 24, 1841,	Dis. to ch. Hanover, N. H.
1751	Elizabeth (Gilman) Brown (Rev. Francis D. D.),	"	"	"	Dis. to ch. Hanover, N. H.
1752	Frederic A. Barton (D. C. 1832; Rev.),	"	"	Feb. 23, 1848,	Dis. to a new ch. Springfield.
1753	Sophia (Hoyt) Barton [wid.],	"	"	Sept. 13, 1840,	Dis. to a new ch. Springfield.
1754	David N. Rodgers,	July 12, 1835,	Profession of faith.	Nov. 2, 1842,	Dis. to Appleton st. ch. Lowell.
1755	Simon Barrows,	"	"	Jan. 23, 1848,	Dis. to Bro. Tab. ch. N. Y.
1756	Deborah M. (Jenkins) Clark (Jotham A.),	"	"	Dec. 21, 1845,	Dis. to ch. Granby.
1757	Hannah M. (Abbott) Abbott (J. Alford),	Sept. 4, 1835,	Fr. ch. Monttonboro', N. H.	Jan. 17, 1839,	Dis. to 1st ch. Lowell.
1758	Samuel Rodgers,	"	From ch. Hothiston.	March 5, 1858,	Exc. as long absent and unk'n.
1759	Jesse Haven.	"	"	March 1839,	Exc. See ch. Records.
1760	Philander Bradley.	Nov. 23, 1835,	From Bapt. ch. Andover.	May 13, 1857,	Dis. to ch. Collinsville, Ill.
1761	Eliza (Mason) Brown,	July 3, 1836,	Profession of faith.	Dec. 25, 1836,	Exc. See ch. Records.
1762	Adeline Whittemore (Harold),	"	"	Nov. 6, 1836,	Dis. to Ev. ch. N. P. Andover.
1763	Thomas E. Foster (Y. C. 1840; A. T. S. 1848).	"	"	May 13, 1838,	Dis. to ch. Y. C. New Haven, Ct.
1764	Arthur J. G. Lalanne,	"	"	"	Removed.
1765	Mary Wenzel.	"	"	"	By death, before 1838.
1766	Henry Wenzel.	"	"	"	Dis. to Bowdoin st. ch. Boston.
1767	Joseph H. Adams,	Nov. 6, 1836,	From ch. W. R. C. Hudson O.	"	"
1768	Jonathan Swift,	Jan. 1, 1837,	From Laight st. ch. N. Y.	"	"
1769	Sarah (McMurphy) Chickering (Jacob),	"	Fr. ch. Londonderry, N. H.	April 1, 1855,	By death, aged 57 years.
1770	Mary (Clark) Cornell (James),	"	From ch. Tewksbury.	Nov. 10, 1833,	Dis. 1st Pres. ch. Brooklyn, N. Y.
1771	William H. Wardwell,	"	Profession of faith.	"	"
1772	Lydia A. Russell,	"	"	1839,	"
1773	Anne (Tucker) Langstroth (Rev. L. L.),	March 5, 1837,	From 1st ch. New Haven, Ct.	Nov. 4, 1839,	Dis. to 2d ch. Greenfield.
1774	Oliver D. Cooke,	"	Profession of faith.	March 5, 1841,	Dis. to ch. South Dennis.
1775	Rebecca (Dunn) Langstroth (John G.),	May 7, 1837,	From 1st Pres. ch. Phila.	"	Dis. to Pres. ch. Pennington, N. J.
1776	Screno T. Abbot (A. C. 1832; A. T. S. 1836; Rev.),	"	From ch. Th. Sem. Andover.	March 1, 1840,	Dis. to ch. Seabrook, N. H.
1777	Henry N. Wyman (A. C. 1845; L. L. B.),	July 2, 1837,	Profession of faith.	Jan. 17, 1839,	Exc. as long absent and unk'n.
1778	Sarah Smith [wid.],	"	From 1st ch. Exeter, N. H.	Feb. 16, 1840,	Dis. to ch. Leverett.
1779	Sarah E. (Smith) Eastman (Rev. David),	"	"	"	Dis. to ch. Leverett.
1780	Nathan Hadlock,	Sept. 3, 1837,	From ch. Deering, N. H.	April 22, 1838,	Dis. to Ham. st. ch. Bangor.
1781	Ann Hadlock (Nathan),	"	"	"	Dis. to Ham. st. ch. Bangor.

1782	Dinah Shattuck,	Sept. 3, 1837,	Profession of faith.	Dec. 16, 1839,	By death, aged 78 years.	1782
1783	Mary E. Hadden,	"	"	"	"	1783
1784	Martin S. (Flags) G.,	"	"	1852,	By death.	1784
		"	"	Jan. 25, 1847,	By death, aged 27 years.	1785
1785	Esther M. Gould,	Jan. 7, 1838,	From ch. Tewksbury.	April 14, 1858,	Dis. to ch. Tewksbury.	1786
1786	Elizabeth (Simonds) French (Joseph),	"	From ch. Burlington.	April 28, 1853,	Dis. to ch. South Reading.	1787
1787	Bersey (Carter) Richardson (Sum'l T.),	"	From West ch. Andover.	June 27, 1859,	By death, aged 67 years.	1788
1788	Susan (Carter) Chandler (Joshua),	"	"	"	"	1789
1789	Fanny (Noyes) Chickering (Wm.),	"	"	"	"	1790
1790	Martin Peters (wid.),	March 4, 1838,	From ch. South Reading.	June 5, 1845,	By death, aged 84 years.	1791
1791	Charles C. P. Moody,	"	From ch. Westboro'.	April 14, 1839,	Dis. to ch. Atkinson, N. H.	1792
1792	Frances (Evans) Moody (C. C. P.),	"	"	"	Dis. to ch. Atkinson, N. H.	1793
1793	Herman Abbot,	"	From West ch. Andover.	Feb. 2, 1858,	By death, aged 87 years.	1794
1794	Lydia (Farrington) Abbot (Herman),	"	"	April 27, 1858,	By death, aged 62 years.	1795
1795	Lydia Abbot (dau. of Herman),	"	"	"	"	1796
1796	Enoch Pearson,	May 6, 1838,	From ch. Th. Sem. Andover.	Feb. 14, 1847,	Dis. to ch. Epping, N. H.	1797
1797	Phoebe T. (Dole) Pearson (Enoch),	"	"	"	Dis. to ch. Epping, N. H.	1798
1798	Jane (Frost) Ballard (Charles),	"	From ch. Tewksbury.	"	By death.	1799
1799	Justin Carter,	"	Profession of faith.	"	"	1800
1800	Ezra Chandler,	"	"	"	Living in E. Sanbornton, N. H.	1801
1801	Benjamin F. Jaquith,	"	"	Sept. 29, 1849,	Dis. to Pilgrim ch. Boston.	1802
1802	Leonard B. Smith,	"	"	July 4, 1845,	Dis. to ch. Newmarket, N. H.	1803
1803	Elizabeth (Gowing) Sheldon (Henry),	"	"	"	By death.	1804
1804	Mary (Jaquith) Abbott (J. Alfred),	"	"	Dec. 8, 1852,	By death, aged 33 years.	1805
1805	Abigail F. Phelps,	"	"	August 3, 1842,	By death, aged 33 years.	1806
1806	Mary Clement,	"	"	June 29, 1846,	Dis. to Howard st. ch. Salem.	1807
1807	James Boutwell (D. C. 1836; A. T. S. 1840; Rev.),	Jan. 6, 1839,	Fr. Howard st. ch. Salem.	"	"	1808
1808	Clarissa P. Sweet,	Feb. 11, 1839,	From ch. Th. Sem. Andover.	June 8, 1842,	Dis. to ch. Brentwood, N. H.	1809
1809	Mary R. (Manning) Carter (Justin),	March 3, 1839,	Profession of faith.	April 16, 1842,	Dis. to ch. North Marshfield.	1810
1810	Sarah W. (Mears) Tucker (Wm. P.),	July 7, 1839,	"	March 5, 1855,	Exc. See ch. Records.	1811
1811	Bushrod W. Abbot,	"	"	Dec. 10, 1851,	Dis. Lawrence st. ch. Lawrence.	1812
1812	Mary (Cornell) Blood (Marshall),	"	"	"	"	1813
1813	Charlotte (Cornell) Smith (James M.),	"	"	"	"	1814
1814	Clarissa A. (Abbot) Holt (Edward B.),	"	"	Jan. 1, 1858,	Dis. to Mystic ch. Medford.	1815
1815	Amos Abbot,	"	"	"	"	1816
1816	Caleb Richardson, Jr.,	Sept. 1, 1839,	"	Jan. 7, 1849,	Dis. to West ch. Andover.	1817
1817	Lydia Babian,	"	"	Jan. 17, 1859,	Exc. as long absent and unk'n.	1818
1818	Abby H. (Cutler) Abbott (Dea. Alb't.),	"	"	"	"	1819
1819	Thaddeus P. Allen,	Nov. 3, 1839,	From ch. Ashburnham.	"	"	1820
1820	Timna (Evans) Allen (Thaddeus P.),	"	From ch. South Reading.	"	"	1821
1821	Elizabeth A. Eaton (Rev. Peter S.),	"	From ch. Amesbury.	Dec. 10, 1843,	Dis. to Winn. ch. Chelsea.	1822

Reg.	NAME.	Date of Reception.	Manner of Reception.	Date of Removal.	Manner of Removal.	
1822	Sarah F. [Swift] Hall (Rev. Jeffries),	Nov. 3, 1839,	From ch. Hopkinton.			1822
1823	Elizabeth Abbot,	"	From ch. Wilton, N. H.	April 5, 1854,	By death.	1823
1824	Mary J. (Abbott) Greenough (Eben.),	"	From ch. Chester, N. H.	Oct. 29, 1848,	Dis. ch. E. Bradford [Groveland]	1824
1825	Andrew L'atten,	"	Fr. Pres. ch. Londonderry, Ireland.	May 18, 1859,		1825
1826	Jane [Miller] Patten (Andrew),	"	"	"	Dis. to ch. Rochester, N. H.	1826
1827	Lydia Dodge (Enos),	Dec. 17, 1839,	Profession of faith.	Jan. 4, 1840,	Dis. to ch. Rochester, N. H.	1827
1828	Edward West,	Jan. 6, 1840,	"	Jan. 6, 1851,	By death, aged 58 years.	1828
1829	Stephen Ballard,	"	"	Dec. 20, 1846,	By death, aged 91 years.	1829
1830	Mehiabel G. [Foster] Abbott (Daniel L.),	"	"		Dis. to ch. Hookset, N. H.	1830
1831	Isabella (White) Stickney (Wm.),	"	"	Dec. 26, 1852,	Dis. to 1st ch. Reading.	1831
1832	Phoebe L. (Frost) Shed (Horsley),	"	"	Dec. 13, 1846,	Dis. to ch. Norway, Me.	1832
1833	Joseph Cummings (Dea. 1845),	"	From Ev. ch. N. P. Andover.			1833
1834	Mary [P'ummer] Poor (Stephen) Cum- mings (Dea. Joseph),	"	"			1834
1835	Abigail Morris,	"	"	Dec. 2, 1845,	By death, aged 63 years.	1835
1836	Jonathan G. Callahan,	"	From ch. Kent, Ct.	Dec. 4, 1842,	Dis. to 1st ch. Colechester, Ct.	1836
1837	William Pierce,	March 1, 1840,	Profession of faith.	April 13, 1845,	Dis. to Presb. ch. Niagara, N. Y.	1837
1838	Ellen [P'rentiss] Pierce (Wm.),	May 3, 1840,	From Park st. ch. Boston.	Sept. 21, 1857,	Dis. to a new ch. Cambridge.	1838
1839	Caroline [P'helps] Taylor (Rev. J. L.),	"	"	"	Dis. to a new ch. Cambridge.	1839
1840	Hannah [Chandler] Griffin (Joshua),	"	From 2d ch. Windsor, Ct.	March 2, 1853,	Dis. to ch. Th. Sem. Andover.	1840
1841	Sarah A. (Jones) Abbott (Hartwell B.),	"	From West ch. Andover.		Living in Lawrence.	1841
1842	Charlotte O. (Abbott) Van Ever (Alex.),	"	Fr. Appieton st. ch. Lowell.			1842
1843	John H. Manning,	"	Profession of faith.	Nov. 22, 1843,	Dis. to Mt. Vernon ch. Boston.	1843
1844	Josiah H. Currier,	"	"	July 1, 1859,	Exc. See ch. Records.	1844
1845	Henry F. Barnard,	July 5, 1840,	Fr. South ch. Concord N. H.	April 5, 1846,	Dis. to form Free ch. Andover.	1845
1846	Stephen A. Holt (B. C. 1846; A. T. S. 1849; Dea.),	"	Profession of faith.			1846
1847	Edward B. Holt,	"	"	May 6, 1852,	Dis. to ch. Winchester.	1847
1848	Asa A. Abbot,	Sept. 13, 1840,	"	Jan. 1, 1858,	Dis. to Mystic ch. Medford.	1848
1849	Derby McGarry,	"	"		Exc. See ch. Records.	1849
1850	Lydia [Holt] Holt (Moses),	"	"	Feb. 28, 1845,		1850
1851	Jane B. P'helps,	"	"			1851
1852	Priscilla F. (P'helps) Gutterson (Geo.),	"	"	Sept. 28, 1817,	By death, aged 26 years.	1852
1853	Susan H. (Hatch) Searies (Joshua H.),	"	"		Living in Phillipston.	1853
1854	Eunice (Higgins) Abbott (John L.),	"	"			1854
1855	Octavia S. Wardwell,	"	"	July 8, 1857,	Dis. to Ev. ch. N. Andover.	1855



1856	Elizabeth L. (Noyes) Abbott (Nath. B.),	Sept. 23, 1840,	Profession of faith.	Jan. 26, 1845,	Dis. to ch. North Reading.	1856
1857	Martha F. (Case) Flint (James),	"	From ch. North Reading.	Feb. 7, 1858,	Dis. to Shep. ch. Cambridge.	1857
1858	John C. Allen,	Nov. 1, 1840,	Profession of faith.	"	Dis. to Shep. ch. Cambridge.	1858
1859	Hannah (Blunt) Allen (John C.),	"	"	"	"	1859
1860	Henry E. Hayward,	"	"	"	"	1860
1861	Theresa (Miller) Lewis (John),	"	"	May 1, 1842,	By death, aged 25 years.	1861
1862	Maria (Berry) Greenbank,	"	"	Jan. 21, 1844,	Dis. to Ev. ch. N. Y. Andover.	1862
1863	Elizabeth K. (Russell) Morse (William B.),	"	"	"	"	1863
1864	Elizabeth Dickinson,	"	"	July 3, 1857,	Dis. to Win. ch. Charlestown.	1864
1865	Mary B. (Gould) Safford (Rev. Geo. B.),	"	"	Jan. 13, 1855,	Dis. to ch. of the Puritans, N. Y.	1865
1866	Lydia E. (Holt) Russell (Samuel),	"	"	"	Living in Northbridge.	1866
1867	John Merrill,	"	"	Nov. 19, 1852,	By death, aged 28 years.	1867
1868	Joel Phelps,	Jan. 3, 1841,	"	June 8, 1844,	Dis. to form Leyden Chap. ch. Boston.	1868
1869	Sylvester Stanley,	"	"	"	"	1869
1870	Jonathan Towle,	"	"	"	"	1870
1871	Mary A. (Manning) Barnard (H. F.),	"	"	April 30, 1854,	Dis. to ch. South Reading.	1871
1872	Rebecca J. (Manning) Barnard (H. F.),	"	"	April 5, 1846,	Dis. to form Free ch. Andover.	1872
1873	Ann E. Whittier,	"	"	Feb. 7, 1858,	Dis. to Free ch. Andover.	1873
1874	Esther G. Brown,	"	"	May 16, 1853,	Dis. to ch. Tewksbury.	1874
* 1875	Thomas E. Foster (Y. C. 1840; A. T. S. 1848),	"	Fr. ch. Y. C. New Haven, Ct.	March 17, 1851,	By death, aged 30 years.	1875
1876	George L. Abbott,	March 7, 1841,	Profession of faith.	"	"	1876
1877	Doreas Abbott,	"	"	"	"	1877
1878	Hannah Abbott,	"	"	"	"	1878
1879	Mary B. Hunt,	"	"	"	"	1879
1880	Hannah J. Hunt,	"	"	"	Living in Kansas.	1880
1881	Phoebe N. (Abbott) Palmer (Dan'l W.),	May 1, 1841,	From ch. Amherst.	Oct. 19, 1851,	Dis. to ch. Salisbury.	1881
1882	Eliza M. (Bodley) Upton (Edward C.),	July 4, 1841,	Fr. U. S. ch. Harwick, Scot.	"	Dis. to ch. Salisbury.	1882
1883	Walter Murray,	"	Fr. Relief ch. Harwick, Scot.	Jan. 17, 1859,	Exc. as long absent and unk'n.	1883
1884	Christian (Morrison) Murray (Walter),	"	Fr. Relief ch. Harwick, Scot.	"	Exc. as long absent and unk'n.	1884
1885	John Hall,	"	"	"	Exc. as long absent and unk'n.	1885
1886	Mary B. Hall (John),	"	Fr. Pres. ch. Wilton, Scot.	"	Exc. as long absent and unk'n.	1886
1887	Janet Hall,	"	Fr. U. S. ch. Harwick, Scot.	Sept. 22, 1850,	Dis. to ch. Saugus.	1887
1888	William Britton,	"	Fr. U. S. ch. Harwick, Scot.	"	Dis. to ch. Saugus.	1888
1889	Jane (Patten) Britton (William),	"	From Bowd. st. ch. Boston.	"	"	1889
1890	Edward Taylor (Dea. 1857),	March 6, 1842,	From Pres. ch. LaPorte, Ind.	Sept. 6, 1846,	Dis. Laf. st. Pr. ch. Buffalo, N. Y.	1890
1891	Nathaniel K. Strong,	May 1, 1842,	From 1st ch. Amherst.	May 1, 1852,	Dis. to Central ch. Lawrence.	1891
1892	Anna Upton,	"	Profession of faith.	"	"	1892
1893	Charlotte M. (Newman) Boody (Prof. Henry H.),	"	"	April 18, 1847,	Dis. to ch. Brunswick.	1893



Reg.	NAME.	Date of Reception.	Manner of Reception.	Date of Removal.	Manner of Removal.	
1894	Esther A. (Ward) Hilton (Wm. H.),	May 1, 1842,	Profession of faith.		Living in Boston.	1894
1895	Eliza B. (Farnham) Cummings (Henry),	July 3, 1842,	"		Living in Gloucester.	1895
1896	Esther J. D. Abbot,	"	"			1896
1897	Catharine Wilkins,	July 17, 1842,	From ch. Norway, Me.		Rem. before 1848.	1897
1898	Samuel Marshall,	Nov. 6, 1842,	Profession of faith.		Dis. to South ch. Salem.	1898
1899	Henry W. Abbott,	Jan. 1, 1843,	"			1899
1900	Mercies C. Andrews,	"	"			1900
1901	Mary (Davis) Marshall (Samuel),	"	"		Dis. Lawrence st. ch. Lawrence.	1901
1902	Almira (Emery) Towle (Jonathan),	"	From ch. Loudon, N. H.		Dis. to South ch. Salem.	1902
1903	Leonard Wheeler,	May 7, 1843,	From ch. Methuen.		Dis. to ch. South Reading.	1903
1904	Persis (Sargent) Wheeler (Leonard),	"	"		Dis. Lawrence st. ch. Lawrence.	1904
1905	Herman F. Tewksbury,	"	"		Dis. Lawrence st. ch. Lawrence.	1905
1906	Eliza A. (Frye) Abbott (Henry W.),	"	From ch. Hampstead, N. H.		Exc. See ch. Records.	1906
1907	James E. New,	July 9, 1843,	Fr. Christ ch. Andover.		Dis. to Pres. ch. Staunton, Va.	1907
1908	Anna Ames,	"	Profession of faith.		By death, aged 74 years.	1908
1909	Sarah C. New,	"	"		Dis. to ch. Brighton.	1909
1910	William H. Wardwell,	"	From Grace ch. Boston.			1910
1911	Sophia M. (Eames) Wardwell (W. H.),	"	From 1st Presb. ch. Brooklyn, N. Y.		Dis. to Eliot ch. Roxbury.	1911
1912	Benjamin Gleason,	"	"		By death, aged 28 years.	1912
1913	Persis (Frye) Edson (Elijah),	Sept. 3, 1843,	Profession of faith.		By death, aged 71 years.	1913
1914	Zoa (Clark) Mann (John),	Nov. 3, 1843,	From ch. South Reading.		Dis. to form ch. N. Cambridge.	1914
1915	Hannah (Newman) Fay (Rev. Samuel A.),	"	From ch. Tewksbury.		Dis. to ch. Ballard Vale.	1915
1916	Sarah P. Newman,	Jan. 5, 1844,	From ch. Moulton.			1916
1917	Helen Morrison (Alexander),	"	"		Dis. to 1st ch. Amherst.	1917
1918	Mary Morrison,	May 5, 1844,	From U. Sec. ch. Scotland.		Dis. to ch. Brunswick, Me.	1918
1919	Helen Windthrop (Thomas),	"	"		Dis. to form ch. Ballard Vale.	1919
1920	Sarah B. (Bailey) Merrill (Laban),	"	"		Dis. to form ch. Ballard Vale.	1920
1921	Emily T. (Gould) Merchaut (Crowell),	Sept. 1, 1844,	Profession of faith.		By death, aged 25 years.	1921
1922	Sophia (Kimball) Tufts (Charles),	"	"		By death, aged 35 years.	1922
1923	Caroline Flagg,	"	"			1923
1924	Caroline (Abbott) Gage (Gavin R.),	"	"			1924
1925	Charlotte M. (Holt) Bronson (Rev. George F.),	"	"		Dis. to 1st ch. Woburn.	1925
1926	Phoebe E. Abbot,	"	"		Dis. to ch. Shelburne Falls.	1926
1927	Julia A. (Faulkner) Clay (Henry),	"	"		Dis. to Meth. ch. Lawrence.	1927
1928	Eliza (Kittredge) Manning (James M.),	"	"		Dis. to ch. Tewksbury.	1928

1929	Frances M. (Sherman) Jones (A. B.), Lauren),	Sept. 1, 1814,	Profession of faith.	April 27, 1854,	Dis. to ch. Manchester, Ct.	1929
1930	Hannah S. (Van Ingen) Armsby (Rev. Lauren),	"	"	Sept. 6, 1846,	Dis. to ch. Chester, N. H.	1930
1931	Gertrude Van Ingen,	"	"	April 27, 1851,	Dis. to ch. E. Hartford, Ct.	1931
1932	Mark Newman, 2d,	"	"	May 4, 1849,	Dis. to new ch. Ireland Depot.	1932
1933	Charles N. Ingalls,	"	"	Feb. 25, 1846,	Dis. High st. ch. Portland, Me.	1933
1934	Hartwell B. Abbott,	"	"	Sept. 29, 1849,	Dis. to ch. Y. C. New Haven, Ct. Living in Ballard Vale.	1934
1935	Anni R. Mitchell (B. C. 1849; B.T.S.; Rev.),	"	"	Oct. 26, 1845, Nov. 29, 1845,	By death, aged 21 years. By death, aged 19 years.	1935
1936	Israel Berry,	"	From ch. Middleton.	May 16, 1853,	Dis. to Free ch. Andover. Dismissed.	1936
1937	Serena (Town) Berry (Israel),	"	"	April 22, 1857, May 11, 1851,	Dis. to Ev. ch. N. P. Andover. By death, aged 23 years.	1937
1938	Sarah Gould,	"	From ch. Vermont.	Dec. 31, 1854,	Dis. to form ch. Ballard Vale.	1938
1939	Jonathan L. Noyes (Y. C. 1844,	"	Profession of faith.	April 5, 1846,	Dis. to form Free ch. Andover.	1939
1940	I. Octavius Blunt,	"	"	Jan. 17, 1859,	Dis. to form Free ch. Andover.	1940
1941	Persis M. Blunt,	"	"	Feb. 20, 1848, Nov. 22, 1848,	Exc. as long absent and unk'n.	1941
1942	Caroline M. Abbott,	"	"	August 4, 1850,	Dis. to ch. Middleton.	1942
1943	Lucy C. (Abbot) Holt (Samuel B.),	"	"	Jan. 18, 1846,	Dis. to Winter st. ch. Boston.	1943
1944	Abby A. Jaquith,	"	"	April 2, 1854,	Dis. to N. ch. Portsmouth, N. H.	1944
1945	Doreas J. Jaquith,	"	"	Feb. 9, 1851,	Dis. to N. ch. Portsmouth, N. H.	1945
1946	Abigail B. Carter,	"	"	Dec. 26, 1852,	Dis. to Essex st. ch. Boston.	1946
1947	Caroline (Trull) Abbot (Samuel),	Jan. 5, 1845,	"		Dis. to Essex st. ch. Boston. Dis. to 4th ch. Lowell.	1947
1948	Mary W. (Noble) Munroe (Isaac),	"	"		By death, aged 36 years.	1948
1949	Hannah A. (Holt) Cummings (Daniel),	"	"		By death, aged 30 years.	1949
1950	Lucy J. (Chandler) Furber (Henry),	"	"		Dis. to 1st ch. Reading.	1950
1951	Mary K. Chandler,	"	"			1951
1952	Nathan Chandler,	"	From 1st ch. Concord, N. H.			1952
1953	Doreas Chandler,	"	From Pres. ch. Scotland.			1953
1954	William C. Donald,	"	"			1954
1955	Agnes (Smart) Donald (William C.),	"	"			1955
1956	Charles Scott,	"	From Relief ch. Scotland.			1956
1957	Janet (Murray) Scott (Charles),	"	"			1957
1958	Dudley Trow, Jr.,	March 2, 1845,	Profession of faith.			1958
1959	D. Maria Chalm,	"	"			1959
1960	Jeremiah S. Young (A.T. S. 1839; Rev.),	"	From ch. Dover, N. H.			1960
1961	Harriet F. (Kimball) Young (Rev. J. S.),	"	From ch. Hopkinton, N. H.			1961
1962	Hannah (Kimball) Bowers (Luke),	"	From Pres. ch. Scotland.			1962
1963	Luke K. Bowers,	"	From ch. North Reading.			1963
1964	Charlotte R. Becket, [wid.]	"	From ch. Nashua, N. H.			1964
1965	Caroline T. (Webber) Dolloff (John),	Jan. 4, 1846,	From ch. N. P. Andover.			1965
1966	Eliza R. (Hayward) Howard (John B.),	March 1, 1846,	From Pres. ch. Scotland.			1966
1967	Sarah M. (Stevens) Abbot (Geo. L.),	May 3, 1846,	From ch. North Reading.			1967
1968	William Stickney,	July 5, 1846,	Profession of faith.			1968

Reg.	NAME.	Date of Reception.	Manner of Reception.	Date of Removal.	Manner of Removal.	
1969	Martha A. (Jones) Grout (Rev. Samuel N.),	Nov. 1, 1846,	Profession of faith.	March 21, 1852,	Dis. to Pres. ch. Franklin, Tenn.	1969
1970	Sarah [Tutts] Farnham (John C.),	"	Fr. ch. Charlestown, N. H.	April 14, 1853,	Dis. to 1st ch. Cambridge.	1970
1971	Asa Farwell (M. C. 1838; A. T. S. 1842; Rev. 1853),	Jan. 8, 1847,	From ch. Dorset, Vt.	July 6, 1853,	Dis. to ch. West Haverhill.	1971
1972	Hannah [Sexton] Farwell (Rev. Asa),	"	From 1st ch. Springfield.	Sept. 4, 1848,	By death, aged 32 years.	1972
1973	Rhoda [Bachelder] Abbot (Sylvester),	March 7, 1847,	Profession of faith.	"		1973
1974	Elizabeth C. Holt,	July 4, 1847,	From ch. Greenfield, N. H.	Jan. 2, 1857,	Dis. to ch. Tipton, Iowa.	1974
1975	Martha A. (Holt) McNeil (C. G.),	Nov. 7, 1847,	Profession of faith.	Dec. 31, 1854,	Dis. to form ch. Ballard Vale.	1975
1976	Phebe [Foster] Cummings (Dea. Jos.),	"	Fr. 1st ch. Manchester, N. H.	"		1976
1977	Mary A. [Murray] Winning (Alex.),	Jan. 2, 1848,	From Ham. st. ch. Bangor.	Jan. 7, 1849,	Dis. to 2d Pres. ch. Chicago, Ill.	1977
1978	Mary E. Jones,	"	From 1st ch. Milton.	"		1978
1979	William Abbott,	"	From ch. Wenham.	"		1979
1980	Sarah J. [Abbot] Abbott (William),	May 7, 1848,	From West ch. Andover.	Feb. 22, 1852,	Dis. to ch. Milford.	1980
1981	Daniel H. Temple (A. C.; Rev.),	"	From 6th st. ch. New York.	"	Dis. to ch. Milford.	1981
1982	Almena [Jacobs] Swift (Nath'l),	"	"	"	Dis. to ch. Milford.	1982
1983	Hannah F. [Abbott] Mansfield (Rev. D.),	"	"	"		1983
1984	Lucy C. [Moore] Shattuck [Peter] Foster (Thomas C.),	"	"	"		1984
1985	Ziba Parkhurst,	"	"	"		1985
1986	Sophronia Parkhurst (Ziba),	"	"	"		1986
1987	Sarah A. Parkhurst,	"	"	"		1987
1988	Francinia [Parkhurst] Garrette (Rev. E. Y.),	"	"	"		1988
1989	Austin Parkhurst,	"	"	"		1989
1990	John C. Gilman,	"	From ch. Tuftonboro' N. H.	Feb. 15, 1852,	Dis. to Winth. ch. Charlestown.	1990
1991	Lovina M. Gilman (John C.),	"	"	Jan. 10, 1850,	Dis. to Central ch. Lawrence.	1991
1992	Sarah A. Holt,	"	Profession of faith.	"	Dis. to Central ch. Lawrence.	1992
1993	Sarah E. (Foster) Culver (Howard G.),	July 2, 1848,	"	Jan. 25, 1851,	By death, aged 26 years.	1993
1994	Charlotte A. (Foster) Wheaton (Rev. Levi),	"	"	March 21, 1852,	Dis. to Pres. ch. Hopkinton, N. Y.	1994
1995	Ann Wilkins,	Sept. 3, 1848,	From West ch. Andover.	July 6, 1855,	Dis. to West ch. Gloucester.	1995
1996	Eliza [Moore] Russell (Abiel),	Nov. 5, 1848,	From ch. Blinfield, Mich.	"	Living at Concord.	1996
1997	Joseph Winfield,	Jan. 7, 1849,	From West ch. Andover.	"		1997
1998	Henry B. Holmes (Rev.),	"	From 5th Ass. Ref. ch. N. Y.	Sept. 1852,	Dis. to ch. Th. Sem. Andover.	1998
1999	Harriet Holmes (Rev. H. B.),	"	From ch. Auburn.	"	Dis. to ch. Th. Sem. Andover.	1999
2000	Elizabeth A. Holmes,	"	Profession of faith.	"	Dis. to ch. Th. Sem. Andover.	2000
2001	Hannah T. Holmes,	"	"	"	Dis. to ch. Th. Sem. Andover.	2001

2002	Elizabeth (Wilkins) Newman (Mark 2d),	March 4, 1849,	From ch. Middleton.		2002	
2003	Mehitabel H. [Hugabiel] Abbott (Asa A.),	July 1, 1849,	From 1st ch. N.P. Andover.		2003	
2004	Warren F. Draper (A. C. 1847),	Nov. 4, 1849,	From ch. Dedham.		2004	Dis. to ch. Th. Sem. Andover.
2005	Irene P. [Rowley] Draper (W. F.),	"	"	May 2, 1856,	2005	Dis. to ch. Th. Sem. Andover.
2006	Elizabeth F. Russell,	"	Fr. Meth. ch. Andover.		2006	
2007	J. Alfred Abbott,	Jan. 6, 1850,	Profession of faith.	Jan. 20, 1856,	2007	Dis. to ch. Great Falls, N. H.
2008	C. Greenville McNeil,	March 3, 1850,	Fr. Pr. ch. New Boston, N. H.	Jan. 2, 1857,	2008	Dis. to ch. Tipton, Iowa.
2009	Jane G. (Abbott) Dodge (William A.),	"	Profession of faith.	March 2, 1858,	2009	Dis. to ch. Barre, Vt.
2010	Anna E. (Jones) Jones (Hezekiah),	May 5, 1850,	"	1855,	2010	Dis. to ch. Bloomfield, Me.
2011	Hannah M. (Jones) Manning (Sol.),	"	"	March 2, 1856,	2011	Dis. to Presb. ch. Bedford, N. H.
2012	Sarah A. (Noves) Doyle (Dr. John),	July 7, 1850,	From Kirk st. ch. Lowell.		2012	
2013	John Aiken (D. C.; Hon.; Dea.),	"	From ch. in Lynnfield.	Dec. 31, 1854,	2013	
2014	Mary M. [Appleton] Aiken (John),	"	From 1st ch. Perry, N. H.	Sept. 4, 1856,	2014	Dis. to form ch. Ballard Vale.
2015	Mary P. [Abbott] Greene (Rev. H. S.),	May 4, 1851,	Profession of faith.	Dec. 31, 1854,	2015	By death, aged 33 years.
2016	Eliza McMurphy,	July 6, 1851,	From ch. Auburn.	Oct. 25, 1852,	2016	Dis. to form ch. Ballard Vale.
2017	Margaret F. McGinty (James),	Nov. 2, 1851,	Fr. Brainerd Pres. ch. N. Y.	August 12, 1857,	2017	
2018	Miner G. Pratt (M. C. 1823; A. T. S. 1825; Rev.),	"	Profession of faith.	"	2018	Dis. to ch. Th. Sem. Andover.
2019	Caroline [Drury] Pratt (Rev. M. G.),	"	"	Oct. 19, 1853,	2019	Dis. to ch. Th. Sem. Andover.
2020	John D. Flagg,	"	From Cent. ch. Lawrence.	July 6, 1853,	2020	Dis. form ch. of the Unity S. Bos.
2021	Caroline W. [Lothrop] Flagg (J. D.),	"	Profession of faith.	April 28, 1853,	2021	Dis. form ch. of the Unity S. Bos.
2022	Rhoda J. [Lanscomb] Foster (Win. H.),	"	From South ch. Springfield.	April 30, 1854,	2022	
2023	Julia A. Gould,	"	Fr. ch. Hamptonboro, N. Y.	"	2023	
2024	Sarah S. (Lovejoy) Sawyer (Fred.),	"	Profession of faith.		2024	Dis. to ch. Milford, N. H.
2025	Caroline E. (Pratt) Maxwell (Thompson C.),	"	From ch. Grantville.	Dec. 16, 1857,		
2026	Thomas Mann,	Jan. 4, 1852,	From ch. Great Falls, N. H.	March 1, 1854,	2025	Dis. to Pres. ch. Geneva, N. Y.
2027	Harrison Douglas,	"	From Cent. ch. Lawrence.	Oct. 19, 1853,	2026	Dis. to 1st ch. Cambridgeport.
2028	Sarah J. Jones,	March 7, 1852,	Profession of faith.	July 6, 1853,	2027	
2029	Mary A. [Sexton] Farwell (Rev. Asa),	"	From South ch. Springfield.	April 28, 1853,	2028	Dis. to ch. West Haverhill.
2030	Elizabeth Conklin,	"	Fr. ch. Hamptonboro, N. Y.	April 30, 1854,	2029	Dis. to Central ch. Lawrence.
2031	George Badger (Y. C.),	"	Profession of faith.	"	2030	Dis. to ch. Y. C. New Haven, Ct.
2032	William Badger (Y. C.),	May 2, 1852,	From ch. Grantville.		2031	Dis. to ch. Y. C. New Haven Ct.
2033	Fitz William Rogers,	"	Profession of faith.	Sept. 1852,	2032	
2034	Mary [Coombs] Rogers (Fitz William),	July 4, 1852,	From ch. Grantville.		2033	
2035	Harriet B. (Holmes) Windsor (Rev. W.),	"	Profession of faith.		2034	Dis. to ch. Th. Sem. Andover.
2036	Rebecca L. Allen,	Nov. 7, 1852,	"		2035	
2037	Elizabeth S. Holt,	Jan. 2, 1853,	"	Feb. 1, 1854	2036	
2038	Lois A. [Bachelder] Manning (John H.),	March 6, 1853,	From ch. Warren.		2037	
2039	Caroline L. [Sprague] Smith (Rev. Chas.),	"	Profession of faith.		2038	
2040	Emma F. Abbot,	"	"		2039	
2041	Mary Arnold [Mrs.],	"	"		2040	
					2041	

Reg.	NAME.	Date of Reception.	Manner of Reception.	Date of Removal.	Manner of Removal.	
2042	Clara A. (Woodbridge) Dean (Amos),	March 30, 1853,	From ch. Middleton.	Jan. 27, 1858,	Dis. to Bapt. ch. Lawrence.	2042
2043	Martha J. Upton,	April 13, 1853,	From West ch. Andover.			2043
2044	Mary [Pingree] Hazen (Hon. N. W.),	July 8, 1853,	From ch. Georgetown.	Dec. 16, 1857,	Dis. to 2d ch. Biddeford, Me.	2044
2045	John F. Stearns	"	Profession of faith.			2045
2046	John F. Aiken (D. C. 1858),	August 24, 1853,	From Calv. ch. Worcester.			2046
2047	Stephen Tracy (M. D.),	"	From ch. N. P. Andover.			2047
2048	Alice H. [Dana] Tracy (Dr. Stephen),	"	From ch. Tamworth, N. H.			2048
2049	Sophia Carlton,	"	"			2049
2050	Sarah J. Carlton,	"	"			2050
2051	Samuel Peabody (D. C. 1803; Esq.),	Nov. 2, 1853,	From ch. Tamworth, N. H.			2051
2052	Abigail [Wood] Peabody (Samuel),	"	"			2052
2053	Abby H. Peabody,	"	"			2053
2054	Sarah J. Peabody,	"	"			2054
2055	Martha E. Tracy,	April 19, 1854,	From ch. Windsor, Vt.			2055
2056	Henry P. Sweetser (Dea.),	Nov. 3, 1855,	From 1st ch. Charlestown.			2056
2057	Sarah M. [Sweetser] Sweetser (H. P.),	Jan. 20, 1856,	Profession of faith.			2057
2058	Charles C. Blunt,	"	"			2058
2059	Thaddeus H. Brown Y. C.),	"	"			2059
2060	Adolf M. Leve (H. U.),	"	"			2060
2061	Elsie E. (Frye) Miles (Rev. Edw. C.),	"	"			2061
2062	Josephine H. Frye,	"	"			2062
2063	Mary E. Johnson,	"	"			2063
2064	Lucinda J. Russell,	"	"			2064
2065	Sarah M. Sweetser,	"	"			2065
2066	Elmira Jones,	"	"			2066
2067	Mary S. Manning,	"	"			2067
2068	Harmony [Brewster] Taylor (Jona.),	"	From ch. Westfield.			2068
2069	Sarah A. [Comstock] Moor (Rev. Geo.),	"	From ch. Centrebrook, Ct.			2069
2070	Josiah W. Turner (E. W. T. S. 1836; Rev. 1837),	March 2, 1856,	Fr. High st. ch. Portland.			2070
2071	Almena W. [Grant] Turner (Rev. J. W.),	"	"			2071
2072	Frances M. Grant,	"	"			2072
2073	Sophia [Cochran] Bailey [Dan'l] Blood (Rogers),	May 2, 1855,	From West ch. Andover.			2073
2074	Susanna [Barker] Johnson [Samuel],	May 4, 1856,	From 1st ch. N. P. Andover.			2074
2075	Mary A. [Billings] Abbot (Geo. L.),	"	Profession of faith.			2075
2076	Daniel H. Atwood,	July 6, 1856,	From West ch. Andover.	April 25, 1858,	Dis. to Wint. st. ch. Haverhill.	2076
2077	Elsie [Houston] Frye [James],	"	"			2077



2078	Elizabeth C. [Holt] Moor (Herman),	July 6, 1856,	From 1st ch. Marblehead.	2078
2079	Abigail [Holt] Chamberlain [Ephraim],	"	From ch. Albany, Me.	2079
2080	George Moor (W. C. 1851; A. T. S. 1855; Rev. 1855),	"	Fr. ch. Th. Sem. Andover.	2080
2081	James Means [B. C. 1833; A. T. S. 1838; Rev. 1840],	August 13, 1856,	From Union ch. Groton.	2081
2082	Elizabeth P. [Johnson] Means (Rev. J.),	"	"	2082
2083	Harriet [Belknap] Willard (Rev. W.),	Jan. 2, 1857,	From ch. Indian Orchard	2083
2084	Lydia M. Northey,	"	From 1st Bapt. ch. Salem.	2084
2085	Rebecca D. Tracy,	Jan. 4, 1857,	Profession of faith.	2085
2086	Amos W. Abbot.	"	"	2086
2087	Susanna [Cummings] Moor (Benj.),	March 1, 1857,	From West ch. Andover.	2087
2088	Hannah [Kelsey] Jones (Willard),	April 16, 1857,	From ch. Methuen.	2088
2089	Ralph H. Chandler [Dea.],	May 3, 1857,	From Ev. ch. N. Andover.	2089
2090	Mary [Kimball] Chandler [Dea. R. H.],	"	"	2090
2091	Holbrook Chandler [Dea.],	"	Fr. 1st ch. Manchester, N. H.	2091
2092	Margaret [Burrows] Chandler [Dea. H.],	"	"	2092
2093	George N. White,	"	From Ev. ch. N. Andover.	2093
2094	John C. Heymer,	"	Profession of faith.	2094
2095	Caroline M. [Stevens] Heymer (J. C.),	"	"	2095
2096	Sarah C. Mason,	"	"	2096
2097	Matilda M. [Radcliff] Gould (Ansel),	"	"	2097
2098	Lydia A. Tucker,	"	"	2098
2099	Mary R. Tucker,	"	"	2099
2100	Margaret E. Wardwell,	"	"	2100
2101	Eliza P. [Williams] Corse (William),	July 5, 1857,	Fr. Mt. Vernon ch. Boston.	2101
2102	Hezekiah Jones,	"	From ch. Bloomfield, Me.	2102
2103	Anna E. [Jones] Jones (Hezekiah),	"	"	2103
2104	Hannah M. [Morse] Gleason (Gannett),	"	From Baptist ch. Andover.	2104
2105	Emily [Noyes] Shannon (Daniel),	"	"	2105
2106	Mary M. [Aiken] Ripley (George),	"	Profession of faith.	2106
2107	Edward Carter,	"	"	2107
2108	Hannah M. Chickering,	"	"	2108
2109	Horace P. Beard,	"	"	2109
2110	Ellen F. [Manning] Allen (Wm. A.),	"	"	2110
2111	John N. Voorhes,	"	"	2111
2112	Sarah C. Waldo,	"	"	2112
2113	Myra J. [Day] Rodwell (Henry A.),	Sept. 6, 1857,	From ch. Methuen.	2113
2114	Sarah J. [Chancy] Bixby (John),	Nov. 1, 1857,	Profession of faith.	2114
2115	Anstee Abbot,	Jan. 1, 1858,	Fr. N. ch. Portsmouth, N. H.	2115
2116	Lucy J. [Holt] Blunt (Charles C.),	"	From 13th st. Fr. ch. N. Y.	2116
2117	Charles Tufts,	"	Fr. Mt. Vernon ch. Boston.	2117

Dis. to ch. W. Lebanon, N. H.  
Dis. to ch. W. Lebanon, N. H.  
Dis. to 1st Baptist ch. Salem.

Dis. to ch. Francestown, N. H.

Dis. to ch. Topsfield.

Dis. to Pearl st. ch. Hartford, Ct.

By death, aged 37 years.  
Dis. to ch. West Newton.



Reg.	NAME.	Date of Reception.	Manner of Reception.	Date of Removal.	Manner of Removal.	
2118	Nathan Ellis,	March 3, 1858,	From ch. Bluehill, Me.			2118
2119	Susan L. [Gardner] Ellis (Nathan),	"	"			2119
2120	James A. Treat [H. U. 1832],	"	From ch. Pittsfield, N. H.			2120
2121	James H. Treat (H. U.),	"	"			2121
2122	Emily Carter,	"	Profession of faith.			2122
2123	Maria H. Ellis,	May 2, 1858,	"			2123
2124	Hannah [Bailey] Abbot [Asa],	"	From 2d ch. Gt. Falls, N. H.			2124
2125	J. Alfred Abbot,	"	"			2125
2126	Joseph Chandler, jr.,	"	From West ch. Andover.			2126
2127	Almena [Jacobs] Swift (Jonathan),	"	Profession of faith.			2127
2128	Charlotte H. Swift,	"	"			2128
2129	Martha H. Chandler,	"	"			2129
2130	Lucretia W. Richardson,	"	"			2130
2131	Mary P. Hazen,	"	"			2131
2132	Clarissa W. Waldo,	"	"			2132
2133	Abby F. Clement,	"	"			2133
2134	Retscy L. [Gardner] Cheever [John],	July 4, 1858,	From ch. Bluehill, Me.			2134
2135	Timothy F. Allen,	"	Profession of faith.			2135
2136	Alonzo P. Berry,	"	"			2136
2137	Joshua M. Blunt,	"	"			2137
2138	William H. Jenks,	"	"			2138
2139	Mary T. [Abbot] Jenks (Wm. H.),	"	"			2139
2140	Jane C. [Kimball] Foster (Wm. F.),	"	"			2140
2141	Abigail Abbot,	"	"			2141
2142	Hannah E. Whittier,	"	"			2142
2143	Elizabeth G. Kenison,	"	"			2143
2144	Elizabeth P. Ellis	"	"			2144
2145	Anna A. Fay,	"	"			2145
2146	Mary F. Turner,	Sept. 12, 1858,	"			2146
2147	Luke Worthley,	"	Fr. Appleton st.ch. Lowell.			2147
2148	Elizabeth [Poor] Worthley (Luke),	"	"			2148
2149	Eliza H. [Hall] Tucker (Samuel),	"	Profession of faith.			2149
2150	John H. Dean,	"	"			2150
2151	Caroline L. [Clement] Dean (John H.),	"	"			2151
2152	Angeline E. [Abbot] Blackman (H. R.),	"	"			2152
2153	Sarah L. Abbott,	"	"			2153
2154	Abby E. Abbott,	"	"			2154
2155	Lewis L. Abbott,	"	"			2155

By death, aged 28 years.  
May 20, 1859,

2156	Ellen A. Holt,	Nov. 7, 1858,	Profession of faith.	2156
2157	Edward F. Abbot [Rev.],	Jan. 2, 1859,	From ch. Gilmanton, N. H.	2157
2158	Charlotte [Cushing] Abbot (Rev. E. F.),	"	From ch. Milton, N. H.	2158
2159	Hannah [Newman] Fay [Rev. Sam'l A.],	"	From ch. Amherst.	2159
2160	William B. Gallison,	"	Profession of faith.	2160
2161	Sarah L. [Baldicot] Abbot (Timothy),	"	"	2161
2162	Emily Chickering,	"	"	2162
2163	Hernon P. Chandler,	May 1, 1859,	From West ch. Andover.	2163
2164	Phebe A. [Ballard] Chandler (H. P.),	"	"	2164
2165	Ann [Greenough] Hervey [Dea. Abbt],	"	From Ev. ch. N. Andover.	2165
2166	Sarah C. Hervey,	"	"	2166
2167	Abbie S. Hervey,	"	Profession of faith.	2167
2168	Auntie G. Hervey,	"	"	2168
2169	Ellen G. Ellis,	"	"	2169
2170	Susan M. Johnson,	"	"	2170
2171	Delia L. Holt,	"	"	2171
2172	Frances E. Chandler,	"	"	2172
2173	Laura M. Chandler,	"	"	2173
2174	Sarah A. Dole,	"	"	2174
2175	Sarah [Davidson] Dole [William] Wardwell [Simon],	"	"	2175
2176	Esther A. Abbott,	July 3, 1859,	"	2176
2177	Isaac E. Giddings,	"	"	2177



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17	Dorcas	323 Mary
20	Sarah	340 Hannah
34	Abigail	351 Phebe
46	William	357 Stephen jr.
52	Dorcas	377 Mary
54	Elizabeth	393 Elizabeth
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99	Jonathan	418 Sarah
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149	Hannah	471 Thomas jr.
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163	John	479 Hannah
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174	Henry	502 Abigail
175	Mary	503 Anna
178	Mary	531 Mary
184	Joseph	539 Dorcas
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		615 Phebe
		622 Hannah
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1181	Phebe F.	411	Nathan	840	Mary
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1206	Rachel	868	Timothy	1170	Hannah
1212	Mary	869	Sally	1719	Charles
1220	Abigail	939	Simcon	1798	Jane
1222	Hannah	940	Sally	1829	Stephen
1240	Rebekah	1908	Anna		BAKER
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1250	Esther M.		ANDREWS		BARKER
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1607	Elizabeth	542	Deborah	1845	Henry F.
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1623	Joseph	977	Joshua		BARTLETT
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1630	James H.	1091	Doreas		BARTON
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1715	Rhoda A.	24	Hannah	1964	Charlotte R.
1716	Hannah J.	42	Joseph		BERRY
1757	Hannah M.	43	Rebecca	1150	Hannah
1776	Sereno T.	53	Rebecca	1863	Maria
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373	Joseph	1807	James	33	Mary
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56	Hannah	589	Hannah	58	Sarah
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199	Sarah		BRIGGS	201	Elizabeth
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815	Lydia	1362	Hannah	508	Deborah
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1099	Elizabeth	1538	Mary	644	Flora
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1688	Edward	1632	Catharine M.	654	Abiel
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529	Mary		BUXTON	780	Phoebe
591	Isaac	599	Benjamin	788	John
629	David	600	Abigail	789	Dorothy
639	Ruth		CALLAHAN	802	Joseph
423	Lydia	1373	Lydia	803	Mary
797	Mary	1444	Henry	810	Nathan 2d
899	Anna	1835	Jonathan G.	811	Lucy
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1117	Molly	1175	Mary	846	Phoebe
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1216	Mary	759	Abigail		DOUGLAS
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1334	Mary	1126	Daniel		Dow
1387	Phebe	1127	Hannah	521	Elizabeth
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2114	Sarah J.	1624	Israel	896	Lydia
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817	Mehitabel	1300	Oliver F.	1354	Hannah
1303	John		DANE		DRAPER
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538	Hannah	144	Joseph		DUNTIN
563	Lydia	145	Lydia	894	Sarah
564	Elizabeth	171	Mary		DURANT
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724	Hannah	349	Elizabeth	1269	William
996	Hannah	509	Joseph		EATON
1005	Samuel	510	William	1821	Elizabeth A.
1006	Sarah	576	Priscilla		EDES
1132	Amos	577	Daniel	880	Rachel
1201	John	578	Prudence		EDSON
1620	Thomas	585	Philemon	1404	Elijah
	CLEVELAND	760	Susanna		EDWARDS
1165	Betsy	768	Francis	1232	Lydia 1674
	CLEMENT	769	Abiah		ELLES
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	CLISBY	772	Ellen	1576	Kelita S.
1735	Joseph	829	Mary		EMERY
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1723	Nathaniel W.	1254	Rebecca	1330	Ann E.
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590	Elizabeth	1384	Rebecca	1681	Nancy W.
985	Samuel jr.	1732	Hannah		EVERSON
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1063	Samuel	1277	Sarah	1699	Rhoda
1416	Sarah	1432	Eunice R.		FARNUM
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1770	Mary	1864	Elizabeth	1574	John C.
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928	John		DODGE	1106	Samuel
960	Simon jr.	1827	Lydia	1115	John
1070	Timothy		DOLE	1214	Phebe
1071	Mary	1427	Harriet		FARRINGTON
1083	Hannah			946	Sarah

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1972 Hannah	1035 Davis	1991 Lovina M.
2029 Mary A.	1036 Anne	GLEASON
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214 Sarah	1401 Louisa	1130 Amos
221 Hannah	LEE	1131 Elizabeth
236 Hannah	1129 Hannah	1189 James B.
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McMURPHY	1579 Samuel	703 Susanna
2016 Eliza	New	785 Anna
McNEIL	1907 James E.	1295 Apphia
C. Grenville	1909 Sarah C.	PARKHURST
MEANS	NEWMAN	1985 Ziba
2081 James	1088 Mark	1986 Sophronia
2082 Elizabeth P.	1257 Samuel P.	1987 Sarah A.
MEARS	1275 Sarah P.	1988 Francinia
1909 Sarah W.	1465 Juliett	1989 Austin
MERCHANT	1510 Mark H.	PATTEN
1921 Emily T.	1511 Mary	620 Elijah
MERRILL	1534 William J.	621 Lydia
696 Mary	1642 Anna D.	631 John
704 Mary	1893 Charlotte M.	632 Molly
705 Elizabeth	1916 Sarah P.	634 Elizabeth

1084	Elijah	663	Hannah	652	Phebe
1085	Elsie	914	Daniel jr.	792	Jedediah
1825	Andrew	945	Hannah	793	Rhoda
1826	June	1020	Sarah	879	Sarah
	PAYSON	1110	Anna	1210	Sally
1487	Louisa C.	1111	Pamela	1270	Sarah
	PEABODY	1299	Daniel	1282	Priscilla
1059	Anna	1436	Sarah W.	1494	Israel C.
1637	Almira	1467	Martha	1538	Diana
	PEARSON	1604	Mary A.	1709	Sarah B.
890	Abiel		PORTER	1863	Elizabeth K.
891	Mary	1185	Lucy P.		SARGENT
1158	Mary		PRATT	1572	Samuel R.
1166	David S.	2018	Minor G.		SAVAGE
1233	Deborah	2019	Caroline	1053	Deborah
1634	Joseph	2025	Caroline E.		SCALES
1635	Sarah		PRESTON	337	Moses
1795	Enoch	29	Sarah	338	Rebecca
1796	Phebe T.	37	Sarah	530	Sarah
	PETERS	80	John sr.		SCOTT
1484	Sarah	81	Samuel jr.	1956	Charles
1542	Patty	93	Rebecca	1957	Janet
1789	Martha	141	Jacob		SHATTUCK
	PETTENGALL		PUNCHARD	263	Joseph
526	Samuel	1739	Martha L.	491	Anna
527	Mary		PUTNAM	822	Joseph
	PHELPS	1191	Sarah	823	Hannah
55	Sarah		RADCLIFF	844	Rebecca
59	Samuel sr.	2097	Matilda M.	855	Phebe
95	Hannah		RAND	937	Elizabeth
118	Joseph	489	Ebenezer	988	Lucy
119	Elizabeth		RICHARDSON	1102	Phebe
121	Elizabeth	975	Caleb	1159	Susanna
125	John	976	Abigail	1305	Susan
126	Sarah	1238	Abigail	1438	Hannah
226	Henry	1406	Catharine	1443	Mary
317	Sarah	1479	Lydia	1748	Hannah
449	Thomas	1816	Caleb jr.	1782	Dinah
452	Samuel		RICE		SHED
488	Susanna	1149	David	899	Lydia
597	Pomp		RIGGS	1235	Sarah
598	Cate	1151	Dorothy	1549	Mary P.
700	Joshua		ROBERTS	1736	Jacob
701	Lois	1478	Harriet		SHERMAN
757	Henry		ROGERS	1929	Frances M.
758	Mary	1754	David N.		SHIPMAN
1026	Joseph jr.	1758	Samuel	1264	James
1027	Rebecca		ROLFE	1265	DeGrass
1030	Joshua	1693	John	1266	Lydia
1031	Mary	1694	Lydia D.	1267	John
1218	Phebe		RUSS	1268	Charlotte
1219	Jonathan	7	John	1516	Anna M.
1522	Elizabeth II.	18	Deborah	1531	James I.
1595	Lydia A.	228	John	1547	Asa L.
1805	Abigail F.	268	William		SIBSON
1852	Priscilla F.		RUSSELL	388	Sabina
	PHILLIPS	15	Mary		SMILEY
1	Samuel Rev.	28	Phebe	1343	James
293	Mary	47	Mary		SMITH
291	Samuel	48	Thomas	217	Melittabel
307	John	78	Mary	480	Sarah
308	Lydia	102	Benjamin	807	George
916	Samuel	112	James	1391	Peter
979	John	280	Hepzibah	1392	Rebecca
1076	Phebe	353	Lucy	1396	Thomas
	PICKET	401	Joseph	1402	John C.
1333	Judith	402	Hannah	1675	Buell W.
	PIERCE	465	Elizabeth	1707	Phebe A.
1837	William	511	John	1731	Abigail
1838	Ellen	536	Hepzibah	1778	Sarah
	PINKHAM	537	Hannah	1779	Sarah E.
1041	Sarah	618	Uriah	1802	Leonard B.
	POOR	619	Lydia	2038	Caroline L.
662	Daniel	651	John 3d		



	SNOW		TOWLE		1247 Daniel
1571	Samuel S.	1870	Jonathan	1262	Ruth C.
	SPOFFORD	1902	Almira	1407	Isaac
1417	Mary		TOWN	1422	Sarah
	STEARNS	967	Asa	1428	Daniel jr.
2045	John F.	968	Dorothy	1516	Mary M.
	STEVENS		Trow	1771	William H. 1911
261	Benjamin	1039	Dudley	1855	Octavia S.
262	Annis	1040	Annis	1911	Sophia M.
281	Joshua	1142	Hannah		WATERS
283	Martha	1530	John F.	1532	William
339	Mehitabel	1958	Dudley jr.		WEBB
534	Thomas		TRULAN	710	Elinor
535	Sarah	1594	Sarah		WELD
546	Elizabeth		TRULL	1208	Caroline
557	Jonathan	1397	Sarah E.		WENZEL
627	Thomas jr.	1474	Anna	1765	Mary
628	Sarah	1551	Levi	1766	Henry
706	John	1947	Caroline		WEST
707	Lydia		TUCKER	210	Joseph
737	Abiel	990	William	211	Bethiah
738	Elizabeth	991	Hannah	1828	Edward
799	Phebe	1182	Hannah		WHEELER
914	Mary		TURNER	1903	Leonard
1112	Sarah	1685	Benjamin	1904	Persis
1229	Betsy	1686	Charlotte		WHITCOMB
1341	Sarah		TYLER	1432	Abigail
1372	Rhoda	1654	Harriet		WHITE
1501	Elizabeth		UPTON	45	Elizabeth
1638	Hannah	1043	Sarah	172	Sarah
	ST. CLAIR	1103	Abiel	266	Hannah
1221	Mary	1104	Molly	1831	Isabella
	STICKNEY	1192	Mary	2093	George N.
1263	Elizabeth	1319	Anna		WHITING
1283	Mary	1441	Charlotte	664	Oliver
1968	William	1546	Lydia	665	Martha
	STILES	1648	George		WHITON
333	Hezekiah	1649	Elizabeth	1349	Clarissa
572	Stephen	1650	Samuel		WHITTEMORE
573	Barnard	1664	Elizabeth	1762	Adeline
804	Hezekiah jr.	1892	Anna		WHITTIER
805	Phebe		VALPEY	1252	Elizabeth
806	Mehitabel	1553	Samuel S.	1284	Ann
892	Dorothy		VAN INGEN		WILDS
	STONE	1930	Hannah S.	1223	Sarah
1568	Clarissa	1931	Gertrude		WILKINS
	STRONG		WARD	854	Abner
1891	Nathaniel R.	1484	Esther H.	1897	Catharine
	SWAIN		WARDWELL		WINNING
715	John	86	William	1977	Mary A.
1613	Catharine W.	231	Dorothy		WINTHROP
	SWEET	282	Thomas	1919	Helen
1808	Clarissa P.	311	Dorothy		WOOD
	SWIFT	325	Abigail	635	Richard
836	Silence	372	Eliakim	694	Israel
837	Jonathan	485	Lydia	695	Sarah
1092	Nathaniel	525	Demaris	974	Esther
1144	Sarah	544	Huldah	1350	Ann
1335	George B.	602	Solomon	1498	Moses
1529	Catharine F.	603	Bethiah	1499	Betsy
1533	William	666	John	1500	Moses jr.
1724	Samuel	672	Daniel	1570	Catharine
	SYLVESTER	673	Demaris		WOODBRIIDGE
1644	Nathaniel	679	Jonathan	1217	Sarah
	TAYLOR	680	Rachel	1315	Samuel G.
1839	Caroline	681	Lydia	1316	Hannah
	TEMPLE	682	Dorothy	1431	Sarah
1981	Daniel H.	685	Peter	1545	Phebe R.
	TEWKSBURY	686	Dorcas	1633	Dudley
1905	Herman F.	752	Esther	2042	Clara A.
	THOMPSON	915	Ruth		WYMAN
329	Joshua	919	Ezekiel	1777	Henry N.
1075	James	929	Dorcas		YOUNG
	THURSTON	1028	John jr.	1836	Peter
387	Hannah	1029	Sarah	1960	Jeremiah S.

# NAMES OF THE PRESENT OFFICERS

AND

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[\* Designates non-resident members. See page 9, Rule 7.]

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PASTOR,  
REV. GEORGE MOOAR.

DEACONS,  
A. J. GOULD, JOSEPH CUMMINGS,  
ALBERT ABBOTT, EDWARD TAYLOR.

CHURCH COMMITTEE:  
GEORGE MOOAR, CLERK, EDWARD TAYLOR, SUP. S. S.  
A. J. GOULD, NATHAN B. ABBOTT,  
ALBERT ABBOTT, TREAS., CHARLES TUFTS,  
JOSEPH CUMMINGS, HOLBROOK CHANDLER,  
HEZEKIAH JONES.

MEMBERS:

1015	Wid. Hannah Abbot,	2086	Amos W. Abbot,
1830	Mrs. Mehitable G. Abbot,	1480	Phebe Abbot,*
2141	Abigail Abbot,	1540	Henry Abbot 3d,
2115	Anstice Abbot,	1528	Enoch Abbot,

- |                                 |                                 |
|---------------------------------|---------------------------------|
| 1636 Mrs. Roxana Abbot,         | 1819 Thaddeus P. Allen,         |
| 1815 Amos Abbot,                | 1820 Mrs. Timna Allen,          |
| 1199 Wid. Mary Abbot,           | 2036 Rebecca L. Allen,          |
| 1934 Hartwell B. Abbot,         | 2135 T. Fletcher Allen,         |
| 1841 Mrs. Sarah A. Abbot,       | 2110 Mrs. Ellen F. Allen,       |
| 1877 Doreas Abbot,              | 867 Wid. Eunice Ames,*          |
| 1926 Phebe E. Abbot,            | 2041 Mrs. Mary Arnold,*         |
| 1878 Hannah Abbot,              |                                 |
| 2161 Mrs. Sarah L. Abbot,       | 1019 Wid. Sarah Baker,          |
| 1454 Wid. Ruth Abbot,           | 1597 Mrs. Lucy F. Baker,        |
| 1854 Mrs. Eunice E. Abbot,      | 1646 Joshua Ballard,            |
| 1351 Henry Abbot,               | 1647 Mrs. Phebe Ballard,        |
| 1352 Mrs. Judith Abbot,         | 1746 Mrs. Hannah T. Baneroft,   |
| 1899 Henry W. Abbot,            | 2109 Horace P. Beard,           |
| 1466 Mrs. Eliza A. Abbot, 1906  | 1936 Israel Berry,              |
| 1608 Phebe A. Abbot,            | 1937 Mrs. Serena Berry,         |
| 1562 Job Abbot,                 | 2136 Alonzo P. Berry,           |
| 1563 Mrs. Lucy Abbot,           | 2152 Mrs. Angeline E. Blackman, |
| 1727 Nathan B. Abbott,          | 1376 Abel Blanchard,*           |
| 1856 Mrs. Elizabeth L. Abbott,  | 1286 Mrs. Eliza Blanchard,      |
| 1162 Mrs. Mary Abbot,           | 1312 Mrs. Sophia Blood, 2073    |
| 2007 James Alfred Abbot, 2125   | 1812 Mrs. Mary Blood,           |
| 1848 Asa A. Abbot,              | 1940 I. Octavius Blunt,*        |
| 2003 Mrs. Mehitabel H. Abbot,   | 1941 Persis M. Blunt,           |
| 1618 Sylvester Abbot,           | 2058 Charles C. Blunt,          |
| 1973 Mrs. Rhoda B. Abbot,       | 2116 Mrs. Lucy J. Blunt,        |
| 1556 Sarah A. Abbot,            | 2137 J. Milton Blunt,           |
| 1506 Daniel Abbot,              | 1539 Rhoda E. Braddock,         |
| 1507 Mrs. Sally Abbot,          | 1435 Hannah Brown,              |
| 1680 Wid. Polly Abbot,          | 1567 Hannah Brown,              |
| 1896 Esther J. D. Abbot,        | 2059 Thaddeus H. Brown,         |
| 1249 Dea. Amos Abbott,          | 1168 Wid. Dolly Burnham,        |
| 1942 Caroline M. Abbott,        | 1671 Wid. Martha Burns,         |
| 2176 Esther A. Abbott,          |                                 |
| 2040 Emma F. Abbott,            | 1679 Widow Lucinda Caldwell,    |
| 1737 Wid. Hannah Abbot,         | 2049 Sophia Carleton,           |
| 1659 Dea. Albert Abbott,        | 2050 Sarah J. Carleton,         |
| 1818 Mrs. Abby H. Abbott,       | 1424 Wid. Abigail Carter,       |
| 2153 Sarah L. Abbott,           | 1799 Justin Carter,             |
| 2154 Abby E. Abbott,            | 1809 Mrs. Mary R. Carter,       |
| 2155 Lewis L. Abbott,           | 1946 Abigail B. Carter,         |
| 1979 William Abbott,            | 2107 Edward Carter,             |
| 1712 Mrs. Sarah J. Abbott, 1980 | 2122 Emily Carter,              |
| 2157 Rev. Edward F. Abbot,*     | 1357 Wid. Abigail Chamberlain*  |
| 2158 Mrs. Charlotte Abbot,      | 2070                            |
| 1242 Lydia Abbot, 1795          | 1691 Hermon P. Chandler, 2163   |
| 1627 Hermon Abbot,              | 1692 Mrs. Phebe A. Chandler,    |
| 1876 George L. Abbot,           | 2164                            |
| 2075 Mrs. Mary A. Abbot,        | 2129 Martha H. Chandler,        |
| 2013 (Dea.) John Aiken,         | 1726 John Chandler,             |
| 2014 Mrs. Mary M. Aiken,        | 1710 Mrs. Phebe Chandler,       |
| 2046 John F. Aiken,             | 1800 Ezra Chandler,*            |

- |      |                           |      |                           |
|------|---------------------------|------|---------------------------|
| 1224 | (Dea.) Ralph H. Chandler, | 2145 | Anna A. Fay,              |
|      | 2089,                     | 1512 | Wid. Hannah Flagg,        |
| 2090 | Mrs. Mary Chandler,       | 1923 | Caroline Flagg,           |
| 2172 | Frances E. Chandler,      | 1577 | Thomas C. Foster,         |
| 2173 | Laura M. Chandler,        | 1984 | Mrs. Lucy C. Foster,      |
| 2091 | (Dea.) Holbrook Chandler, | 1346 | Wid. Bethiah Foster,      |
| 2092 | Mrs. Margaret Chandler,   | 2022 | Mrs. Rhoda J. Foster,     |
| 2126 | Joseph Chandler, jr.,     | 1147 | Wid. Hannah Frye,         |
| 1429 | Wid. Henrietta Cheever,   | 2077 | Wid. Elsie Frye,          |
| 2134 | Wid. Betsy L. Cheever,    | 2062 | Josephine H. Frye,        |
| 1669 | Jacob Chickering,         |      |                           |
| 1769 | Mrs. Sarah J. Chickering, | 1700 | Jacob B. Gage,*           |
| 2162 | Emily Chickering,         | 2160 | William B. Gallison,*     |
| 1789 | Mrs. Fanny Chickering,    | 2177 | Isaac E. Giddings,        |
| 2108 | Hannah M. Chickering,     | 2104 | Mrs. Hannah M. Gleason,   |
| 1689 | Nathan Clark,             | 1504 | Dea. Abraham J. Gould,    |
| 1690 | Mrs. Persis Clark,        | 1505 | Mrs. Mary B. Gould,       |
| 1703 | Mary Clark,               | 2023 | Julia A. Gould,           |
| 2133 | Abby F. Clement,          | 1179 | Wid. Susanna P. Gould,*   |
| 1616 | Samuel Cogswell,          | 1938 | Sarah Gould,              |
| 1490 | Lucy Cogswell,            | 2072 | Frances M. Grant,         |
| 2101 | Mrs. Eliza P. Corse,      | 1491 | Mrs. Betsy Gray,          |
| 1342 | Wid. Lucy Cummings,       | 1046 | Mary H. Griffin,          |
| 1309 | Sarah Cummings,*          | 1840 | Wid. Hannah Griffin,*     |
| 1290 | Dea Joseph Cummings 1833  | 1705 | Maria Griffin,*           |
| 1976 | Mrs. Phebe Cummings,      |      |                           |
| 1895 | Mrs. Eliza B. Cummings,*  | 1449 | Mrs. Sarah F. Hall,* 1822 |
| 1949 | Mrs. Hannah A. Cummings,  | 1860 | Henry E. Hayward,         |
| 1678 | Wid. Susan Curtis,        | 1687 | Mrs. Polly S. Hayward,    |
|      |                           | 2044 | Mrs. Mary Hazen,          |
| 2150 | John H. Dean,             | 2131 | Mary P. Hazen,            |
| 2151 | Mrs. Caroline L. Dean,    | 2165 | Wid. Ann Hervey,          |
| 2174 | Sarah A. Dole,            | 2166 | Sarah C. Hervey,          |
| 1965 | Mrs. Caroline T. Dolloff, | 2168 | Annie G. Hervey,          |
| 1414 | Wid. Fanny Downs,*        | 2167 | Abbie S. Hervey,          |
| 2012 | Mrs. Sarah A. Doyle,*     | 2094 | John C. Heymer,           |
| 1277 | Wid. Mary Durant,*        | 2095 | Mrs. Caroline M. Heymer,  |
|      |                           | 1783 | Mary E. Hidden,           |
| 1738 | Ebenezer N. Easton,       | 1514 | Mrs. Phebe H. Higgins,    |
| 1382 | Mrs. Eliza Easton,        | 1447 | Mrs. Rebecca H. Higgins,  |
| 1193 | Wid. Mary Eaton,*         | 1525 | Amos Holt,                |
| 2118 | Nathan Ellis,             | 1526 | Mrs. Eunice Holt,         |
| 2119 | Mrs. Susan L. Ellis,      | 1097 | Joseph Holt, 1496         |
| 2144 | Elizabeth P. Ellis,       | 1639 | Mary J. Holt,             |
| 2123 | Maria H. Ellis,           | 1850 | Wid. Lydia Holt,          |
| 2169 | Ellen G. Ellis,           | 2156 | Ellen A. Holt,            |
| 1380 | Wid. Peggy Esty,*         | 2171 | Delia L. Holt,            |
|      |                           | 1234 | Wid. Sarah Holt,          |
| 1667 | Wid. Sarah Farnham,*      | 1385 | Joseph Holt 2d,           |
| 1345 | Wid. Hannah Faulkner,*    | 1386 | Mrs. Elizabeth Holt,      |
| 1714 | Louisa J. Faulkner,*      | 1974 | Elizabeth C. Holt,        |
| 1518 | Wid. Hannah Fay, 1915,    | 1943 | Mrs. Lucy C. Holt,        |
|      | 2159,                     | 2037 | Elizabeth S. Holt,        |

- |      |                                |      |                           |
|------|--------------------------------|------|---------------------------|
| 1879 | Mary B. Hunt,                  | 1932 | Mark Newman,              |
| 1880 | Hannah J. Hunt,                | 2002 | Mrs. Elizabeth Newman,    |
|      |                                | 1696 | Wid. Experience Nichols,* |
| 1580 | James Jaquith,                 |      |                           |
| 1524 | Hannah A. Jaquith,             | 1585 | Samuel Osgood,*           |
| 1698 | Mrs. Sally W. Jenkins,         | 1586 | Mrs. Martha Osgood,*      |
| 2138 | William H. Jenks,*             |      |                           |
| 2139 | Mrs. Mary T. Jenks,*           | 1881 | Mrs. Phebe N. Palmer,*    |
| 2074 | Wid. Susanna Johnson,          | 2051 | Samuel Peabody,           |
| 2063 | Mary E. Johnson,               | 2052 | Mrs. Abigail Peabody,     |
| 2170 | Susan M. Johnson,              | 2053 | Abby H. Peabody,          |
| 1420 | Jewett Jones,                  | 2054 | Sarah J. Peabody,         |
| 1421 | Mrs. Susan Jones,              | 1157 | Elizabeth A. Pearson,     |
| 2088 | Mrs. Hannah K. Jones,          | 1745 | Mrs. Sarah J. Pearson,    |
| 1389 | (Dea.) Ebenezer Jones,         | 1061 | Wid. Doreas Phelps,       |
| 1161 | Elizabeth Jones,               | 1851 | Jane B. Phelps,           |
| 2102 | Hezekiah Jones,                | 1868 | Joel Phelps,              |
| 2010 | Mrs. Anna E. Jones, 2104       | 1450 | Mrs. Lucinda Phelps,      |
| 1978 | Mary E. Jones,                 | 1153 | Wid. Deborah Poor,*       |
| 2028 | Sarah J. Jones,                | 1285 | Wid. Clarissa Poor,*      |
| 2066 | Elmira Jones,                  |      |                           |
| 1508 | Reuben Jones,                  | 1437 | Wid. Lucretia Richardson, |
| 1509 | Mrs. Rachel S. Jones,          | 2130 | Lucretia W. Richardson,   |
|      |                                | 1581 | Joseph Richardson,        |
| 2143 | Elizabeth G. Kenison,*         | 1697 | Mrs. Lucy Richardson,     |
|      |                                | 2033 | Fitz William Rogers,      |
| 2060 | Adolf M. Leve,                 | 2034 | Mrs. Mary Rogers,         |
| 1544 | Mrs. Mary A. Lovejoy,*         | 1209 | Joel Russell,             |
| 1411 | Wid. Sally Low,                | 2006 | Elizabeth P. Russell,     |
|      |                                | 1276 | Abiel Russell,            |
| 2026 | Thomas Mann,                   | 1996 | Mrs. Eliza Russell,       |
| 1360 | Wid. Adeline A. Manning,       | 1772 | Lydia A. Russell,         |
| 1843 | John H. Manning,               | 2064 | Lucinda J. Russell,       |
| 2038 | Mrs. Lois A. Manning,          |      |                           |
| 2067 | Mary S. Manning,               | 1865 | Mrs. Mary B. Safford,*    |
| 1448 | Wid. Hannah F. Mansfield, 1983 | 1853 | Mrs. Susan H. Searles,*   |
| 1440 | Mrs. Mary Mason,               | 2105 | Mrs. Emily Shannon,       |
| 2096 | Sarah C. Mason,                | 1377 | Wid. Hannah Shed,         |
| 1476 | Wid. Sarah Mears,*             | 1393 | Wid. Betsy Smith,         |
| 1920 | Wid. Sarah B. Merrill,         | 1708 | Margaret W. Smith,        |
| 2061 | Mrs. Elsie E. Miles,*          | 1371 | Wid. Elizabeth Smith,*    |
| 1388 | Eliza A. Moar,                 | 1813 | Mrs. Charlotte Smith,     |
| 1183 | Sarah A. Moar,                 | 1869 | Sylvester S. Stanley,     |
| 2087 | Wid. Susanna Moar,             | 1651 | Mrs. Ann Stanley,         |
| 2078 | Mrs. Elizabeth C. Moar,        | 2056 | (Dea.) Henry P. Sweetser, |
| 2080 | Rev. George Moar,              | 2057 | Mrs. Sarah M. Sweetser,   |
| 2069 | Mrs. Sarah A. Moar,            | 2065 | Sarah M. Sweetser,        |
| 1320 | Mrs. Elizabeth A. Moore,       | 1619 | Nathaniel Swift,          |
|      |                                | 1982 | Mrs. Almena Swift,        |
|      |                                | 2128 | Charlotte H. Swift,       |
| 1255 | Wid. Abigail D. Newman,        | 1725 | Charles Swift,*           |
| 1274 | Margaret W. Newman,            | 1768 | Jonathan Swift,           |

2127	Mrs. Almena Swift,	2043	Martha J. Upton,
2068	Mrs. Harmony B. Taylor,	2111	John N. Voorhes,*
1890	Dea. Edward Taylor,		
1600	Rhoda Townsend,	1488	Mrs. Lozina C. Waldo,
2047	Dr. Stephen Tracy,	2112	Sarah C. Waldo,
2048	Mrs. Alice H. Tracy,	2132	Clarissa W. Waldo,
2055	Martha E. Tracy,	2175	Wid. Sarah Wardwell,
2085	Rebecca D. Tracy,	2100	Margaret E. Wardwell,
2120	James A. Treat,*	1552	Nathaniel Whittier,
2121	J. Harvey Treat,*	1375	Mrs. Hannah Whittier,
2149	Mrs. Eliza H. Tucker,	1873	Ann E. Whittier,
2098	Lydia A. Tucker,	2142	Hannah E. Whittier,
2099	Mary R. Tucker,	1995	Ann Wilkins,*
2117	Charles Tufts,	2083	Wid. Harriet Willard,
1922	Mrs. Sophia Tufts,	1997	Joseph Winfield,*
2070	Rev. Josiah W. Turner,	1461	Mrs. Mehitabel M. Winfield,
2071	Mrs. Almena W. Turner,	2147	Luke Worthley,
2146	Mary F. Turner,	2148	Mrs. Elizabeth P. Worthley,
1728	Edward C. Upton,	1337	Wid. Deborah Young.
1882	Mrs. Eliza M. Upton,		

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WHOLE NO. OF PRESENT MEMBERS,	.	.	336
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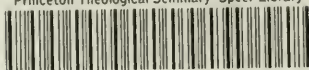








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